THE RESIDENCES AT QUAIL RIDGE

SENIOR RESIDENCE SPECIAL PERMIT

ACTON, MASSACHUSETTS

JULY 18, 2007

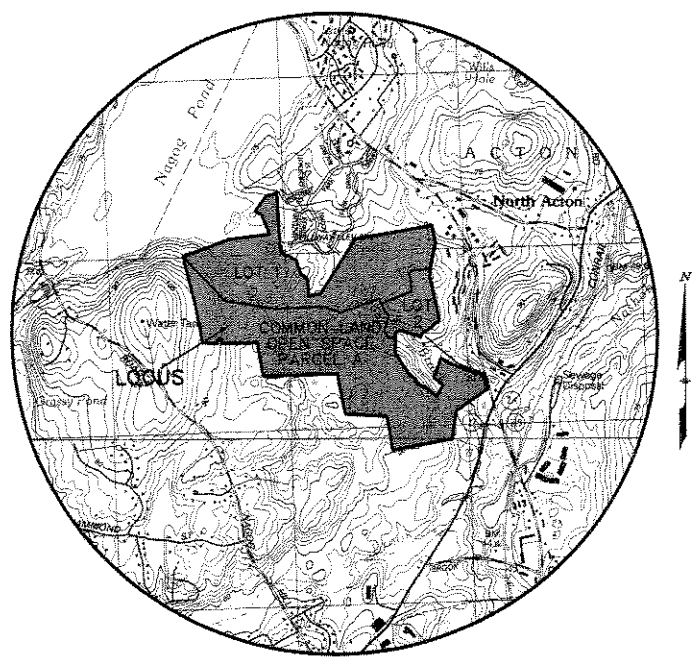
RECORD OWNER
QUAIL RIDGE COUNTRY CLUB, LLC
354 B GREAT ROAD
SKYLINE DRIVE
ACTON, MA 01720

APPLICANT
QUAIL RIDGE COUNTRY CLUB, LLC
354 B GREAT ROAD
SKYLINE DRIVE
ACTON, MA 01720

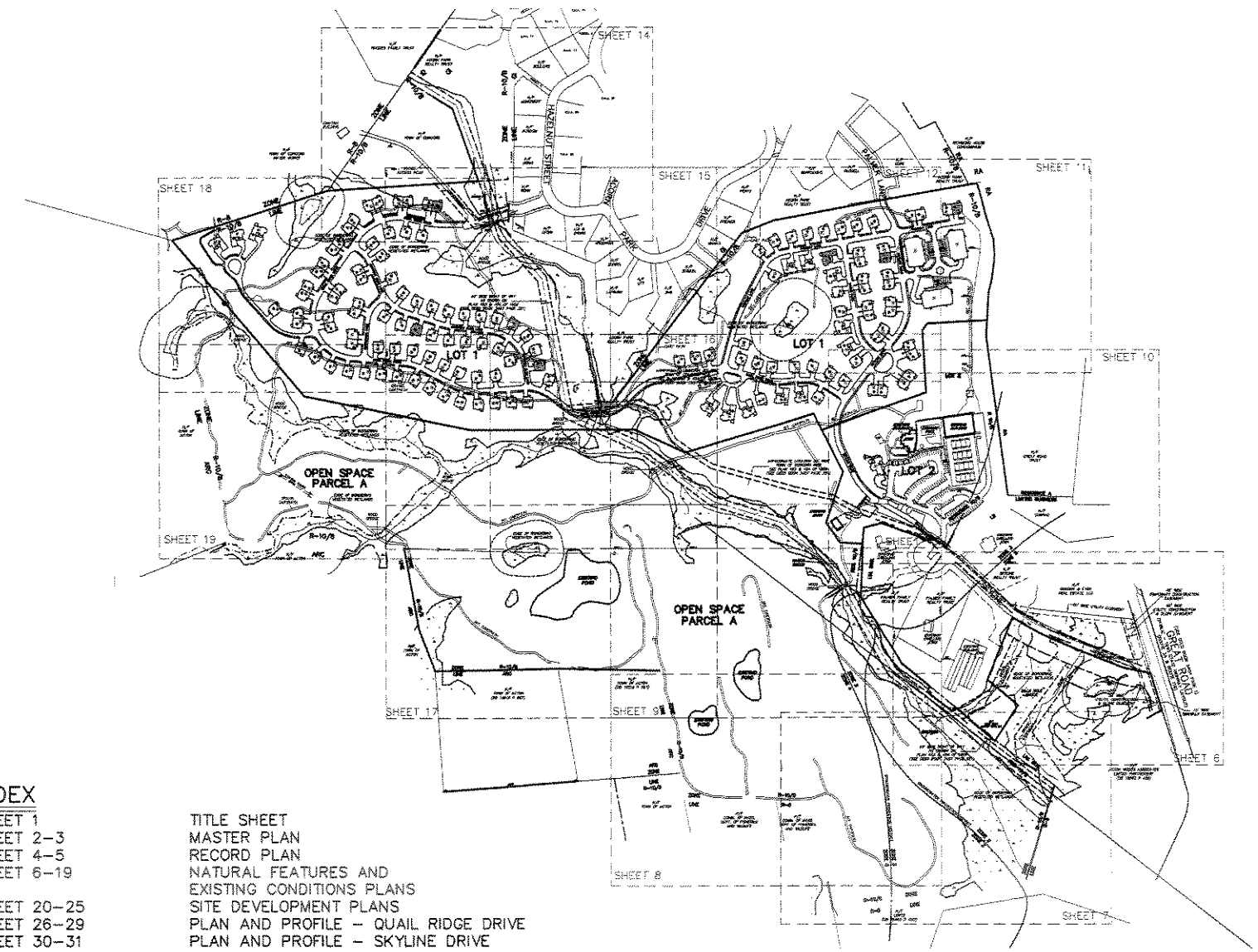
ENGINEER/SURVEYOR
STAMSKI AND MCNARY, INC.
80 HARRIS STREET
ACTON, MA 01720
(978) 263-8585

