

# **Acton Conservation Commission**

## **Notice of Intent**

### **Acton Small Starts Trackwork and Fiber Optic Cable Installation**

*Fitchburg Commuter Rail Line Improvement  
Project  
Fitchburg Line  
March 2011*



**Massachusetts Bay Transportation Authority  
Ten Park Plaza  
Boston, Massachusetts 02116**

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**Prepared By:**

**JACOBS**

**Jacobs Engineering Group Inc.  
343 Congress Street  
Boston, Massachusetts 02210**



Jacobs Engineering Group Inc.  
343 Congress St.  
Boston, MA 02210 U.S.A.  
617.242.9222 Fax: 617.242.9824

May 18, 2011

Terry Maitland, Chairperson  
Acton Conservation Commission  
472 Main Street  
Acton, Massachusetts 01720

SUBJECT: Massachusetts Bay Transportation Authority  
Fitchburg Commuter Rail Line Improvement Project  
Notice of Intent: South Acton Track Improvements

Dear Chairperson Maitland:

On behalf of the Massachusetts Bay Transportation Authority (MBTA), I am submitting a Notice of Intent under the Massachusetts Wetlands Protection Act for your consideration.

The MBTA proposes to make track and signal system improvements along about two miles of the railroad right of way through South Acton. The section of the right of way where these improvements will be made lies between the Main Street Bridge and the Concord town line. This project is part of an overall Fitchburg Commuter Rail Line Improvement Project that will modernize the existing commuter rail line to provide greatly improved service and reliability to riders and commuters. The Fitchburg Line is a fifty mile long railroad corridor extending from Fitchburg to Boston.

This filing is the second of three filings planned for Fitchburg line Improvements work in Acton. A previous filing was made for installing double track and repairing culverts along the railroad right of way in West Acton. A third filing will be made for planned improvements to the South Acton Station area when the station design has been finalized.

Please note that in accordance with Massachusetts General Law Chapter 161A Section 3(i), the MBTA is not subject to local zoning regulations and bylaws. The Authority's enabling statute also exempts it from paying any filing fee or charge for any permit or license issued to the MBTA. However, in the spirit of cooperation with the community, a voluntary payment of \$737.50 is enclosed.

Should you have any questions or comments regarding the proposed project, please feel free to call me at (617) 532-4387. Please coordinate with me concerning the scheduling of the public hearing and publishing the Public Hearing Notice. Thank you for your consideration.

Sincerely,

Lars Carlson  
Environmental Group Manager

CC: Andrew Brennan, MBTA  
Holly Palmgren, MBTA  
DEP, Central Region  
Philip Brake, HNTB

Acton Notice of Intent – Acton Trackwork and Fiber Optic Cable Installation  
Fitchburg Commuter Rail Line Improvement Project  
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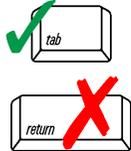
**Exhibit E Abutter List**



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 3 – Notice of Intent**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
 \_\_\_\_\_  
 MassDEP File Number  
 \_\_\_\_\_  
 Document Transaction Number  
 Acton  
 \_\_\_\_\_  
 City/Town

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:  
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

Railroad Right of Way from the Main Street Bridge to the Concord Town Line  
 \_\_\_\_\_  
 Latitude and Longitude: \_\_\_\_\_  
 ---  
 f. Assessors Map/Plat Number \_\_\_\_\_

Acton  
 \_\_\_\_\_  
 b. City/Town  
 42 27'37.26"N  
 \_\_\_\_\_  
 d. Latitude  
 Railroad Right of Way from the Main Street Bridge to the Concord Town Line  
 \_\_\_\_\_

01720  
 \_\_\_\_\_  
 c. Zip Code  
 71 27'27.18" W  
 \_\_\_\_\_  
 e. Longitude

2. Applicant:

Holly  
 \_\_\_\_\_  
 a. First Name  
 Massachusetts Bay Transportation Authority  
 \_\_\_\_\_  
 c. Organization  
 MBTA, Suite 6720, 10 Park Plaza  
 \_\_\_\_\_  
 d. Street Address  
 Boston  
 \_\_\_\_\_  
 e. City/Town  
 617-222-1580  
 \_\_\_\_\_  
 h. Phone Number

Palmgren  
 \_\_\_\_\_  
 b. Last Name  
 MA  
 \_\_\_\_\_  
 f. State  
 hpalmgren@mbta.com  
 \_\_\_\_\_  
 j. Email Address

02116  
 \_\_\_\_\_  
 g. Zip Code  
 617-222-1557  
 \_\_\_\_\_  
 i. Fax Number

3. Property owner (required if different from applicant):  Check if more than one owner

\_\_\_\_\_  
 a. First Name  
 \_\_\_\_\_  
 b. Last Name  
 \_\_\_\_\_  
 c. Organization  
 \_\_\_\_\_  
 d. Street Address  
 \_\_\_\_\_  
 e. City/Town  
 \_\_\_\_\_  
 f. State  
 \_\_\_\_\_  
 g. Zip Code  
 \_\_\_\_\_  
 h. Phone Number  
 \_\_\_\_\_  
 i. Fax Number  
 \_\_\_\_\_  
 j. Email address

