

## **AGENDA**

### **ACTON COMMUNITY PRESERVATION COMMITTEE**

**September 23, 2004  
(Town Hall Rm 204)**

**1. 7:30 – 9:00**

**Public Informational Hearing on the Needs, Possibilities and Resources of Acton Regarding Community Preservation Possibilities and Resources.**

**2. 9:00 – 9:30**

**Approve Minutes of September 9, 2004**

**Meeting Schedule**

**Old Business**

- **Willow Street Funding Reallocation**
- **Project Liaisons**
- **Communications**
- **Town Administrative Fees**
  - **Appropriate Verification**

**New Business**

- **Public Comment**

**3. 9:30**

- **Adjourn**