

TICKETS—GET YOUR TICKETS NOW!

SAVE MONEY BY GETTING YOUR TICKETS THROUGH ACTON RECREATION . . . GREAT SEATS!

**PLEASE COMPLETE SPRING SUMMER PROGRAM REGISTRATION FORM
TICKETS MUST BE PICKED UP AT THE RECREATION DEPT. ONE WEEK PRIOR TO SHOW
ALL TICKETS ARE NON REFUNDABLE, BUT TRANSFERABLE
TICKET ORDER DEADLINE IS ONE MONTH PRIOR TO SHOW.**

SHOW TICKET	SHOW DATE	SHOW TIME	LOCATION	PRICE PER TICKET
#70 Harlem Globetrotters!	SUN., MARCH 29	1:00 PM	TD BANKNORTH	\$32.50 FOR END COURT AND \$22.50 FOR UPPER END COURT
#71 Smucker's Stars on Ice	SUN., APRIL 5	3:00 PM	TD BANKNORTH GARDEN	\$38 PER TICKET
#72 Lord of the Dance	THURS., APR 30	8:00 PM	LOWELL MEMORIAL AUDITORIUM	\$54 PER TICKET
#73 Movin' Out	THUR., MAY 7	8:00 PM	LOWELL MEMORIAL AUDITORIUM	\$48.50 PER TICKET
# 74 Vince Gill	WED., JUNE 10	8:00 PM	LOWELL MEMORIAL AUDITORIUM	\$59.75 PER TICKET

SHOW TICKETS @ TD BANKNORTH GARDEN

FOR DIRECTIONS AND MORE INFORMATION VISIT:
[HTTP://WWW.TDBANKNORTHGARDEN.COM/](http://www.tdbanknorthgarden.com/)

PROGRAM #70 HARLEM GLOBETROTTERS AT TD BANKNORTH GARDEN

The magicians of basketball will be making their annual visit to the TD Banknorth Garden for two great shows of hilarious comedy and non-stop family entertainment on the parquet.

Now in their 83rd consecutive season of touring the world, the Harlem Globetrotters showcase a captivating assortment of trick shots, high-flying dunks and ball-handling wizardry...with a sidesplitting array of comedy guaranteed to entertain both the young and the young at heart.

WHEN: Sunday, March 29, 2009 **TIME:** 1:00 PM Showtime **LOCATION:** TD Banknorth Garden, Boston **FEE:** \$32.50 for End Court Tickets and \$22.50 for upper end court per person –tickets only no bus transportation. Excellent show seats!

Payment option: Full balance payable or 50% of payment is due at time of reservation. Balance is due March 19th.

REGISTRATION DEADLINE: March 19, 2009 – First come, first served!

CANCELLATION: No refunds for show programs. Refunds cannot be issued due to any time changes or rescheduling made by hosting event.

MIN/MAX: Limited tickets available

PROGRAM #71 SMUCKERS STARS ON ICE AT TD BANKNORTH GARDEN--CLUB/LOGE SEATING!

Produced by Scott Hamilton, Smucker's Stars on Ice "On the EDGE" is coming for one performance only! To be a Champion... You Have to Live On The Edge. The World's top skaters are coming in America's #1 skating tour - Smucker's Stars on Ice. Come see the sport's most exciting Olympic, World and National Champions including Sasha Cohen, Ilia Kulik, Todd Eldredge, Shen & Zhao, Michael Weiss and more in this Emmy Award-winning Tour! Produced by Scott Hamilton, Smucker's Stars on Ice - On The Edge is coming for one performance only with special guest Tanith Belbin and Benjamin Agosto, Kimmie Meissner, and Evan Lysacek! Don't miss your only chance to see LIVE skating prior to the 2010 Olympics!

Smucker's Stars on Ice puts the World's best skaters to the ultimate test, showcasing their elite athletic skills within an Emmy Award-winning production. They'll be going to the limit to bring to the ice the very best that skating has to offer - and will be pushing their bodies right to the EDGE. With a soundtrack that ranges from Beethoven to Big & Rich, Dave Kos and Celine Dion, Smucker's Stars on Ice will show you all of the possibilities... all the ways in which Sport can truly become Entertainment... and they will do it all on the edge of a steel blade no thicker than a pane of glass.



WHEN: Sunday, April 5, 2009 **TIME:** 3:00 PM Showtime **LOCATION:** TD Banknorth Garden, Boston **FEE:** \$38

Excellent show seats! Club and Loge Seating! Payment option: Full balance payable or 50% of payment is due at time of reservation. Balance is due March 27. **REGISTRATION DEADLINE:** March 27, 2009 – First come, first served!