4. Representative (if any):

Lars  
 \_\_\_\_\_  
 a. First Name  
 Jacobs Engineering Group, Inc.  
 \_\_\_\_\_  
 c. Company  
 343 Congress St.  
 \_\_\_\_\_  
 d. Street Address  
 Boston  
 \_\_\_\_\_  
 e. City/Town  
 (617) 963-4387  
 \_\_\_\_\_  
 h. Phone Number

Carlson  
 \_\_\_\_\_  
 b. Last Name  
 MA  
 \_\_\_\_\_  
 f. State  
 lars.carlson@jacobs.com  
 \_\_\_\_\_  
 j. Email address

02210  
 \_\_\_\_\_  
 g. Zip Code  
 (617) 963-9824  
 \_\_\_\_\_  
 i. Fax Number

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

Exempt  
 \_\_\_\_\_  
 a. Total Fee Paid

Exempt  
 \_\_\_\_\_  
 b. State Fee Paid

Exempt (\$737.50)  
 \_\_\_\_\_  
 c. City/Town Fee Paid



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File Number
Document Transaction Number
Acton
City/Town

## A. General Information (continued)

### 6. General Project Description:

Track Improvements, Signal System Improvements, and Fiber Optic and Power Cable Installation over a Two Mile Section of Railroad Right of Way (See Exhibit A "Project Description, Existing Conditions, and Locu Map", Exhibit B "Proposed Conditions and Resource Maps", and Exhibit C "NOI Drawing Set")

### 7a. Project Type Checklist:

- |   |   |
|---|---|
| 1. <input type="checkbox"/> Single Family Home                | 2. <input type="checkbox"/> Residential Subdivision                   |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial                     |
| 5. <input type="checkbox"/> Dock/Pier                         | 6. <input type="checkbox"/> Utilities                                 |
| 7. <input type="checkbox"/> Coastal Engineering Structure     | 8. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) |
| 9. <input checked="" type="checkbox"/> Transportation         | 10. <input type="checkbox"/> Other                                    |

### 7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.  Yes  No If yes, describe which limited project applies to this project:

2. Limited Project

### 8. Property recorded at the Registry of Deeds for:

Middlesex	---
a. County	b. Certificate # (if registered land)
13117	113
c. Book	d. Page Number

## B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. linear feet 3. cubic yards dredged	2. linear feet



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Table with 3 columns: Resource Area, Size of Proposed Alteration, Proposed Replacement (if any). Rows include: d. Bordering Land Subject to Flooding, e. Isolated Land Subject to Flooding, f. Riverfront Area (Fort Pond Brook and Pratts Brook).

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
100 ft. - New agricultural projects only
200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: 71,462 square feet

4. Proposed alteration of the Riverfront Area:

Table with 3 columns: a. total square feet (30,945), b. square feet within 100 ft. (17,115), c. square feet between 100 ft. and 200 ft. (13,830).

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users: Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

Table with 3 columns: Resource Area, Size of Proposed Alteration, Proposed Replacement (if any). Rows include: a. Designated Port Areas, b. Land Under the Ocean, c. Barrier Beach, d. Coastal Beaches, e. Coastal Dunes.



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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	_____	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4.  Restoration/Enhancement  
 If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

\_\_\_\_\_ a. square feet of BVW

\_\_\_\_\_ b. square feet of Salt Marsh

## C. Other Applicable Standards and Requirements

### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to <http://www.mass.gov/dfwele/dfw/nhosp/nhregmap.htm>.

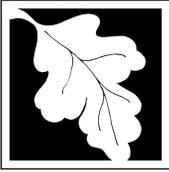
a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program  
 Division of Fisheries and Wildlife  
 Route 135, North Drive  
 Westborough, MA 01581**

10/1/08

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); OR complete Section C.1.d, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*



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## C. Other Applicable Standards and Requirements (cont'd)

1. c. Submit Supplemental Information for Endangered Species Review \*

1.  Percentage/acreage of property to be altered:
  - (a) within wetland Resource Area \_\_\_\_\_  
percentage/acreage
  - (b) outside Resource Area \_\_\_\_\_  
percentage/acreage
2.  Assessor's Map or right-of-way plan of site
3.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*
  - (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)
  - (b)  Photographs representative of the site
  - (c)  MESA filing fee (fee information available at: <http://www.mass.gov/dfwele/dfw/nhesp/nhenvmesa.htm>)  
Make check payable to "Natural Heritage & Endangered Species Fund" and **mail to NHESP** at above address  
*Projects altering 10 or more acres of land, also submit:*
  - (d)  Vegetation cover type map of site
  - (e)  Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/dfwele/dfw/nhesp/nhenvexemptions.htm>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
2.  Separate MESA review ongoing.
 

a. NHESP Tracking Number	b. Date submitted to NHESP
--------------------------	----------------------------
3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see [www.nhosp.org](http://www.nhosp.org) regulatory review tab). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

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## C. Other Applicable Standards and Requirements (cont'd)

2. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a.  Not applicable – project is in inland resource area only

b.  Yes  No If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries - Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
838 South Rodney French Blvd.  
New Bedford, MA 02744

Division of Marine Fisheries - North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a.  Yes  No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?

a.  Yes  No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
2.  A portion of the site constitutes redevelopment
3.  Proprietary BMPs are included in the Stormwater Management System.

b.  No. Check why the project is exempt:

1.  Single-family house
2.  Emergency road repair
3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:	
MassDEP File Number	
Document Transaction Number	
Acton	
City/Town	

## D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
4.  List the titles and dates for all plans and other materials submitted with this NOI.

