

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

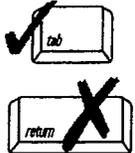
City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Name: Lisa Munson E-Mail Address: mgmunsonfamily@verizon.net
Mailing Address: 4 Huckleberry Lane
City/Town: Acton State: MA Zip Code: 01720
Phone Number: 978-263-8163 Fax Number (if applicable): _____

2. Representative (if any):

~~Firm~~
Contact Name: _____ E-Mail Address: _____
Mailing Address: _____
City/Town: _____ State: _____ Zip Code: _____
Phone Number: _____ Fax Number (if applicable): _____

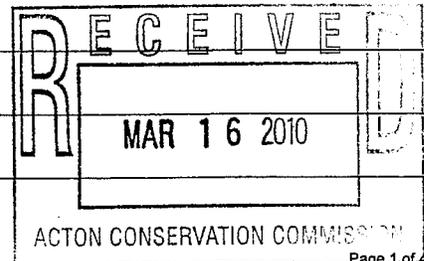
B. Determinations

1. I request the ACTON Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

ACTON - WETLANDS BYLAW CH. F
Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).





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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

4 Huckleberry Lane
Street Address

Acton, MA
City/Town

F-3
Assessors Map/Plat Number

Parcel 65
Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

The property @ #4 Huckleberry Lane (F3-65) is a wooded residential lot. The west side abuts a 20-foot wide drain easement located on #6 Huckleberry. The easement is fed by a half of an Acton MS4 drain outlet which diverts water into two easements on the West + East sides of #6. On the south edge, F3-65 abuts lot # F3-65-1 which intersects Partridge road.

- c. Plan and/or Map Reference(s):

TOWN OF ACTON - ATLAS

F-3

2007

Title

Date

Title

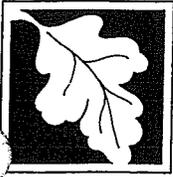
Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

Work consists of the extension of an existing ~~stone~~ stockade fence along the property line along Parcel 65, bordering #4 + #6 Huckleberry. Fence is constructed using wooden stockade design in 8' spans as depicted in attached photo. Fence poles ~~will~~ utilize 4x4 wood or 2.5' metal with larger 6x6 wood poles @ select corners, gate or connection points. Height is 6' to 7' from sloped ground. Fence will run parallel to existing chain link fence on #6.



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C. Project Description (cont.)

