

AGENDA

ACTON COMMUNITY PRESERVATION COMMITTEE

**January 13, 2004
(Library Meeting Room)**

1. 7:30 – 8:00

**DISCUSSION RE: AMENDMENTS TO CPA BONDING
REQUIREMENTS - JOHN MURRAY, DON JOHNSON**

2. 8:00 – 8:30

JONES TAVERN CHIMNEY STABILIZATION

3. 8:30 – 9:00

TOWN HALL SLATE ROOF REPLACEMENT

4. 9:00 – 9:30

**TECHNICAL AND ADMINISTRATIVE SUPPORT FOR
DEVELOPMENT OF AFFORDABLE HOUSING (AHA)**

5. 9:30 – 10:00

**DESIGN AND CONSTRUCTION OF RECREATIONAL
AREA AT MCCARTHY VILLAGE (AHA)**

6. 10:00 – 10:30

Approve Minutes of December 2 & 16, 2004

Annual Report

Meeting Schedule

New Business

Old Business

Adjourn