



SEP 25

12/7/09

22

VOLUNTEER APPLICATION

TOWN OF ACTON  
472 MAIN STREET  
ACTON, MA 01720

TELEPHONE (978) 264-9612  
FAX (978) 264-9630  
EMAIL [MANAGER@ACTON-MA.GOV](mailto:MANAGER@ACTON-MA.GOV)

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and send it to the Office of the Town Manager at Town Hall.

(Please print or type)

Title <u>Mr</u> Mrs. Ms. Dr.	Email Address <u>derrickchin@comcast.net</u>	Date <u>09/25/09</u>
Last Name <u>CHIN</u>	First Name <u>DERRICK</u>	Middle <u>JOSEPH</u>
Street Address <u>14 HEALD RD</u>	Home Phone <u>978 263-1437</u>	Business Phone <u>—</u>

Please refer to Addendum A and indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: PLANNING BOARD

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: \_\_\_\_\_

Do you have any time restrictions? FOR THIS SCHOOL YEAR, <sup>2ND</sup> TUES OF MONTH 7-8:30

Are you a U.S. Citizen? YES Are you a Documented Resident Alien of Acton? \_\_\_\_\_ How long have you lived in Acton? 33 In Massachusetts? 52

Present occupation and employer (Optional: Attach resume): RETIRED

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? NO

Education and special training: BSEE, EMERGENCY TRAINING COURSES

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.: VOLUNTEER ON ACTON MEDICAL RESERVE CORP, RJ GREY JR HIGH SCHOOL COUNCIL, ATTENDED ACTON VISIONING MEETINGS IN 2008, WISH TO PARTICIPATE/CONTRIBUTE IN TOWN AFFAIRS + DIRECTION.

Thank you. If you have questions or would like more information, please contact the Town Manager's office at Town Hall, at (978)264-9612.

The space below is for use by the Managers office and or the Board of Selectmen and the appointing body to record the status of your application.

**Interview**

Applicant called \_\_\_\_\_  
Schedule Date & Time \_\_\_\_\_  
Recommendations \_\_\_\_\_

Board, Committee or Commission

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Appointing Body**

Selectmen/Manager/Moderator  
Interview Date \_\_\_\_\_  
Appointed Date \_\_\_\_\_  
Term \_\_\_\_\_

Member/Alternate/Associate  
Member/Alternate/Associate  
Member/Alternate/Associate  
Member/Alternate/Associate

Recommendation Sent \_\_\_\_\_

No openings at this time.

Notification of Appointment

Received \_\_\_\_\_  
Committee Notified \_\_\_\_\_  
Applicant Notified \_\_\_\_\_

The Volunteer Coordinating Committee met September 28, 2009 and interviewed Derrick Chin for an associate member of the Planning Board. We were very impressed with this gentleman's knowledge of Acton and his contribution to the schools. He has lived in Acton 33 years, is retired and has the time to devote to this Board. He takes a lot of interest in this Town and has attended every Town Meeting.

We highly recommend Mr. Chin for this position.

Jean Lane, VCC

Suspension  
file 10/15/09

Planning has openings  
for Associate members  
you could Appt Ms. Montella  
and Mr. Chin to Assoc. positions

Lauren - Ryan

Do you think you

can interview Mr. Chin too  
When you & Ryan interview  
Ms. Montella?

Christine

