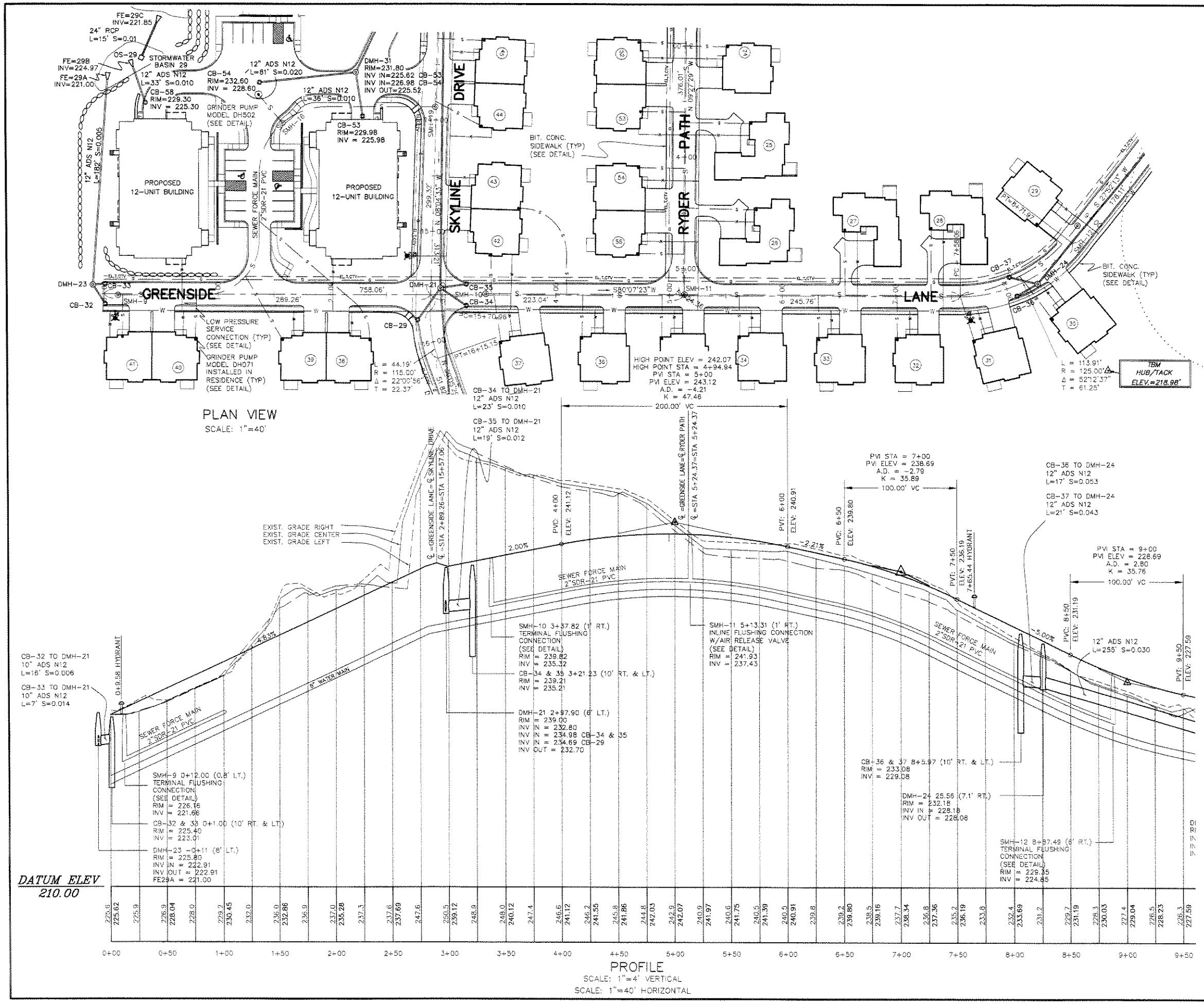


LEGEND:

CB-1	PROPOSED CATCH BASIN
DMH-1	PROPOSED DRAIN MANHOLE
DI-1	PROPOSED DROP INLET
	PROPOSED DRAIN PIPE
E,T,CTV	PROPOSED ELECTRIC, TELEPHONE, & CABLE T.V.
W	PROPOSED WATER MAIN, TEE, HYDRANT, GATE VALVE
S	PROPOSED SEWER

I, CLERK OF THE TOWN OF ACTON, MASSACHUSETTS HEREBY CERTIFY THE NOTICE OF APPROVAL OF THIS PLAN BY THE ACTON PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND NO APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE.

