

AGENDA

ACTON COMMUNITY PRESERVATION COMMITTEE

**OCTOBER 27, 2005
(Town Hall Room 204)**

7:30 – 7:45

- **REVIEW / APPROVE MINUTES OF OCTOBER 6, 2005**

7:45 – 8:00

- **UPDATES**
 - a. **Membership Update**
 - b. **FY06 DOR Award Letter**
 - c. **Existing Project Status**

8:00 – 8:30

- **BOARD OF SELECTMAN OVERSIGHT MEETING 11/1**
 - a. **Presentation outline**
 - b. **CPC Surcharge Increase?**
 - c. **Early submission to Selectman?**
 - d. **Other messages to convey?**

8:30 – 9:00

- **2006 PROJECT REVIEW PROCESS:**
 - a. **Discussion and review of Decision Making and Consensus Process**
 - b. **Public Input**

9:00 – 9:15

- **NEW BUSINESS**
 - a. **Town of Lincoln CPC Questionnaire**
 - b. **Next Meeting Nov. 17**

9:15

- **ADJOURN**