CANCELLATION: No refunds for show programs. Refunds cannot be issued due to any time changes or rescheduling made by hosting event.

MIN/MAX: Limited tickets available

SHOW TICKETS @ LOWELL MEMORIAL AUDITORIUM

**FOR DIRECTIONS AND MORE INFORMATION VISIT:
HTTP://WWW.LOWELLAUDITORIUM.COM/INDEX.ASPX**

PROGRAM #72 LORD OF THE DANCE AT LMA

Lord of the Dance had preview shows at the Point Theatre in Dublin from June 28 to July 1, 1996. The show premiered on July 2, 1996. The story follows the character "Lord of the Dance" and his fight against the evil dark lord "Don Dorcha" from taking over Planet Ireland. The "Lord of the Dance" defeats the dark lord's invasion with help from a little spirit. There is also a story with a "love vs lust" theme expressed through dance throughout the show. "Saoirse, the Irish Cailín" fights for the love of the "Lord of the Dance" against the wicked "Morrighan, the Temptress". The stories are based on ancient Irish folklore and some Biblical references.

In March 1997, *Lord of the Dance* was performed at the Oscars. That November, *Lord of the Dance* expanded operations by forming several troupes of dancers which would tour North America and Europe. Flatley signed a contract with Disney for *Lord of the Dance* to perform at Epcot in Walt Disney World in the summer of 1999 and *Lord of the Dance* was asked back the following summer in 2000. Troupe 4 performed at the Disneyland Paris Resort in 2002-03. There are currently four troupes of *Lord of the Dance* productions touring the world.

WHEN: Thursday, April 30, 2009 **TIME:** 8:00PM **LOCATION:** Lowell Memorial Auditorium

FEE: \$54.00 Balcony seating! *Payment option: Full balance payable or 50% of payment is due at time of reservation. Balance is due April 20, 2009* **TICKET REFUND POLICY:** No refunds for tickets

REGISTRATION DEADLINE: March 27, 2009

CANCELLATION: No refunds for show programs. Refunds cannot be issued due to any time changes or rescheduling made by hosting event.

MIN/MAX: Limited tickets available



PROGRAM #73 MOVIN' OUT! AT LMA

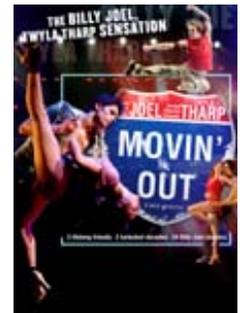
Back by popular demand, *Movin' Out* brings 24 Billy Joel classics to electrifying new life as it tells the story of five life-long friends over two turbulent decades. It all adds up to one unforgettable Broadway musical. Five-time Grammy winner Billy Joel and legendary director/choreographer Twyla Tharp have joined forces to create the spectacular musical Time Magazine declares "The #1 Show of the Year!" The New York Times calls *Movin' Out* "a shimmering portrait of an American generation. These tornado driven dances and rock musicians propel the audience into delirious ovations."

WHEN: Thursday, May 7, 2009 **TIME:** 8:00PM **LOCATION:** Lowell Memorial Auditorium

FEE: \$48.50 Excellent show seats! *Payment option: Full balance payable or 50% of payment is due at time of reservation. Balance is due April 23rd.*

REGISTRATION DEADLINE: March 19, 2009 – First come, first served!

CANCELLATION: No refunds for show programs. Refunds cannot be issued due to any time changes or rescheduling made by hosting event. **MIN/MAX:** Limited tickets available



PROGRAM #74 VINCE GILL! GRAMMY WINNER, BEST COUNTRY ALBUM! AT LMA

"Vince Gill is quite simply a living prism refracting all that is good in country music. He uses the crystal planes of his songwriting, his playing, and his singing to give us a musical rainbow that embraces all men and spans all seasons." - Kyle Young/Country Music Foundation on Vince's induction into the Country Music Hall of Fame. Gill has sold more than 26 million albums. He has earned 18 CMA Awards, including Entertainer of the Year in 1993 and 1994. He is tied with George Strait for having won the most CMA Male Vocalist Awards (five), and is currently second only to Brooks and Dunn for accumulating the most CMA Awards in history. Gill is a member of the Grand Ole Opry, and has received 19 Grammy Awards to date, the most of any male Country artist. An avid golfer, he helped create the annual Vince Gill Pro-Celebrity Invitational Golf Tournament ("The Vinny") in 1993 in order to help support junior golf programs throughout Tennessee. Besides being known for his talent as a performer, musician and songwriter, Gill is regarded as one of Country Music's best known humanitarians, participating in hundreds of charitable events throughout his career.



