

3

**Christine Joyce**

---

**From:** Christine Joyce  
**Sent:** Thursday, June 28, 2007 8:03 AM  
**To:** Jim Deming  
**Cc:** Manager Department  
**Subject:** Land/Water Use study Group Presentation

Jim,

This E-Mail is to confirm that the LWUS Group has been scheduled for 15 minutes on October 22 at 7:20 p.m. in the Francis Faulkner Room at Town Hall. Please let me know if you need any further information before the Meeting.

Christine

**Christine Joyce**

---

**From:** Jim Deming [jim@actonh2o.com]  
**Sent:** Thursday, June 28, 2007 7:22 AM  
**To:** Don Johnson  
**Cc:** sstuntz@sustainablestructures.biz; Manager Department; Mary Jo Bates  
**Subject:** RE: couple of things

Don,

I am told that my Commissioners and the members of the LWUSC would like to meet with the Board of Selectmen at their October 22, 2007 meeting. If, or when, you have an agenda and a time slot for them, please let us know.

Thank you,

Jim Deming  
 Manager, Acton Water District

---

**From:** Don Johnson [mailto:djohnson@acton-ma.gov]  
**Sent:** Tuesday, June 12, 2007 12:00 PM  
**To:** Jim Deming  
**Cc:** sstuntz@sustainablestructures.biz; Manager Department  
**Subject:** RE: couple of things

Jim:  
 We will wait to see which date works best for you. Please be sure to include [Manager@acton-ma.gov](mailto:Manager@acton-ma.gov) (or use Reply to All) in your reply. That way we will be sure that all of us in the Manager's Department receive your preferred date and get a scheduled time back to you.

Regards,  
 Don

---

**From:** Jim Deming [mailto:jim@actonh2o.com]  
**Sent:** Tuesday, June 12, 2007 10:38 AM  
**To:** Don Johnson  
**Cc:** sstuntz@sustainablestructures.biz; Manager Department  
**Subject:** RE: couple of things

Don,

The Commissioners Meetings here are also on September 10<sup>th</sup> and 24<sup>th</sup> so I'm assuming they won't work.

However, our October Meetings are currently scheduled for the 15<sup>th</sup> and the 29<sup>th</sup>. So I think October 9<sup>th</sup> or 22<sup>nd</sup> should work.

I will provide those two choices for my Commissioners and the Committee members to choose from. As soon as I have their choice, I will let you know.

Thanks,

jim

---

**From:** Don Johnson [mailto:djohnson@acton-ma.gov]  
**Sent:** Tuesday, June 12, 2007 10:00 AM

6/28/2007

**To:** Jim Deming  
**Cc:** sstuntz@sustainablestructures.biz; Manager Department  
**Subject:** RE: couple of things

Jim:  
Thanks for the congratulations and the same to you!

The Selectmen's meeting dates, beginning in September, are (Mon) 9/10, (Mon) 9/24, (Tuesday) 10/9, (Mon) 10/22, (Mon) 11/5 and (Mon) 11/19. Will any of those dates work for the Commissioners?

Regards,  
Don

---

**From:** Jim Deming [mailto:jim@actonh2o.com]  
**Sent:** Tuesday, June 12, 2007 8:21 AM  
**To:** Don Johnson  
**Cc:** sstuntz@sustainablestructures.biz  
**Subject:** couple of things

Good morning Don,

First of all, congratulations I wish you well in your retirement.

The Land/Water Use Study Committee that was appointed by the Board of Water Commissioners over a year ago has completed its report. If you recall, one of the members of that committee was appointed by the Board of Selectmen.

The Water Commissioners and the Committee members would like to present a bound copy of the report to the Board of Selectmen and would also like to take that opportunity to discuss with them some existing water related issues in the context of the conclusions published in that report.

The Chairman of the Board of Water Commissioners has suggested that they be placed on an agenda of a regularly scheduled Selectboards meeting, perhaps in early fall.

Could you please present this request to your Board and advise me what date might be most appropriate?

Regards,

Jim Deming  
Manager, Acton Water District

6/28/2007