

AGENDA

ACTON COMMUNITY PRESERVATION COMMITTEE

**AUGUST 24, 2005
(LIBRARY MEETING ROOM)**

- 1. 7:30 – 7:45 APPROVE MINUTES OF JUNE 23, 2005**

- 2. 7:45 – 9:00 - ELECTION OF OFFICERS**

- DISCUSSION RE:
 - MEMBERSHIP**

 - PUBLIC HEARING ON FY 2006 DRAFT CPA PLAN**
 - SEPTEMBER 8, 2005**

 - SCHEDULE OF MEETINGS WITH INTEREST GROUPS**
 - UPDATES ON PROJECT COMPLETION**

- OTHER**

- 3. 9:00 – 9:15 NEW BUSINESS**

**- MEETING WITH SELECTMEN –
 NOVEMBER 1, 2005**

- 4. 9:15 ADJOURN**