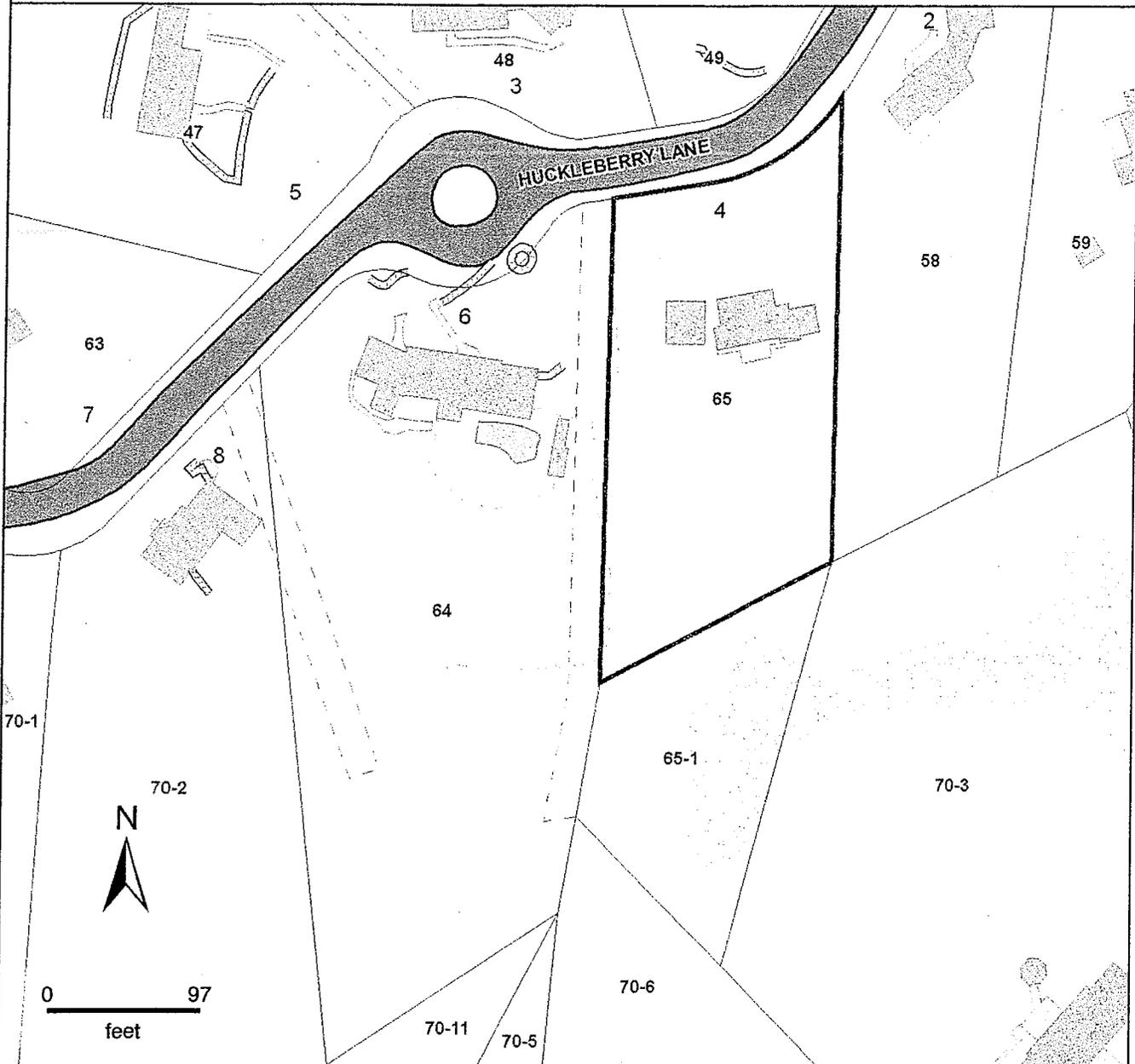
b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

4 Huckleberry Ln

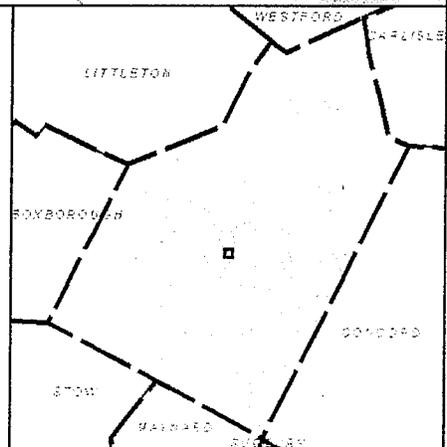


Property Information
 Property ID F3-65
 Location 4 HUCKLEBERRY LN



MAP FOR REFERENCE ONLY
 NOT A LEGAL DOCUMENT

This data set/map is for planning purposes only and should not be used for larger scale analysis. The Town of Acton shall not be held liable for any use of the data or images shown on this map, nor is any warranty of accuracy expressed. All uses of this data set/map are subject to field verification.