DATE

TOWN CLERK

THIS PLAN IS SUBJECT TO A SENIOR RESIDENCE SPECIAL PERMIT WITH CONDITIONS AND LIMITATIONS, DATED _____

APPROVED BY:
TOWN OF ACTON
PLANNING BOARD

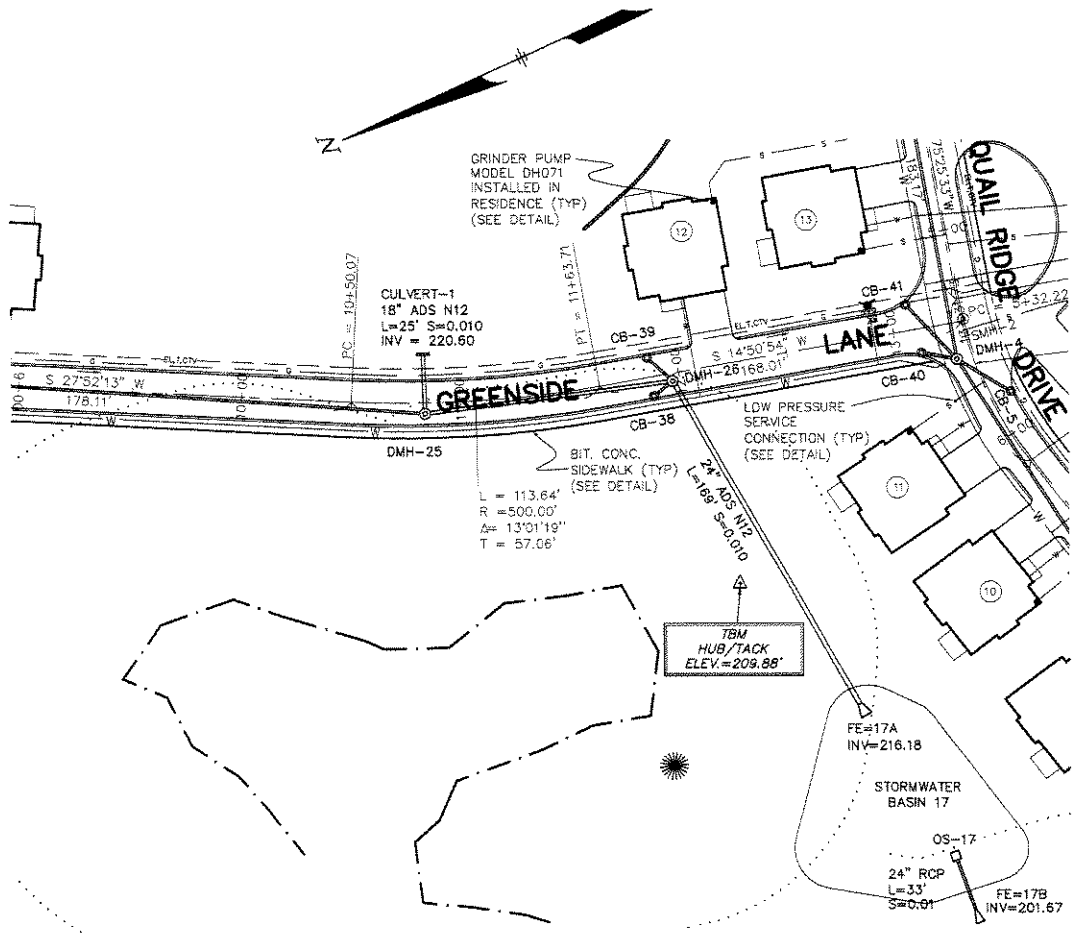
DATE

THE RESIDENCES AT QUAIL RIDGE
SENIOR RESIDENCE SPECIAL PERMIT
ACTON, MASSACHUSETTS
(MIDDLESEX COUNTY)