See Exhibit C "NOI Drawing Set"

a. Plan Title	
HNTB Companies	Eric DiVirgilio, PE
b. Prepared By	c. Signed and Stamped by
March 4, 2011	1"=40'
d. Final Revision Date	e. Scale
---	---
f. Additional Plan or Document Title	g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.
6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8.  Attach NOI Wetland Fee Transmittal Form
9.  Attach Stormwater Report, if needed.

## E. Fees

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number	3. Check date
4. State Check Number	5. Check date
6. Payor name on check: First Name	7. Payor name on check: Last Name



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands

Provided by MassDEP:

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number \_\_\_\_\_

Document Transaction Number \_\_\_\_\_

Action \_\_\_\_\_

City/Town \_\_\_\_\_

**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

*Holly Palmgren*

1. Signature of Applicant

4/7/11

2. Date

3. Signature of Property Owner (if different)

5. Signature of Representative (if any)

4. Date

6. Date

5/18/11

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

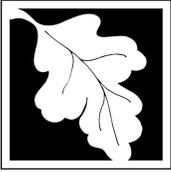
**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

**A. Applicant Information**

1. Applicant:

Holly \_\_\_\_\_ Palmgren \_\_\_\_\_  
 a. First Name b. Last Name  
 M.B.T.A. \_\_\_\_\_  
 c. Organization  
 Suite 6720, 10 Park Plaza \_\_\_\_\_  
 d. Mailing Address  
 Boston \_\_\_\_\_ MA \_\_\_\_\_ 02116 \_\_\_\_\_  
 e. City/Town f. State g. Zip Code  
 617-222-1580 \_\_\_\_\_ 617-222-1557 \_\_\_\_\_ hpalmgren@mbta.com \_\_\_\_\_  
 h. Phone Number i. Fax Number j. Email Address

2. Property Owner (if different):

\_\_\_\_\_ \_\_\_\_\_  
 a. First Name b. Last Name  
 \_\_\_\_\_  
 c. Organization  
 \_\_\_\_\_  
 d. Mailing Address  
 \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
 e. City/Town f. State g. Zip Code  
 \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
 h. Phone Number i. Fax Number j. Email Address

3. Project Location:

M.B.T.A. Right-of-Way \_\_\_\_\_ Acton \_\_\_\_\_  
 a. Street Address b. City/Town

**B. Fees**

The fee should be calculated using the following six-step process and worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

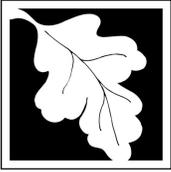
**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
4e Railroads	1	\$1,450.00	\$1,450.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
<b>Step 5/Total Project Fee:</b>			\$1,450.00

**Step 6/Fee Payments:**

Total Project Fee:	<u>Exempt</u>
	a. Total Fee from Step 5
State share of filing Fee:	<u>Exempt</u>
	b. 1/2 Total Fee <b>less</b> \$12.50
City/Town share of filing Fee:	<u>Exempt (\$737.50)</u>
	c. 1/2 Total Fee <b>plus</b> \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

*Fitchburg Commuter Rail Line Improvement Project  
Acton Small Starts Trackwork and Fiber Optic Cable  
Installation  
Notice of Intent*

**Exhibit A  
Project Description, Existing Conditions, and Locus  
Map**

## **A. General Project Description**

The project will consist of track system and signal system improvements along a two mile section of railroad right of way in South Acton. These improvements are part of a larger overall project to improve service along the entire Fitchburg Commuter Rail line. The Fitchburg Commuter Rail Line Improvement Project will modernize the existing commuter rail line to provide greatly improved service and reliability to riders and commuters in a 50-mile long corridor extending from Fitchburg to Boston. This line has a low performance record for reliability and on-time service when compared to other commuter rail lines.

The need for improvements to the Fitchburg Line was first identified in 2001. Through public outreach, the following objectives were identified for the line: reduce travel time, improve reliability, and increase trip frequency. These goals form the basis for the proposed improvements.

The work proposed under this Notice of Intent consists of track work and signal system improvements along a two mile section of the existing railroad right-of-way between Main Street and the Concord Town Line. This area is shown on the Locus Map at the end of this Exhibit.

The three main elements of the work in this area are (1) a new interlocking, new approach tracks, and minor track realignments in the area just to the east of the Main Street Bridge, (2) grade crossing improvements at the Parker Street Grade Crossing, and (3) a new direct burial set of fiber optic and electric cables along the entire length of the right of way. The general areas of this work are shown on the Resource Maps in Exhibit B "Proposed Conditions and Resource Maps". The details of the work are shown in Exhibit C "NOI Drawing Set".

