

BOARD OF SELECTMEN AGENDA

April 9, 2007

6:00 P.M. – Faculty Dining Room ABRHS

I. CITIZEN'S CONCERNS

II. SEWER COMMISSIONERS' BUSINESS

III. PUBLIC HEARINGS & APPOINTMENTS

None

IV. SELECTMEN'S BUSINESS

1. GENERAL PRE-TOWN MEETING DISCUSSION AND MATERIALS
2. DRAFT DECISION, SPECIAL PERMIT #04/07/03-391, 2 CRAIG ROAD, PEAK PERFORMANCE PARTNERS

Enclosed please find materials in the subject regard, for Board consideration.

V. CONSENT AGENDA

3. ACCEPT MINUTES, BOARD OF SELECTMEN, FOR THE REGULAR AND EXECUTIVE SESSION MEETINGS LISTED BELOW

Enclosed please find materials in the subject regard, for Board consideration.

Regular

June 12, 06,
Sept. 11, 06
Sept. 25, 06
Oct. 3, 06
Oct. 16, 06
Oct. 30, 06
Nov. 13, 06
Nov 27, 06
Dec 11, 06
Dec. 11, 06 (Morning Meeting at Exchange Hall)
Dec 18, 06
Jan 8, 07
Jan 22, 07
Jan 26, 07
Feb 12, 07
Feb 26, 07
March 12, 07
March 26, 07

Executive Session (Confidential)

June 12, 06
Sept. 11, 06

Sept 25, 06
Oct. 16, 06
Oct. 30, 06
Nov. 13, 06
Nov. 27, 06
Dec. 11, 06
Jan 8, 07
Jan 22, 07
Feb 12, 07
Feb 26 07 (two Sets)
March 12, 07
March 26, 07

4. ACCEPT GIFT, MASSACHUSETTS MELANOMA FOUNDATION

Enclosed please find a request for the Board to accept a gift of two dugouts for Veteran's Field from the Massachusetts Melanoma Foundation, for Board consideration.

VI. TOWN MANAGER'S REPORT

VII. EXECUTIVE SESSION

Not Required

ADDITIONAL INFORMATION

Enclosed please find additional correspondence that is strictly informational and requires no Board action.

FUTURE AGENDAS

To facilitate scheduling for interested parties, the following items are scheduled for discussion on future agendas. This IS NOT a complete Agenda.

NEXT MEETING: April 23, 2007 and May 7, 2007. Dates for the upcoming year, May 07-April 08 will be determined during the month of April when the Board re-organizes.