In August of 2007, the Country Music Association inducted Gill as the newest members of the coveted Country Music Hall of Fame.

WHEN: Wednesday, June 10, 2009 **TIME:** 8:00 PM Showtime

LOCATION: Lowell Memorial Auditorium **FEE:** \$59.75 Excellent show seats! *Payment option: Full balance payable or 50% of payment is due at time of reservation. Balance is due May 27*

REGISTRATION DEADLINE: May 27, 2009 – First come, first served!

CANCELLATION: No refunds for show programs. Refunds cannot be issued due to any time changes or rescheduling made by hosting event.

MIN/MAX: Limited tickets available

Registration form follows for all ticket requests.

2009 SPRING SUMMER CLASS REGISTRATION FORM

**PLEASE USE THIS FORM FOR CLASSES & SHOW TICKETS. PLEASE USE BUS FORM FOR BUS TRIPS
PLEASE PRINT ALL INFORMATION, SIGNATURE REQUIRED BELOW
THIS FORM MAY BE DUPLICATED**

Please contact us with any questions you may have prior to registering @ recreation@acton-ma.gov or phone: 978-264-9608

1. Participant Name: _____ Program # _____ Session # _____
Program Name: _____ Age: _____ Grade (in Fall 09): _____ Class Fee: \$ _____

2. Participant Name: _____ Program # _____ Session # _____
Program Name: _____ Age: _____ Grade (in Fall 09): _____ Class Fee: \$ _____

3. Participant Name: _____ Program # _____ Session # _____
Program Name: _____ Age: _____ Grade (in Fall 09): _____ Class Fee: \$ _____

TOTAL ENCLOSED \$ _____

If any participant(s) is under age 18 for any class please PRINT parent Name: _____

Address: _____ Town: _____ Zip: _____

Email: _____

(Note: email addresses will not be distributed-they are for class notifications and recreation updates)

Telephone: (list in order)

(1) _____ (2) _____ (3) _____

BY SIGNING BELOW I ACKNOWLEDGE THE FOLLOWING:

I agree to hold harmless the Town of Acton and/or its employees, independent contractors, their agents and employees, from claims or liability related to any accident or injury that may occur. I certify that the participant is in good health. I understand there is some risk in taking part in sports and recreational related activities, and I am willing to assume those risks. I give participant permission for medical treatment to be given if the need arises.

REFUNDS & WITHDRAWALS POLICY: You may withdraw from a program up to 7 (seven) business days prior to the start date—a non-refundable administrative fee of **\$10 will be applied to all registrations**. After that time, no refunds will be issued. All refunds must be submitted in writing to the Recreation Department requesting withdrawal and refund. It will take two-three weeks for the refund to be processed. Refunds will not be made for classes missed due to inclement weather. Exception to policy: a written letter from a licensed physician excusing participant from a program. The Recreation Department reserves the right to suspend a participant in a program due to inappropriate behavior. No refunds will be given for any participant who has been suspended from a program. **NOTE: Certain programs and trips have separate refund policies and will be duly noted in description and /or on form.**

CLASS CANCELLATION POLICY: Classes are cancelled if Acton-Boxborough Schools have closed or have early dismissal due to weather. Notification via email for Recreation Dept. run programs will be made if a class is cancelled due to poor weather or field conditions or lack of min. participants or maximum participants. Programs run outside of the Recreation Department are responsible to notify participants of class cancellations. Efforts will be made to makeup weather cancelled classes, but are not guaranteed. Any class cancellations due to an illness of an instructor will be made-up or refunded. Refunds will not be offered due to a participant's inability to partake in missed makeup sessions. Come programs or classes have special cancellation policies and are noted in program description and/or special registration form.

Signature of Parent/Guardian or Class Participant over age 18 (Form must be signed to participate)

Date

SPECIAL ACCOMMODATIONS: In order to enhance participation, please identify any special accommodations needed.

The Recreation Department accepts cash, check, money order, VISA or MasterCard.

Checks payable to: Town of Acton. Credit card transactions must be completed at the Recreation Department. A \$3 fee for each \$100 charged is added to all credit card transactions.

Please mail or bring completed registrations with payment to:

Town of Acton Recreation Department, 472 Main Street, Acton, MA 01720

Phone: (978) 264-9608 Fax: (978) 264-9630

For Office Use: Received by: _____ Date: _____ Check # _____ Cash MasterCard VISA Amount \$ _____