The new interlocking and minor track realignment in the area just to the east of the Main Street Bridge will allow for greater operational flexibility. An interlocking is a set of crossovers between the two tracks. The interlocking will allow a train set to move readily from one track to the other. The work of creating the new interlocking involves removal and disposal of some sections of existing rail, ties, and other track material, some realignment of the approach tracks to the interlocking area, and placement of the track turnouts and related trackwork. Signal system work related to the interlocking will include three signal houses along the side of the right of way. This work will take place in the area where the railroad right of way crosses over the Fort Pond Brook and lies within the riverfront area associated with the Brook and the buffer zone of the wetlands that border the Brook.

Grade crossing improvements at the Parker Street Grade Crossing will include two new signal houses, new crossing gates, and some underground signal cable. This work lies within the buffer zone of wetlands that border the right of way in this area.

The new direct burial fiber optic and electric cables will create regional communication connections by making use of the railroad right of way as a publicly owned corridor through the area. All cables will be installed in a single bundle using a limited impact, direct burial operation. The cable installation extends over the entire length of the right of way through the area covered under this NOI. The cable burial operation will lie within the riverfront area of Fort Pond Brook and within the riverfront area of Pratts Brook, the habitat area of a vernal pool located adjacent to the right of way, and within the buffer zones of several wetland areas adjacent to the right of way.

There is other work related to the Fitchburg Line Improvements Project within the Town of Acton. Work in West Acton as far east as the Central Street grade crossing has been covered under DEP File Number 85-1038. Work from the Central Street Grade Crossing to the Main Street Bridge will be covered under a future NOI filing for the work related to the South Acton Station Improvements. The design of the South Acton Station will lag slightly behind the other elements of the work in Acton because of the need for extensive community interaction for that facility.

## **B. Existing Conditions**

Fort Pond Brook is the major waterway in the area. Most wetland resources in the area are related to Fort Pond Brook or its tributaries. Fort Pond Brook crosses under the railroad right of way from south to north at a stone arch bridge just east of the Main Street Bridge. The brook then runs north of and parallel to the railroad right of way for about three quarters of a mile. Pratts Brook joins from the south and Fort Pond Brook veers away to the north away from the railroad right of way. The ultimate destination for Fort Pond Brook is the Assabet River.

The railroad right of way was established many years ago following the river valley through the south side of Acton in order to provide a relatively flat pathway through this generally hilly area. The right of way is cleared and graded; the width varies but is generally about eighty feet.

This portion of the Fitchburg Line right of way does not extend into any Natural Heritage Endangered Species Program Estimated Habitat of Rare Wildlife polygons. The flood plain of Fort Pond Brook is adjacent to the right of way but does not overtop it. Exhibit D "FEMA Flood Mapping" shows the adjacent flood plains.

Wetland resource areas were delineated in the field by Jacobs' wetland scientists in May of 2008. The delineations were performed in accordance with MGL c 131 s 40. The following resource areas were identified within or in close proximity to the right-of-way.

*Riverfront Areas*

Riverfront area associated with Fort Pond Brook is located within the right of way east of the Main Street Bridge; riverfront area associated with Pratts Brook is located at Culvert MP 24.23. The portions of Riverfront Area within the right-of-way have been maintained as a railroad since operations on the line commenced. Active use of the right-of-way results in disturbed conditions that do not contribute to the interests protected by the Wetlands Protection Act. The right-of-way is maintained as a flat, compacted embankment covered with rock ballast and track. Vegetation is routinely removed from the right-of-way to maintain sight distances and provide ease of access for track maintenance. A photograph of the right-of-way in the riverfront area is provided below. It is clear that the disturbed conditions within the right-of-way have eliminated the capacity of the Riverfront Area, within the right-of-way, to contribute to the interests of the Wetlands Protection Act. Vegetation is regularly removed from the tracks and the area within 12 feet of the centerline of each track. The right of way is covered with rock ballast and is maintained to support commuter and freight service.



*View of Riverfront Area at the Bridge over Fort Pond Brook*

The right-of-way is not significant to the protection of water supplies or groundwater. It provides no flood storage and does not contribute to storm damage prevention. The altered soils and lack of vegetation eliminate its capacity to prevent pollution. The lack of vegetation and presence of rail service eliminate any potential to provide food or shelter to wildlife or to contribute to the protection of shellfish or fisheries. Based on the conditions in the right-of-way, it is clear that presumption that the Riverfront Area resource within the right of contributes to the interests of the Act is rebutted and is overcome in accordance with 310 CMR 10.58 (3).

*Bordering Land Subject to Flooding*

FEMA Mapping indicates that portions of the wetlands adjacent to the right of way are within the mapped Zone AE. Copies of FEMA Flood Mapping of the area are provided in Exhibit D.

*Vernal Pool Habitat*

Certified Vernal Pool No. 3176 is located at the toe of slope of the existing embankment on the south side of the right of way to the west of the Pratts Brook culvert. A portion of the 100 foot vernal pool habitat offset overlaps the existing double track trackbed. The area is largely un-vegetated and maintained as ballast; it does not provide feeding or overwintering habitat.



*View of Trackbed Near CVP 1376, Looking East*

*100 Foot Buffer Zone*

Portions of the right-of-way within the project area lie within the 100 foot buffer zone to bordering vegetated wetlands and intermittent stream banks. Areas where work is proposed in the buffer zone are located within the existing right of way. Conditions of the buffer zone within the right-of-way are those of an active rail line.