NATURAL RESOURCES

DEP RIVERS & STREAMS

DEP WETLANDS

-  WET AREAS
-  PONDS

BASE MAP

FENCES

-  FENCE
-  GUARDRAIL
-  HEDGE

WALLS

-  RETAINING WALL
-  STONE WALL
-  WALL

 POOLS

STRUCTURES

-  BUILDING
-  DECK
-  FOUNDATION
-  FUEL TANK
-  MOBILE
-  PORCH
-  RUINS
-  SMOKESTACK
-  WATERTANK

 SPORTS FACILITY / AREAS

ROADS

-  BRIDGE
-  PAVED
-  UNPAVED

 SIDEWALKS

DRIVEWAYS

TOWN DATA

POINTS OF INTEREST

-  CONSERVATION
-  HISTORICAL
-  MUNICIPAL
-  OTHER GOVERNMENT
-  PUBLIC SAFETY
-  RECREATION
-  SCHOOL

- EASEMENTS

 PARCELS

 TOWN BOUNDARY



TOWN OF ACTON PLANNING BOARD
 APPROVAL UNDER THE SUBDIVISION CONTROL LAW NOT REQUIRED.
 NOTES: Meeting 11/11/19

Board of Assessors
 Edward C. Dunbar
 Pauline C. Peltic



ATLAS LAND SURVEYING
 8 Moore Lane
 Northboro, MA 01532
 508-523-4559

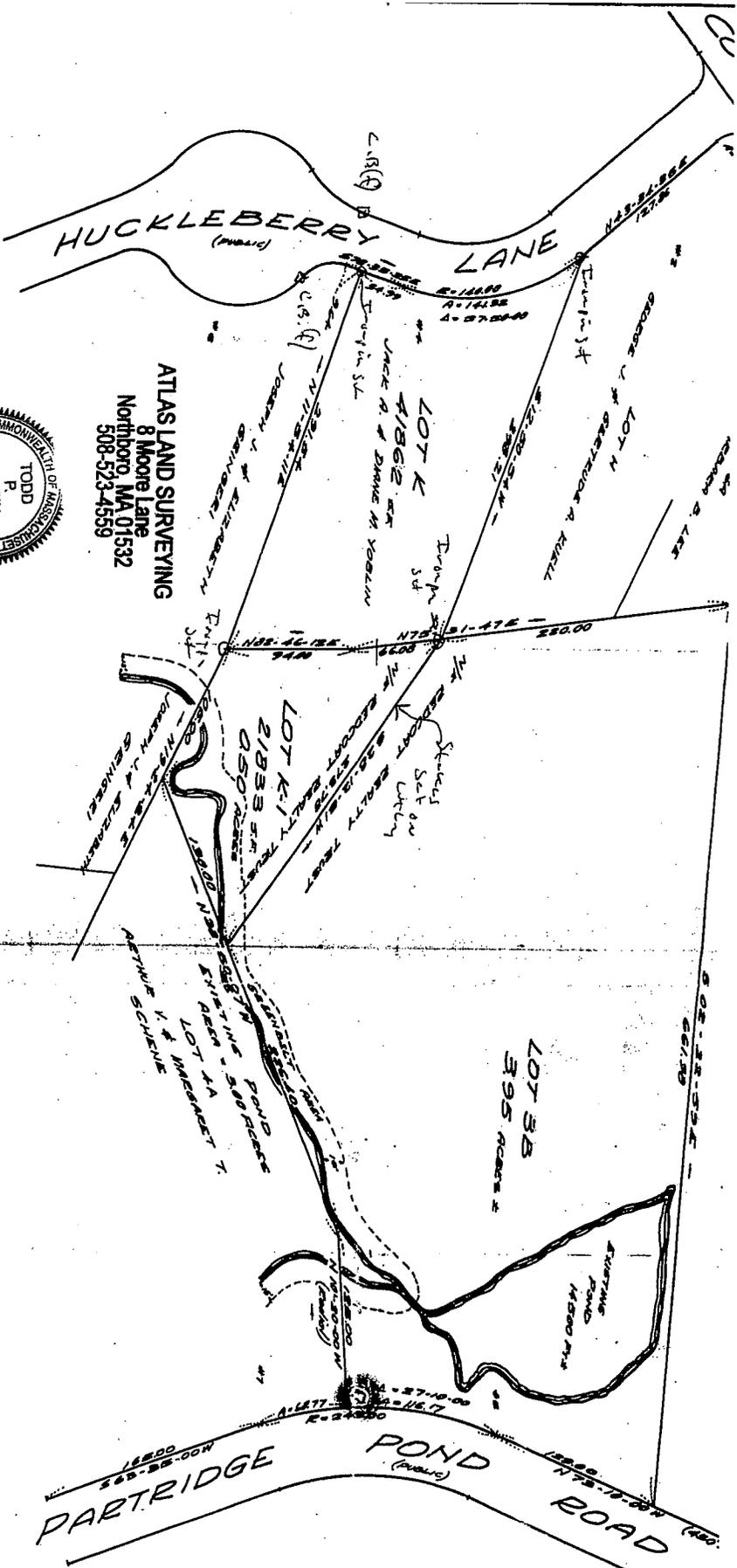
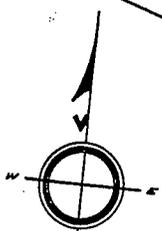
TC 8/30/86

