

AGENDA

ACTON COMMUNITY PRESERVATION COMMITTEE

**JANUARY 12, 2006
(Library Conference Room)**

7:30 – 8:00

- **Application Presentation:
IRON WORKA FARM: JONES TAVERN II**

8:00 – 8:30

- **Application Presentation:
TOWN OF ACTON: TOWN HALL ROOF**

8:30 –9:00

- **Application Presentation:
TOWN OF ACTON: BRUCE FREEMAN RAIL TRAIL**

9:00 –9:30

- **Application Presentation:
TOWN OF ACTON: STONE CHAMBER PRESERVATION**

9:30 – 10:00

- **REVIEW / APPROVE MINUTES OF DECEMBER 15, 2005**
- **DISCUSS TOWN COUNSEL JUDGMENT CALLS**
- **NEW BUSINESS**
 - a. **Agenda Planning for Jan. 26 and subsequent meetings**

10:00

- **ADJOURN**