

ACTON NATURAL RESOURCES DEPARTMENT

INTERDEPARTMENTAL COMMUNICATION

10/17
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To: Don P. Johnson, Town Manager
From: Tom Tidman, Director *TR*
Subject: CPA Applications

Date: October 14, 2005

Don,

Please accept the two attached CPA applications (in draft form) for review by the Managers Office and the Board of Selectmen.

As you are aware, the Open Space Committee is presently negotiating the purchase of a five acre parcel abutting the Arboretum. We are optimistic that an application will be submitted for CPC review prior to the November 14th deadline. I will keep you informed as we continue to negotiate a satisfactory offer.

NOTE TO BOS -

IN ADDITION TO THE TWO DRAFT APPLICATIONS INCLUDED WITH THIS MEMO, AS YOU WILL NOTE FROM TOM'S COMMENTS ABOVE, THERE MAY BE A POTENTIAL FOR ADDITIONAL LAND AT THE ARBORETUM. THIS MAY NEED FURTHER CONSIDERATION BY THE BOARD.

TT:ahr.concom.idc's.manager.CPA 10~2005

ALSO, WE ARE LOOKING AHEAD WITH RESPECT TO THE BRUCE FREEMAN RAIL TRAIL AND FIND IT MIGHT BE ADVANTAGEOUS TO CONSIDER A FURTHER APPROPRIATION IN THAT REGARD THIS YEAR. WE WOULD LIKE TO DISCUSS THIS, IN CONCEPT, WITH THE BOARD.

Don