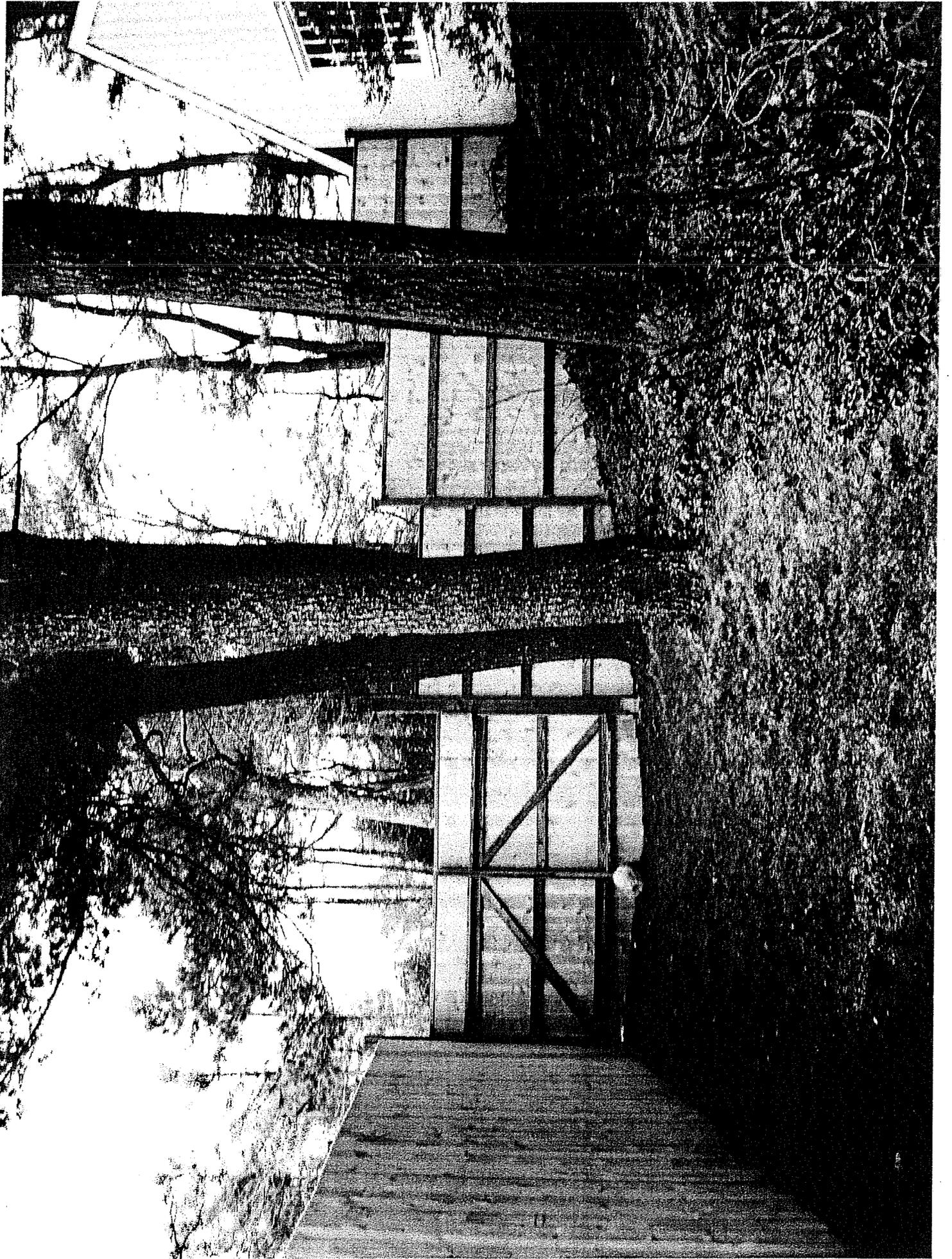
REFERENCE: MIDDLESEX COUNTY REGISTER, SET DEFINITIVE PLAN BY EBERETT M. BUCKS CO - BOOK 11007 PAGE 210 SET STRAWHEADS SEC. 2 - PAUL C. CORNWELL, SURVYOR BOOK 1104 PAGE 67
 NOTE: LOT K-1 TO BE CONVEYED TO OWNERS OF LOT K.



