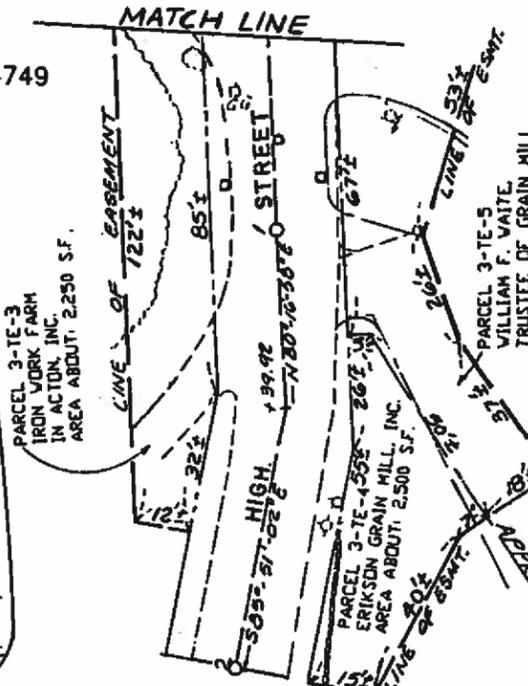
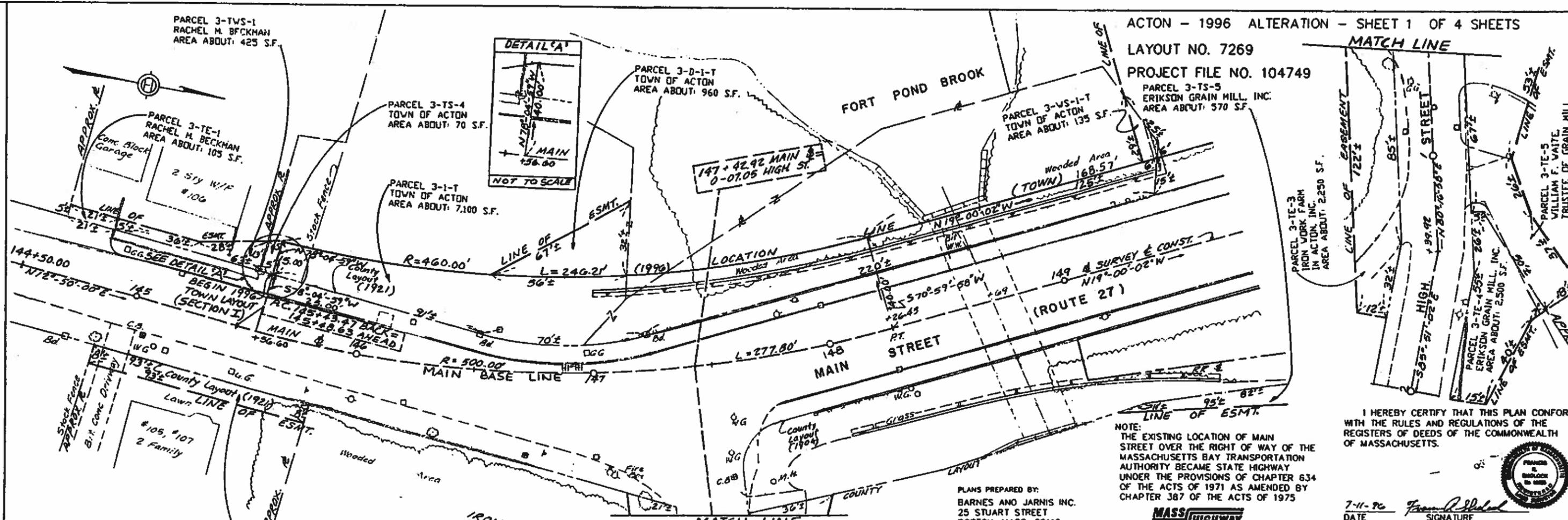


ACTON - 1996 ALTERATION - SHEET 1 OF 4 SHEETS

LAYOUT NO. 7269

PROJECT FILE NO. 104749

PARCEL 3-TS-5  
ERIKSON GRAIN MILL, INC.  
AREA ABOUT: 570 SF.



I HEREBY CERTIFY THAT THIS PLAN CONFORMS WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.



NOTE:  
THE EXISTING LOCATION OF MAIN STREET OVER THE RIGHT OF WAY OF THE MASSACHUSETTS BAY TRANSPORTATION AUTHORITY BECAME STATE HIGHWAY UNDER THE PROVISIONS OF CHAPTER 634 OF THE ACTS OF 1971 AS AMENDED BY CHAPTER 387 OF THE ACTS OF 1975

PLANS PREPARED BY:  
BARNES AND JARNIS INC.  
25 STUART STREET  
BOSTON, MASS. 02116

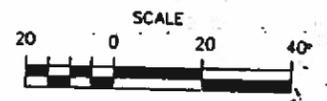


7-11-96 DATE  
*Frank R. ...* SIGNATURE

Middlesex Registry of Deeds,  
Southern District  
Cambridge, Massachusetts  
Plan No. 855(1-4) of 1996  
Rec'd 8-29 19 96  
at 8:33 am Doc No. 44  
Rec'd, Bk Page  
Attest *Lyne L. ...*  
Register

PARCEL 3-TE-2  
PRUDENCE V. SPENCER,  
BRADFORD SPENCER AND  
JEFFREY SPENCER, TRUSTEES  
OF THE SPENCER MIDDLESEX  
REAL ESTATE TRUST  
AREA ABOUT: 750 SF.

A TRUE COPY - ATTEST  
*Maureen ...*  
SECRETARY, MASS. HIGHWAY COMM.  
MASS. HIGHWAY DEPARTMENT  
Commonwealth of Massachusetts



THIS CERTIFIES THAT THE SECTION OF ROAD MARKED ON THIS PLAN "TOWN LAYOUT" WAS LAID OUT ON BEHALF OF THE TOWN OF ACTON BY THE MASSACHUSETTS DEPARTMENT OF HIGHWAYS ON AUGUST 7, 1996 UNDER AUTHORITY OF CHAPTER 44B OF THE ACTS OF 1948.

*W. J. ...*  
MASSACHUSETTS DEPARTMENT OF HIGHWAYS

THIS CERTIFIES THAT THE LOCATION OF THE HIGHWAY HAS BEEN ALTERED AS SHOWN ON THIS PLAN AND THAT SAID HIGHWAY AS ALTERED WAS LAID OUT AND TAKEN CHARGE OF AS A STATE HIGHWAY BY THE DEPARTMENT OF HIGHWAYS ON AUGUST 7, 1996 IN ACCORDANCE WITH CHAPTER 81 OF THE GENERAL LAWS.

*W. J. ...*  
MASSACHUSETTS DEPARTMENT OF HIGHWAYS

THE COMMONWEALTH OF MASSACHUSETTS  
PLAN OF ROAD IN THE TOWN OF  
**ACTON**  
MIDDLESEX COUNTY  
ALTERED AND LAID OUT AS A STATE HIGHWAY  
BY THE DEPARTMENT OF HIGHWAYS  
AUGUST 7, 1996  
SCALE: 40 FEET TO THE INCH  
*Frank R. ...*  
CHIEF ENGINEER LAYOUT NO. 726

855 (1-4)

ENGR FILE 5183