

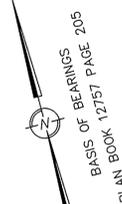
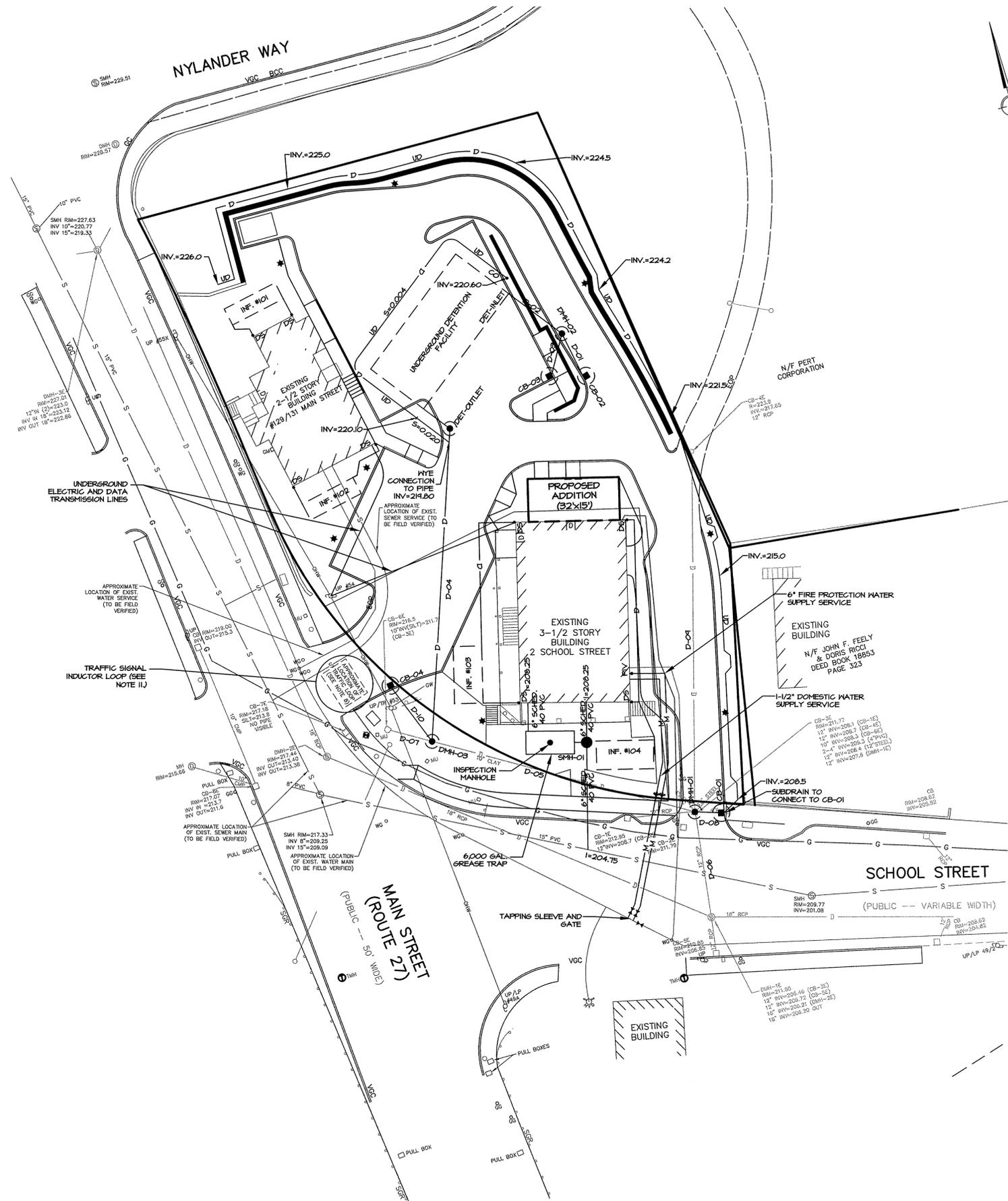
UTILITY NOTES:

