



"I HAVEN'T A MAN WHO IS AFRAID TO GO" - ISAAC DAVIS.

# ACTON MINUTEMEN

9/22  
Post Office Box 2175  
Acton, Massachusetts 01720

September 10 2003

Mr. Don Johnson  
Town Manager  
Town of Acton  
Acton Town Hall  
472 Main Street  
Acton MA. 01720

Dear Don,

On behalf of the Acton Minutemen, I invite you and the Board of Selectmen to attend a brief ceremony on Sunday, 28 September, 2003 at 1300 hours (1:00 PM) at the Hosmer House, 300 Main Street, to commemorate Crown Resistance Day.

The ceremony will consist of a flag raising, a reading of the proclamation, a musket salute and a playing of the National Anthem, followed by a short collation.

The purpose of this as I am sure you understand is to continue a tradition in spite of the lack of resources of both the town and the Minutemen for sponsoring a parade and festival, which we have done in the past.

We expect participation from the Council of Minutemen, the Boxborough Minutemen and a few other Colonial companies.

Enclosed please find a Proclamation relevant to the above event. I would appreciate appropriate signatures be applied, and the proclamation returned to me.

Your attendance and that of the board would be greatly appreciated.

Yours Truly

Col. Robert E. Werner  
64 School Street  
Acton, MA. 01720  
(978)263-3678

THE TOWN OF ACTON  
AND  
THE ACTON MINUTEMEN

**A PROCLAMATION**

**CROWN RESISTANCE DAY**

**WHEREAS** *October 3, 1774, defines the time when the citizens of ACTON in town meeting cast their lot against the CROWN and thereby set forever the course of events leading to the eventual conflict and independence of this nation, and*

**WHEREAS** *At subsequent town meetings there was caused to be raised by volunteer enlistment a company of minutemen to defend the town and the colony of MASSACHUSETTS in a common cause for liberty;*

**WHEREAS** *Be it resolved that September 28, 2003, be known in the town of ACTON as CROWN RESISTANCE DAY and we commend to the citizens that they mark well the event of 229 years ago which changed the destiny of our town, state and nation.*

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Member

\_\_\_\_\_  
Vice - Chairman

\_\_\_\_\_  
Member

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Town Manager

*Robert E. Warner*  
\_\_\_\_\_  
Colonel