ZONING DISTRICT
RESIDENCE 10/8
LIMITED BUSINESS
GROUNDWATER PROTECTION DISTRICT
ZONES 2, 3 & 4
AFFORDABLE HOUSING OVERLAY
SUB-DISTRICT A

REFERENCE
MIDDLESEX REGISTRY OF DEEDS
SOUTH DISTRICT
DEED BOOK 40020 PAGE 072
DEED BOOK 40979 PAGE 044
DEED BOOK 42294 PAGE 177
DEED BOOK 40019 PAGE 158
DEED BOOK 40019 PAGE 163
PLAN NO. 526 OF 1932
PLAN NO. 327 OF 1992
PLAN NO. 641 OF 2003
PLAN NO. 642 OF 2003
PLAN NO. 643 OF 2003



LOCUS MAP
SCALE: 1"=1,200'
0 600 1200 2400 4800



GENERAL SITE LAYOUT
SCALE: 1"=300'
0 150 300 600 900

WILLIAM F. McNARY No. 30763 PROFESSIONAL LAND SURVEYOR

JOSEPH MARCH CIVIL

INDEX

SHEET 1	TITLE SHEET
SHEET 2-3	MASTER PLAN
SHEET 4-5	RECORD PLAN
SHEET 6-19	NATURAL FEATURES AND EXISTING CONDITIONS PLANS
SHEET 20-25	SITE DEVELOPMENT PLANS
SHEET 26-29	PLAN AND PROFILE - QUAIL RIDGE DRIVE
SHEET 30-31	PLAN AND PROFILE - SKYLINE DRIVE
SHEET 32-33	PLAN AND PROFILE - PARKLAND LANE
SHEET 33	PLAN AND PROFILE - RYDER PATH
SHEET 34-35	PLAN AND PROFILE - GREENSIDE LANE
SHEET 35	PLAN AND PROFILE - BENTGRASS PATH
SHEET 36-37	EROSION AND SEDIMENT CONTROL PLANS
SHEET 38	WETLAND CROSSING AND REPLICATION DETAILS
SHEET 39-43	CONSTRUCTION DETAILS
SHEET L-1 - L-9	LANDSCAPE PLANS (BY OTHERS)
COVER, SHEET A.1-A.23	ARCHITECTURAL FLOOR PLANS (BY OTHERS)

THIS PLAN IS SUBJECT TO A SENIOR RESIDENCE SPECIAL PERMIT WITH CONDITIONS AND LIMITATIONS, DATED _____

APPROVED BY:
TOWN OF ACTON
PLANNING BOARD

_____
DATE

I, CLERK OF THE TOWN OF ACTON, MASSACHUSETTS HEREBY CERTIFY THE NOTICE OF APPROVAL OF THIS PLAN BY THE ACTON PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND NO APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE.

_____
DATE

_____
TOWN CLERK