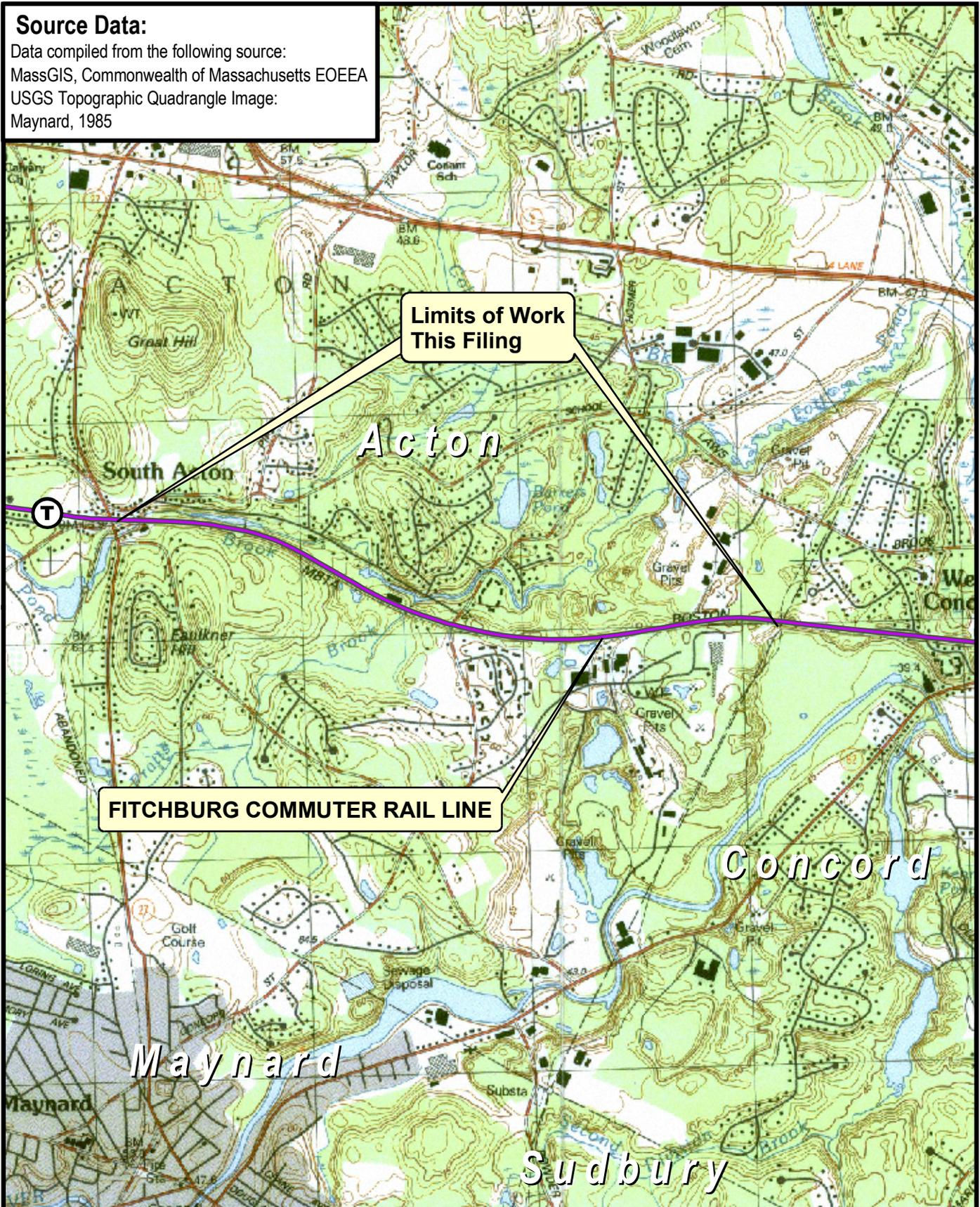
*Soils*

NRCS mapping indicates that soils within and adjacent to the right of way through South Acton are classified as:

- 6 - Scarborough Mucky Fine Sandy Loam
- 36 - Saco Mucky Silt Loam,
- 51- Swansea Muck
- 71 - Ridgebury Fine Sandy Loam,
- 103 - Charlton-Hollis-Rock Outcrop Complex
- 253 - Hinckley Loamy Sand
- 255 - Windsor Loamy Sand,
- 307 - Paxton Fine Sandy Loam
- 603 - Urban Land, Wet Substratum
- 656 - Udorthents – Urban Land Complex

**Source Data:**

Data compiled from the following source:  
MassGIS, Commonwealth of Massachusetts EOOEA  
USGS Topographic Quadrangle Image:  
Maynard, 1985



**FITCHBURG COMMUTER RAIL LINE**

**Limits of Work  
This Filing**



Prepared by:  
**JACOBS**

March 2011



0 1,000 2,000 Feet

**Site Locus Map**

Acton Conservation Commission Notice of Intent  
MBTA Fitchburg Main Line Improvements Project  
South Acton Trackwork

*Fitchburg Commuter Rail Line Improvements  
Acton Small Starts Trackwork and Fiber Optic Cable  
Installation  
Notice of Intent*

