

COMPREHENSIVE PERMIT APPLICATION FORM

Refer to the "Rules and Regulations for Comprehensive Permits" available from the office of the Board of Appeals for detailed permit filing requirements. Contact the Building Department at 264-9632 with any questions. Incomplete applications may be denied.

(Please type or print your application)

1. Street Address of Site 113 Central Street

Name of Proposed Development Richardson Crossing

2. Applicant's Name Richardson Crossing LLC

Address 30 Nagog Park Drive, Suite 225, Acton, MA 01720

Telephone: 978-263-0428 Fax: 978-263-0447 e-mail: westchestercompany@verizon.net

3. Record Owner Name Westchester Company, Inc.

Address: 30 Nagog Park Drive, Suite 225

Acton, MA 01720

4. Zoning District(s) of Parcel(s) R-2, Groundwater Protection Zone 4

Town Atlas Map(s) Parcel Number(s) Map G2Parcel 149

5. a) Total development site area: 0.97 A

b) Number of dwelling units: 4 units

c) Number of affordable units: 1 units

d) Number of units accessible/adaptable for

e) Total open space area : .85 A

persons w/ disabilities; 4 adaptable units

g) Total length of road: public n/a private n/a

i) Method of wastewater disposal: septic

The undersigned hereby apply to the Planning Board for a Comprehensive Permit under M.G.L. c. 40B, ~~§~~ 20-23. The undersigned hereby certify that the information on this application and plans submitted herewith are correct, and that, to the best of his/her knowledge, the application complies with all applicable provisions of Law and Regulations.

Signed under the penalties of perjury in accordance with M.G.L. c. 268, ~~§~~ 1A.

Signature of Petitioner(s)

Date 7/30/2009

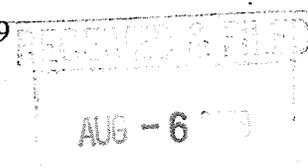
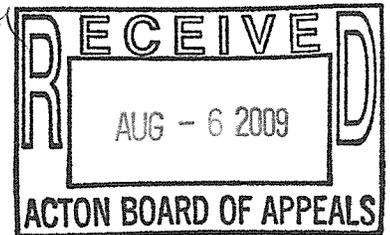
Signature of Petitioner(s)

Date

RECORD OWNER'S KNOWLEDGE AND CONSENT I hereby assert that I have knowledge of and give my consent to the application presented above.

Signature of Record Owner(s)

Date 7/30/2009



1	<u>Jurisdictional Pre-Requisites</u> Item 3.2
2	<u>The Project</u> Items 3.3 thru 3.7
3	<u>Legal Documents</u> Item 3.8
4	<u>Engineering Reports</u> Items 3.9 thru 3.13
5	<u>List of Requested Waivers</u> Item 3.15
6	<u>Affordable Units & Development Schedule</u> Items 3.16 thru 3.18
7	<u>Development Pro-Forma</u> Item 3.19
8	<u>Market Study</u> Item 3.20
9	<u>Developer Information</u> Item 3.21
10	<u>Local Needs</u> Item 3.22