

## DEVELOPER/APPLICANT QUALIFICATIONS

**Development Team Member:** Stephan Marsh, Julian D'Agostine

Project Summary	Project #1	Project #2	Project #3	Project #4
Project Name:	Blanchard Pl	4 Lots Hill Rd.	38 Orchid Dr.	Apple D'Or
Community/ Address	Acton 139 Prospect St	Boxboro 1151-1169 Hill Rd.	Littleton 38 Orchid Drive	Littleton Grist Mill Rd.
Housing Type	Townhouse Condominium	Detached Single-Family	Detached Single-Family	Detached Single-Family
Number of Units	12	4	1	65
Total Dev. Costs	\$ 4,500,000.00	\$ 3,000,000.00	\$ 330,000.00	
Yr Completed	Under Construction	2007	2007	90 % Comp.
Specific Role	Developer	Developer	Developer	Permitting
Construction Lender Contact Name: Phone Number:	Stoneham Savings Paul Sadano	Middlesex Federal Nancy Haskell	Private	Various Lenders

**J. James D'Agostine, III**  
187 Burroughs Road  
Boxborough, MA 01719

ROLE: Oversight of Architectural Design, Financial Packaging and Marketing

### EXPERIENCE

- 2006 to Present **Blanchard Place LLC**, Acton, MA  
**Managing Partner**  
- Developed, designed and built 12 townhouses in Acton, MA  
- 40B (LIP) project
- 2005 to Present **Westchester Company, Inc.**, Acton, MA  
**C.F.O.**  
Real Estate Land Development and Building Firm
- 1988 to Present **Commonwealth Properties Group, Inc.**, Acton, MA  
**President**  
Real Estate Brokerage and New Home Construction  
- Specializing in condominium sales and Investment Real Estate, representing over 100 investors.  
- Responsible for permitting, home design and financing of luxury homes for Commonwealth Properties Construction Division.
- 1984 to Present **Harvard Ridge Condominium Association**, Boxborough, MA  
**President Board of Trustees (176 Units)**  
- The Board is responsible for the budget, Management Company and subcontractors for the unit owners.  
- Oversaw a capital improvement project to install a 3.4 million dollar treatment facility, including hiring of engineers, contractors, building and financing  
- 2004 award for problem solving from C.A.I. of New England Chapter.
- 1985 to 1988 **Strawberry Hill Real Estate**, Acton, MA  
**Senior Vice President of Condominium Sales**  
- Responsible for all condominium sales, marketing, advertising and management of sales staff.
- 1979 to 1988 **Martill, Inc.**, Stow, MA  
**Director of Condominium Conversions**  
- Managed complete renovations and all subcontractors of conversion of three condominium projects totaling 348 units.

1979 to 1983

**Martill, Inc.**, Stow, MA

**Rental Manager**

- In charge of leasing five apartment complexes consisting of 500 units.

1981 to 1985

**Century 21 Forsyth Real Estate**, Acton, MA

**Real Estate Broker**

- Sales and rentals of residential Real Estate.

## EDUCATION

1975 to 1979

**Wentworth Institute of Technology**, Boston, MA

Bachelor of Science in Engineering

Associate Degree of Architectural Engineering

# STEPHAN MARSH

ACTON, MASSACHUSETTS

## QUALIFICATIONS:

20 years of experience in permitting and developing unique and environmentally challenged real estate projects. Proficient with legal, environmental and social implications of developing housing projects from single-family homes to large scale housing projects.

## EDUCATION:

Vermont College	B.A. / Environmental Studies
Middlesex C.C.	Legal Studies
Prince Georges C.C.	General Studies
Midwestern State University	Radiology / Public Health
Community College U.S. Air Force	Radiology
School of Health Care Sciences	Radiology
Massachusetts Military Academy / OCS	Military Leadership
Peterson School	Construction Supervisor / Hoisting Engineer
Appraisal Institute	Real Estate Valuation Standards
Mass Association of Realtors	Valuation and Real Estate Sales
Mass Association of Conservation Commissioners	Environmental Workshops and Courses

## PROFESSIONAL LICENSES HELD:

Massachusetts Unrestricted Construction Supervisors License  
Massachusetts Hoisting Engineers License  
Massachusetts Title V Examiner  
Licensed Septic Installer for 16 communities in Massachusetts

## PROFESSIONAL MEMBERSHIPS:

Massachusetts Association of Conservation Commissioners