PLAN OF LAND
 IN
 ACTON, MASS
 SUBMITTED FOR
 RECORD BY
 MAR 20, 1989 - SCALE 1" = 40'
 GEORGE F. BEEKIE
 REGISTERED LAND SURVEYOR
 430 GROVE STREET
 NORWELL, MASS.

Witness my hand & seal of the Office of the Registrar of Deeds for the County of Middlesex, Massachusetts, this 20th day of March, 1989.
 ARTHUR P. CORMACK, JR.
 JACQ. A. YOUNG, CLERK
 REG. NO. 11272 exp. 5/80

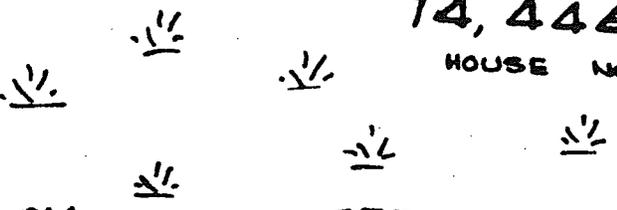




n. of f. DUNN
311.63

108.30

LOT F
74,444 S.F.
HOUSE NO. 6

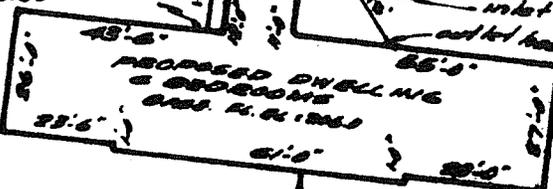
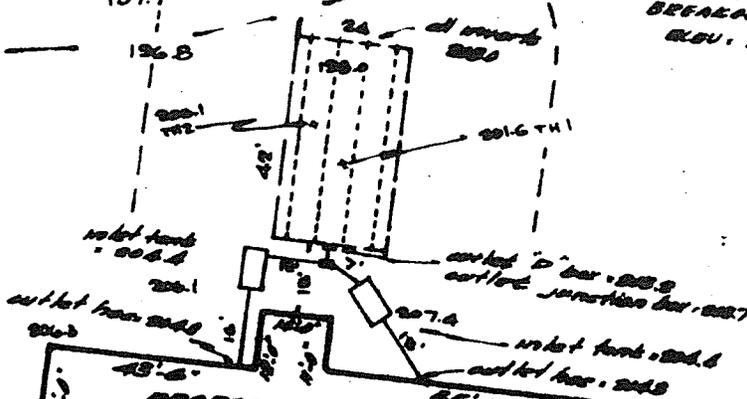


GROUND WATER
107.7

MINIMUM
BREAKOUT LUG
ELEV. 202.0

291.54
DEAN BASEMENT

214.97



20 FT. WIDE

112.86

B SITE ON DE LINE
TOP 201.75

206.18

LEBERRY LANE

212.1
19.64