



Peter Barry  
Liasion to Historical  
comm.  
4/14/08  
TOWN OF ACTON  
472 Main Street  
Acton, Massachusetts, 01720  
(16)

## VOLUNTEER COORDINATING COMMITTEE

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March 10, 2008 the Volunteer Coordinating Committee voted to recommend Bradford Maxwell for a one year associate position on the Historic Commission. Having lived here a year he is interested in historic preservation and has attended a meeting of the Historic Commission.

While attending Cornell Law School did a course on historic preservation. He assisted in a preservation project in Vermont.

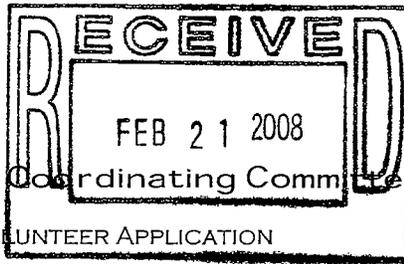
Mr. Maxwell is looking forward to attending Town Meeting . He has a strength in note taking and usually is assigned to write the minutes of board meetings. He is currently restoring their Victorian house on Taylor Road.

*Jean Lane*  
Jean Lane  
Volunteer Coordinating Committee  
March 11, 2008



Volunteer Coordinating Committee

VOLUNTEER APPLICATION



VCC

Town of Acton  
472 MAIN STREET  
ACTON, MA 01720

TELEPHONE (978) 264-9612  
FAX (978) 264-9630  
E-MAIL VCC@ACTON-MA.GOV

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and forward it to the Office of the Town Manager at Town Hall.

(Please print or type)

Title <u>Mr</u> Mrs. Ms. Dr.	E-mail Address <u>bmaxwell@ropesgray.com</u>	Date <u>2/9/08</u>
Last Name <u>MAXWELL</u>	First Name <u>BRADFORD</u>	Middle Initial <u>P.</u>
Street Address <u>49 TAYLOR ROAD</u>	Home Phone <u>978-274-2603</u>	Business Phone <u>617-951-7394</u>

Please refer to the other side of this sheet and indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: Historical Commission

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: None

Do you have any time restrictions? At work during days in Boston; evening/weekends available

Are you a U.S. Citizen? Yes How long have you lived in Acton? 1 year In Massachusetts? 4 years

Present occupation and employer (Optional: Attach résumé) real estate attorney at Ropes & Gray LLP, Boston, MA

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? None Known

Education or special training: J.D. (2004), including course/seminar in historic preservation law

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interest/hobbies, etc.:

Historic preservation is a personal interest of mine, and I've done some historic preservation work as a law student and while working at Ropes & Gray.

TOWN OF ACTON VOLUNTEER BOARDS, COMMITTEES AND COMMISSIONS

Acton Community Housing  
 Acton-Boxborough Cultural Council  
 Aging, Council on  
 Appeals, Board of  
 Assessors, Board of  
 Cable Advisory Committee  
 Cemetery Commission  
 Commission on Disabilities  
 Community Preservation Committee  
 Conservation Commission  
 Fair Housing Committee  
 Finance Committee  
 Hanscom Field Advisory  
 Health, Board of

Historic District Commission  
Historical Commission  
 Joint Technology Advisory Committee  
 Metropolitan Advisory Planning Council  
 Minuteman Home Care  
 Minuteman Vocational School Representative  
 Personnel Board  
 Planning Board  
 Public Ceremonies Committee  
 Recreation Commission  
 South Acton Revitalization Committee  
 Town Report Committee  
 Transportation Advisory Committee  
 Volunteer Coordinating Committee

*Thank you.* If you have questions or would like more information, please contact a member of the Volunteer Coordinating Committee. Current membership may be obtained through the Town Manager's office at Town Hall, (978) 264-9612.

The space below is for use by the Volunteer Coordinating Committee and the appointing body to record the status of your application.

**VCC Interview**

Applicant Called \_\_\_\_\_

Schedule Date & Time 03/10/08 @ 7:15pm

Recommendation by Assoc.

Board, Committee or Commission

Historical Comm

Recommendation Sent 3/11/08

**Appointing Body**

Selectmen / Manager / Moderator

Interview Date \_\_\_\_\_

Appointed Date \_\_\_\_\_

Term \_\_\_\_\_

Member / Alternate / Associate

Notification of Appointment

Received by VCC \_\_\_\_\_

Committee Notified \_\_\_\_\_

Applicant Notified \_\_\_\_\_

No openings at this time