**Exhibit B  
Proposed Conditions and Resource Maps**

## **Work Proposed**

The work proposed under this Notice of Intent consists of track work and signal work to improve the speed and reliability of commuter rail service along the Fitchburg Line. The limits of work for this filing are from the Main Street Bridge on the west to the Concord town line on the east. These limits of work encompass about two miles of the right of way. The work includes (1) a new interlocking, new approach tracks, and minor track realignments in the area just to the east of the Main Street Bridge, (2) grade crossing improvements at the Parker Street grade crossing, and (3) a new direct burial set of fiber optic and electric cables along the entire length of the right of way. Sections of the railroad right of way where this work will be taking place are located within the Riverfront Area of Fort Pond Brook and the Riverfront Area of Pratts Brook, the habitat area of a trackside vernal pool, and the 100 foot Buffer Zone of trackside Bordering Vegetated Wetlands. No direct impacts to wetland resources are proposed. All work is within the existing MBTA right of way.

### *Track Construction*

Proposed trackwork involves the construction of a new interlocking which requires demolition of an existing crossover, two new crossovers, some sections of new approach track, and minor realignments of the existing tracks. Refer to Sheet T-66 and Sheet T-67 in Exhibit C “NOI Drawing Set” for the details of this work.

The right-of-way where track construction is proposed is located within an unvegetated, previously disturbed area within the right-of-way. The disturbed conditions within the right-of-way have eliminated the capacity of the proposed work area to contribute to the interests of the Wetlands Protection Act. Vegetation is regularly removed from the existing track and access road within the right-of-way. The right of way is covered with rock ballast and is maintained to support commuter service. Based on the conditions in the right-of-way, the presumption that the Riverfront Area resource within the right-of-way contributes to the interests of the Act is rebutted and is overcome in accordance with 310 CMR 10.58 (3).

Work on track construction is also proposed within the 100 foot buffer zone to Bordering Vegetated Wetlands. A straw bale and siltation fence erosion control barrier is proposed to prevent erosion and sedimentation of the resource areas adjacent to the right-of-way where work is proposed.

Work on track construction is proposed in areas adjacent to Zone AE (100 year floodplain areas) as shown on the FEMA mapping for the Town of Acton. See Exhibit D “FEMA Flood Mapping”. All trackwork is proposed at the top of the embankment of the right-of-way above the 100 year flood elevations.

### *Signal Work*

Upgrades to the signal system are proposed within the right-of-way. This work includes the installation of new signal houses, new equipment, and the power and signal cable required to connect the system. It includes the excavation of trenches for the installation of the cables. New signal houses and other signal system work in the area of the new interlocking can be seen on Sheet T-67, Sheet T-77, and Sheet D-13 in Exhibit C “NOI Drawing Set”. New signal houses and other signal system work in the area of the Parker Street grade crossing can be seen on Sheet

T-64a in Exhibit C. Some of this work is proposed in the Riverfront Area of Fort Pond Brook and the 100 foot buffer zone to BVW associated with Fort Pond Brook. Straw bale and siltation fence erosion controls will be provided to prevent erosion and sedimentation in these resource areas.

#### *Fiber Optic/Power Cable Installation*

Installation of a continuous cable run will occur on the north side of the tracks from the Main Street Bridge to the Concord town line. The cable will be installed by direct burial of a single conduit bundle by a cable plow that runs along the railroad tracks. The cable will be plowed directly into the north side of the right-of-way at a distance of about eleven feet from the centerline of the northern track. The cable plowing operation involves limited disturbance to the area; the ground surface is immediately restored after the plow train passes.

In locations where direct bury of cable is not possible, such as at bridges, culverts, and grade crossings, the cable will be carried in conduits with buried pull boxes on either side of the obstacle. The pull boxes allow for the stub ended section of the cable from plowing operations to be stored. The cable is pulled through the conduits to be spliced to the next section of buried cable. Excavations into the existing gravel embankment will be required to install the pull boxes. These areas of excavation and backfill will be stabilized immediately after the cable is installed. All work is proposed within the existing railroad right-of-way.

A straw bale and siltation fence erosion control barrier is proposed to prevent erosion and sedimentation into the resource areas adjacent to the right-of-way where excavation is required within the 100 foot buffer zone for cable or signal equipment installation.