PLAN AND PROFILE (GREENSIDE LANE)
STA 0+00 TO STA 9+50
FOR: QUAIL RIDGE COUNTRY CLUB, LLC
SCALE: 1"=40' JULY 18, 2007

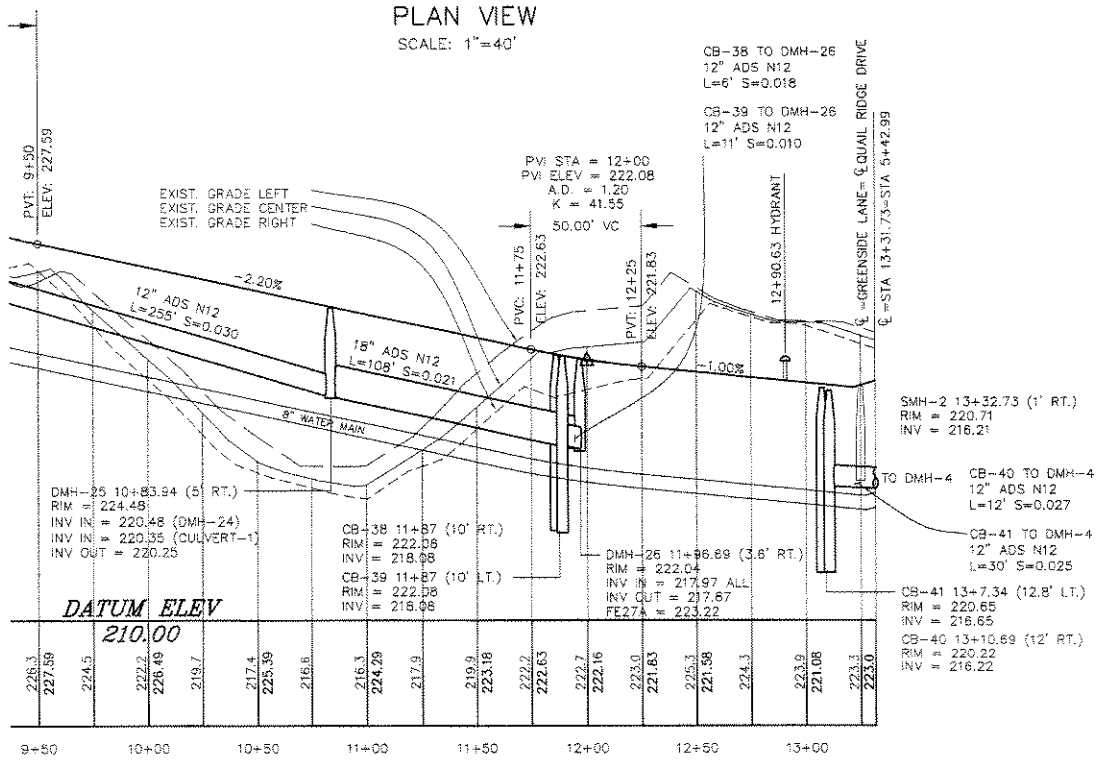
STAMSKI AND McNARY, INC.
80 HARRIS STREET ACTON, MASS.
ENGINEERING – PLANNING – SURVEYING

(3283B PLPR 3.dwg) Sheet 32 of 43 SM-3283B



PLAN VIEW

SCALE: 1"=40'



PROFILE

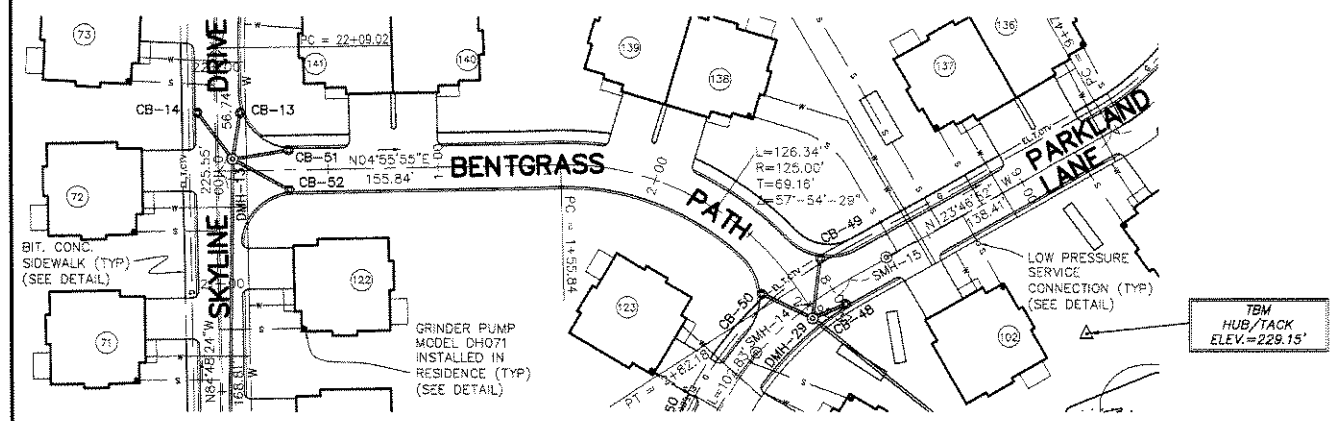
SCALE: 1"=4' VERTICAL

SCALE: 1"=40' HORIZONTAL

GREENSIDE LANE

LEGEND:

CB-1	PROPOSED CATCH BASIN
DMH-1	PROPOSED DRAIN MANHOLE
DI-1	PROPOSED DROP INLET
	PROPOSED DRAIN PIPE
E,T,CTV	PROPOSED ELECTRIC, TELEPHONE, & CABLE T.V.
W	PROPOSED WATER MAIN, TEE, HYDRANT, GATE VALVE
S	PROPOSED SEWER



PLAN VIEW

SCALE: 1"=40'

I, CLERK OF THE TOWN OF ACTON, MASSACHUSETTS HEREBY CERTIFY THE NOTICE OF APPROVAL OF THIS PLAN BY THE ACTON PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE AND NO APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE.

