

September 12, 2003

**TO:** Board of Selectmen, Sewer Commissioners

**FROM:** Walter Foster, Chairman

**SUBJECT:** Selectmens Report

***NOTE:  
THIS SPECIAL MEETING BEGINS AT 7:30 P.M.***

**TUESDAY, SEPTEMBER 16, 2003  
MEETING BEGINS AT 7:30 P.M.**

**I. PUBLIC HEARINGS & APPOINTMENTS**

1. **MINUTEMAN ASSESSMENT DISCUSSION** – Enclosed are copies of materials regarding Minuteman Assessment that were in your packet last week.

**II. SELECTMEN'S BUSINESS**

2. **OTHER BUSINESS**