#### *Work in the 100 Foot Buffer Zone*

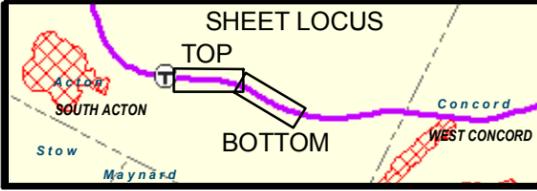
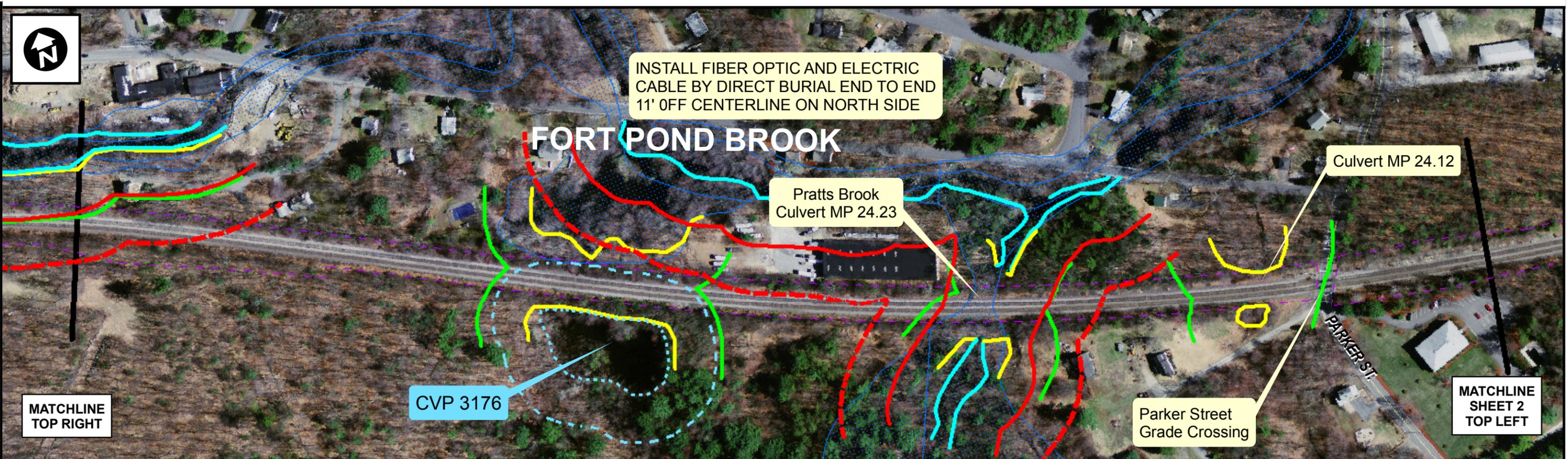
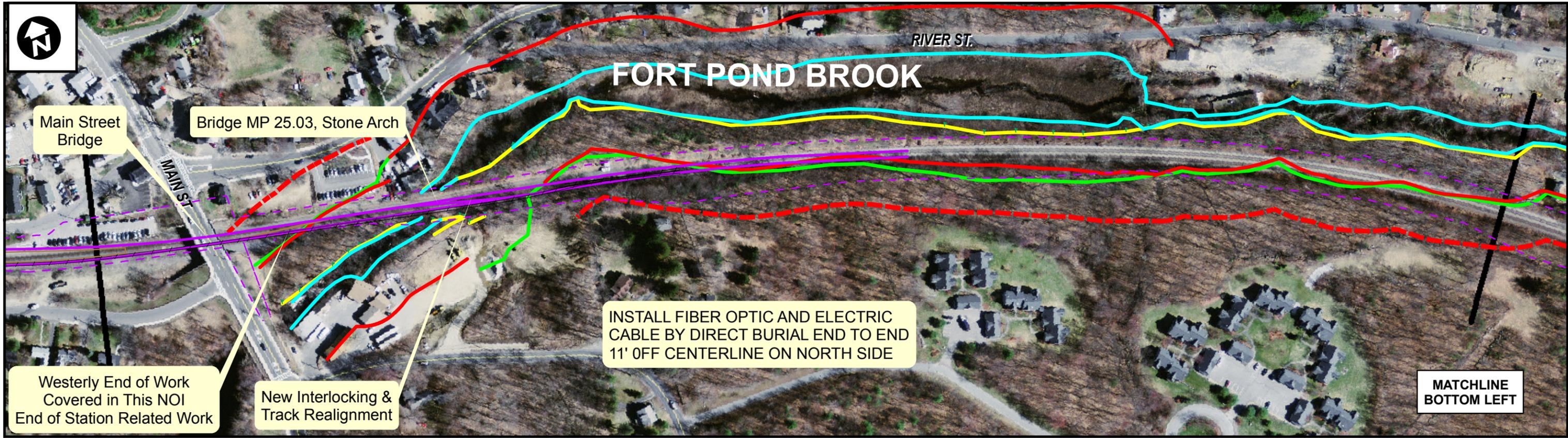
Work is proposed within the 100 foot buffer zone to Bordering Vegetated Wetlands in several instances. A straw bale erosion control barrier is proposed to prevent erosion and sedimentation from entering the resource areas adjacent to the right-of-way.

#### *Stormwater Management*

All work is proposed within a previously developed area. No expansion of development will take place. All work will take place within the existing right-of-way. Changes in existing drainage patterns are not proposed. The changes in the amount of impervious surfaces involve only the roofs of the signal houses and are not significant. As a result, no Stormwater Management Plan is required.

#### *Monitoring*

The MBTA will require the contractor to engage an Environmental Monitor to ensure that the work will not result in accidental impacts to wetland resources as a result of the proposed work. Weekly monitoring of the work areas subject to jurisdiction will be performed in accordance with the contract requirements. Jacobs is under contract to the MBTA to perform construction phase services which includes providing environmental monitoring to make sure that the contractor adheres to the conditions in the permit and provides Best Management Practices to prevent violations of the Wetlands Protection Act during construction.