- SEE SHEET I FOR REFERENCES AND LEGEND.
- LOCATIONS OF UNDERGROUND UTILITIES SHOWN HEREON WERE COMPILED FROM AVAILABLE RECORD PLANS OF UTILITY COMPANIES AND ARE APPROXIMATE AND ASSUMED. BEFORE COMMENCING SITE WORK, CONTRACTOR SHALL CALL "DIG SAFE" AT 1-800-344-7233 AND LOCAL MUNICIPAL UTILITY DEPARTMENTS TO ACCURATELY LOCATE UNDERGROUND UTILITIES. THE CONTRACTOR SHALL NOTIFY APPROPRIATE UTILITY COMPANIES / DEPARTMENTS OF ANY UTILITIES DAMAGED DURING CONSTRUCTION. ANY COSTS RELATED TO THE REPAIR OF UTILITIES DAMAGED AS A RESULT OF CONSTRUCTION ACTIVITY SHALL BE THE CONTRACTOR'S RESPONSIBILITY. NO EXCAVATION SHALL BE PERFORMED UNTIL ALL UTILITY COMPANIES HAVE BEEN NOTIFIED.
- CONTRACTOR SHALL CONFIRM DEPTH(S) OF PERTINENT UTILITIES BY TEST PIT AND NOTIFY OWNER'S REPRESENTATIVE OF ANY DISCREPANCIES.
- ALL DRAIN PIPE SHALL BE CLASS III RCP (ASTM C76) OR ADS N-12 (OR EQUAL), UNLESS OTHERWISE NOTED.
- ALL GRAVITY SEWER PIPE SHALL BE SDR 35 PVC (ASTM D3034) WITH WATERTIGHT INTEGRAL BELL GASKETED JOINT (ASTM D3212) AND ELASTOMERIC GASKET (ASTM F471), UNLESS OTHERWISE NOTED.
- SEE DETAIL SHEET FOR INFILTRATION SYSTEM SCHEDULE OF ELEVATIONS.
- ALL WATER MAIN PIPE AND FITTINGS MATERIAL SHALL BE APPROVED BY DPW UNLESS OTHERWISE NOTED. ALL WATER SERVICES TO BE PRESSURE RATED COPPER AS REQUIRED/APPROVED BY DPW.
- WHERE 10' HORIZONTAL SEPARATION BETWEEN SEWER AND WATER MAINS CANNOT BE MAINTAINED, CROWN OF SEWER MAIN SHALL BE 18" BELOW BOTTOM OF WATER MAIN, IN ACCORDANCE WITH SECTION 4.7.2 OF MASS. DEP "GUIDELINES AND POLICIES FOR PUBLIC WATER SYSTEMS" (AS DEFINED IN 310 CMR 22.02).
- PROPOSED ELECTRIC, TELEPHONE AND CABLE DEPICTED IS SCHEMATIC ONLY. CONTRACTOR SHALL COORDINATE WITH RESPECTIVE UTILITY COMPANY FOR FINAL PLANS AND SPECIFICATIONS.
- CONTRACTOR SHALL COORDINATE CONNECTION TO MUNICIPAL FIRE ALARM.
- CONTRACTOR TO COORDINATE WITH QUALIFIED PERSONNEL (IE: PROFESSIONAL TRAFFIC ENGINEER & TRAFFIC SIGNAL MAINTENANCE CREW) FOR THE CONSTRUCTION SEQUENCE RELATED TO THE REMOVAL AND RE-INSTALLATION OF THE TRAFFIC SIGNAL INDUCTOR LOOP AT THE SITE ACCESS DRIVEWAY AND MAIN STREET INTERSECTION.

SEWER SCHEDULE OF ELEVATIONS

SMH-01
RIM=214.05
INV. (IN)=207.10/EXCHANGE HALL
INV. (IN)=207.10/GREASE TRAP
INV. (OUT)=207.60/SCHOOL STREET SEWER MAIN

GREASE TRAP
RIM=214.10
INV. (IN)=208.05/EXCHANGE HALL
INV. (OUT)=207.60/SMH-01

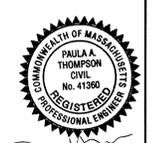


SITE PLAN SPECIAL PERMIT
APPROVED
ACTON
BOARD OF SELECTMEN

A MAJORITY OF THE BOARD
DATE: _____

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REV.	DATE	DESCRIPTION	INIT.
D	01/11/07	TOWN REVIEW COMMENTS	
C	10/30/06	TOWN REVIEW COMMENTS	
B	08/24/06	INITIAL ISSUE	
A		B.O.S. DISCUSSION (PROGRESS)	



PREPARED BY:



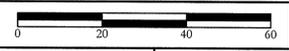
31 East Main Street
Westborough, MA 01581
508.366.6552
508.366.6506 (fax)
watermandesign.com wda@wdsassoc.com

OWNER:
MAIN STREET ACTON CORPORATION & BLUEBIRD REALTY TRUST
2 School Street
Acton, MA

APPLICANT:
BLUEBIRD REALTY TRUST
2 School Street
Acton, MA

TITLE:
**UTILITY PLAN
EXCHANGE HALL**
Acton, MA
(Middlesex County)

SITE PLAN SPECIAL PERMIT



DATE:	06/22/06	SCALE:	1" = 20'
JOB NO.:	0197.01	DWN. BY:	
FILE NO.:	0197200	CHK'D. BY:	
DRAWING NO.:	0197203D	SHEET:	4