

AGENDA

ACTON COMMUNITY PRESERVATION COMMITTEE

**DECEMBER 1, 2005
(Library Conference Room)**

7:30 – 8:00

- **Application Presentation: HABITAT FOR HUMANITY HOME DEVELOPMENT**

8:00 – 8:30

- **Application Presentation: ACHC / WILLOW-CENTRAL STREET**

8:30 –9:00

- **Application Presentation: AHA / MCCARTHY VILLAGE**

9:00 – 9:30

- **Application Presentation: AHA / HOUSING DEVELOPMENT STUDY**

9:30 – 9:45

- **REVIEW / APPROVE MINUTES OF NOVEMBER 17, 2005**
- **APPLICATION SITE VISITS SCHEDULING**
- **NEW BUSINESS**

9:45

- **ADJOURN**