

**AGENDA**

**Community Preservation Committee  
April 26, 2007  
Acton Memorial Library  
7:30 p.m.**

- I.** Approve Minutes from 3/22/07 Meeting
- II.** Review Award Letters, with Stipulations
- III.** Review Project Status Report
- IV.** CPC Member Status
- V.** Joint Meeting with BoS, CP Coalition, MAPC – brainstorm questions
- VI.** Future Meeting Schedule