

AGENDA

ACTON COMMUNITY PRESERVATION COMMITTEE

**June 23, 2005
(Memorial Library)**

- 1. 7:30 – 7:45 Approve Minutes of JUNE 9, 2005**

- 2. 7:45 – 8:30 DISCUSSION RE:**
 - **ELECTION OF OFFICERS - JULY 14**
 - **MEMBERSHIP**
 - **BONDING ISSUES**
 - o **SUBCOMMITTEE**
 - **OLD BUSINESS**
 - **NEW BUSINESS**

- 3. 8:30 – 9:30 CPA PLAN – FY 2006**
 - **REVIEW AND UPDATE OF:**
 - **GENERAL SECTIONS –
PREAMBLE, CRITERIA FOR
SELECTION, ETC.**
 - **HISTORIC RESOURCES SECTION**

 - **SCHEDULE AND PROCESS FOR PUBLIC
HEARING**

- 3. 9:30 ADJOURN**