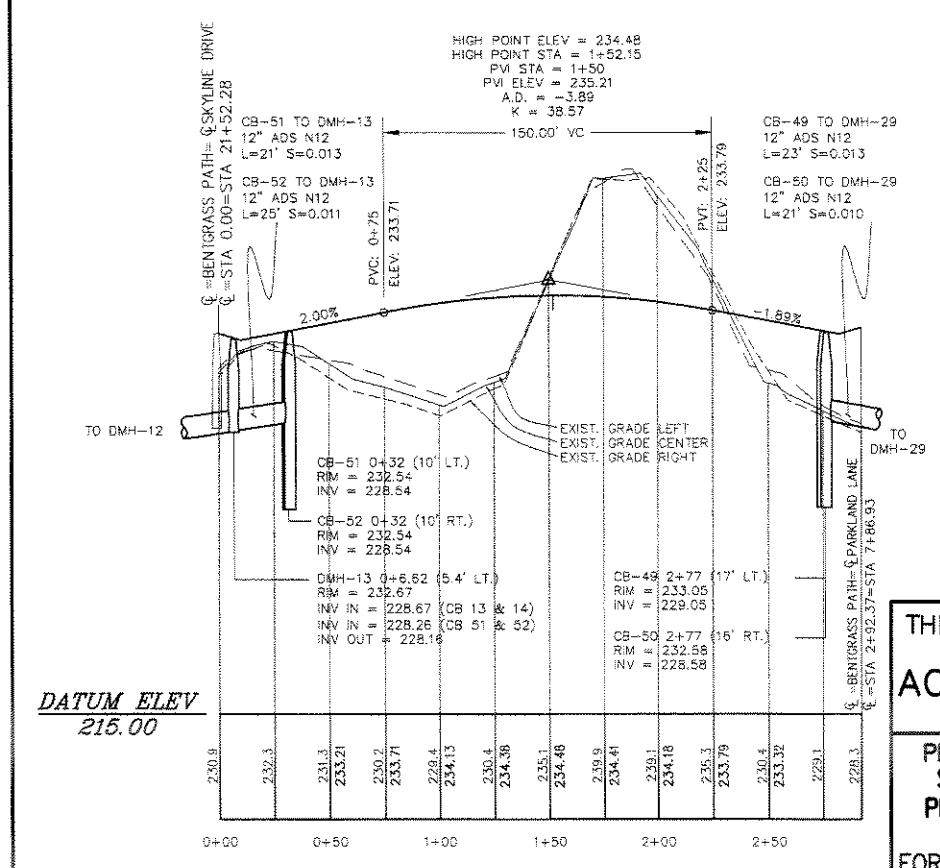
DATE

TOWN CLERK

THIS PLAN IS SUBJECT TO A SENIOR RESIDENCE SPECIAL PERMIT WITH CONDITIONS AND LIMITATIONS, DATED _____

APPROVED BY:
TOWN OF ACTON
PLANNING BOARD

DATE



PROFILE

SCALE: 1"=4' VERTICAL

SCALE: 1"=40' HORIZONTAL

BENTGRASS PATH

THE RESIDENCES AT QUAIL RIDGE

SENIOR RESIDENCE SPECIAL PERMIT

ACTON, MASSACHUSETTS

(MIDDLESEX COUNTY)

PLAN AND PROFILE (GREENSIDE LANE)
STA 9+50 TO STA 13+31.73
PLAN AND PROFILE (BENTGRASS PATH)
STA 0+00 TO STA 2+92.37

FOR: QUAIL RIDGE COUNTRY CLUB, LLC

SCALE: 1"=40' JULY 18, 2007

STAMSKI AND McNARY, INC.
80 HARRIS STREET ACTON, MASS.
ENGINEERING - PLANNING - SURVEYING

0 20 40 80 160

(3283B PLPR 3.dwg) Sheet 33 of 43 SM-3283B

COMMONWEALTH OF MASSACHUSETTS WILLIAM F. McNARY No. 30759 PROFESSIONAL ENGINEER

COMMONWEALTH OF MASSACHUSETTS JOSEPH MARCH CIVIL 040472 PROFESSIONAL ENGINEER