



SAMPLE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ACTON, MASSACHUSETTS
MARCH 30, 2010

John H. Taylor
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">MODERATOR</p> <p>1 Year Term Vote for ONE</p> <p>DONALD MACKENZIE 12 Wilson Lane Candidate for re-election <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>	<p align="center">SCHOOL COMMITTEE</p> <p>3 Year Term Vote for TWO</p> <p>MICHAEL J. COPPOLINO 14 Isaac Davis Way Candidate for re-election <input type="radio"/></p> <p>XUAN KONG 4 Putnam Road Candidate for re-election <input type="radio"/></p> <p>BRENDAN M. COTTER 94 Windsor Avenue <input type="radio"/></p> <p>AMY S. HEDISON 101 Strawberry Hill Road <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p>	<p align="center">ACTON HOUSING AUTHORITY</p> <p>5 Year Term Vote for ONE</p> <p>DENNIS P. SULLIVAN 34 Duggan Road Candidate for re-election <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>
<p align="center">BOARD OF SELECTMEN</p> <p>3 Year Term Vote for TWO</p> <p>JANET K. ADACHI 2 Simon Hapgood Lane <input type="radio"/></p> <p>DEAN J. CAVARETTA 481 Main Street <input type="radio"/></p> <p>PAMELA A. HARTING-BARRAT 27 Oneida Road <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p> <p>_____ <input type="radio"/> (Write-in)</p>	<p align="center">TRUSTEES MEMORIAL LIBRARY</p> <p>3 Year Term Vote for ONE</p> <p>JOSEPH W. GLANNON 63 Willow Street Candidate for re-election <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>	<p align="center">WATER SUPPLY DISTRICT OF ACTON</p>
	<p align="center">TRUSTEES MEMORIAL LIBRARY</p> <p>1 Year Term Vote for ONE</p> <p>IAN HIRST 14 Assabet Crossing <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>	<p align="center">WATER COMMISSIONER</p> <p>3 Year Term Vote for ONE</p> <p>RONALD R. PARENTI 12 Heritage Road Candidate for re-election <input type="radio"/></p> <p>_____ <input type="radio"/> (Write-in)</p>

QUESTION

QUESTION ONE:

"Should Section 4-2 of the Town Charter be amended by reducing the number of members of the Commission on Disabilities from nine (9) to five (5) and by creating two (2) positions for associate members of the Commission on Disabilities, each with a length of term of three (3) years? YES
NO

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