

## **AGENDA**

### **ACTON COMMUNITY PRESERVATION COMMITTEE**

**June 9, 2005  
(Town Hall Rm 204)**

- 1. 7:30 – 7:45      Approve Minutes of MAY 19, 2005**
- 2. 7:45 – 9:00      DISCUSSION RE: NEXT STEPS**
  - ELECTION OF OFFICERS - JUNE 23**
    - NOMINATING COMMITTEE**
  - MEMBERSHIP**
  - CPA PLAN – FY 2006**
    - REVIEW AND UPDATE OF:**
      - OPEN SPACE SECTION**
      - RECREATION SECTION**
      - GENERAL SECTIONS –  
PREAMBLE, CRITERIA FOR  
SELECTION, ETC.**
  - SCHEDULE OF MEETINGS WITH  
INTEREST GROUPS**
    - UPDATES ON PROJECT COMPLETION**
  - OTHER**
- 3. 9:00 – 9:15      NEW BUSINESS**
- 4. 9:15              ADJOURN**