

October 11, 2005

TO: Board of Selectmen

FROM: Peter Ashton, Chairman

SUBJECT: Selectmen's Special Meeting

ACTON MEMORIAL LIBRARY
(ROOM LOCATED TO THE LEFT WHEN ENTERING THE BUILDING)
7:00 P.M.

I CITIZENS' CONCERNS

II PUBLIC HEARINGS & APPOINTMENTS

III SELECTMEN'S BUSINESS

1. 7:00 – **MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST REFINANCING** – Enclosed please find materials related to refinancing of the Comprehensive Water Resources Management Plan (CWRMP), for Board consideration and signature.

2. OTHER BUSINESS

IV EXECUTIVE SESSION