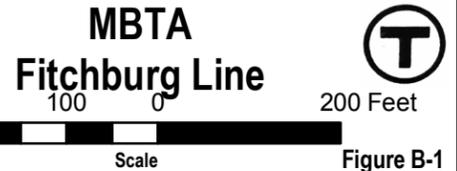
**Source Information:**  
 The following information obtained from MassGIS, (Commonwealth of Massachusetts EOEEA):  
 USGS Color Ortho Imagery - April 2008  
 NHESP Priority Habitats, Effective Oct. 1, 2008  
 NHESP Estimated Habitats, Effective Oct. 1, 2008  
 NHESP Certified Vernal Pools, January 2008  
 FEMA Q3 Flood, July 1997

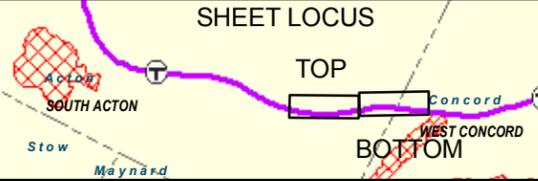
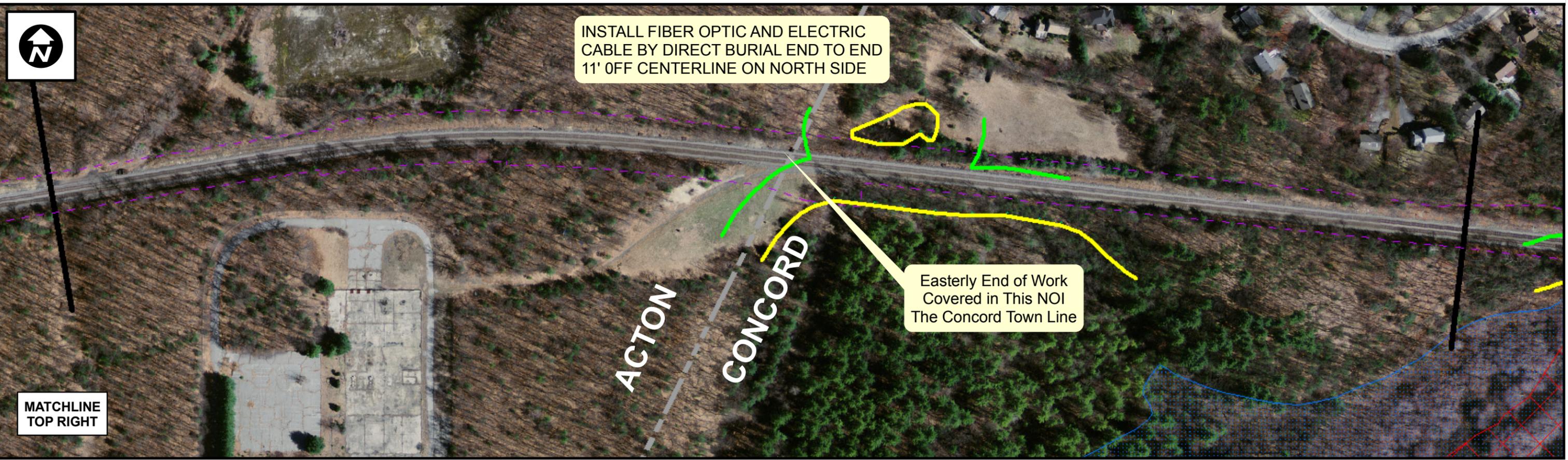
ACTON  
 CONSERVATION COMMISSION  
 NOTICE OF INTENT  
 MARCH 2011  
 Prepared By:  
**JACOBS**

**LEGEND**  
 Edge of Wetland ——— Yellow line  
 100' Wetland Buffer Zone ——— Green line  
 Top of Bank / MAHW ——— Cyan line

Inner Riparian Zone ——— Red line  
 Outer Riparian Zone - - - - - Red dashed line  
 Vernal Pool Boundary ······ Blue dotted line  
 100' Vernal Pool Habitat - - - - - Blue dashed line

FEMA 100-Year Flood Zone [Blue grid pattern]  
 Prop. Trackwork ——— Purple line  
 ROW Boundary - - - - - Purple dashed line  
 Town Boundary ——— Grey line





**Source Information:**  
 The following information obtained from MassGIS, (Commonwealth of Massachusetts EOEEA):  
 USGS Color Ortho Imagery - April 2008  
 NHESP Priority Habitats, Effective Oct. 1, 2008  
 NHESP Estimated Habitats, Effective Oct. 1, 2008  
 NHESP Certified Vernal Pools, January 2008  
 FEMA Q3 Flood, July 1997

ACTON  
 CONSERVATION COMMISSION  
 NOTICE OF INTENT  
 MARCH 2011  
 Prepared By:  
**JACOBS**

**LEGEND**  
 Edge of Wetland ——— Yellow line  
 100' Wetland Buffer Zone ——— Green line  
 Top of Bank / MAHW ——— Blue line

Inner Riparian Zone ——— Red line  
 Outer Riparian Zone - - - - - Dashed red line  
 Vernal Pool Boundary ······ Dotted blue line  
 100' Vernal Pool Habitat - - - - - Dashed blue line

FEMA 100-Year Flood Zone [Blue hatched pattern]  
 Prop. Trackwork ——— Purple line  
 ROW Boundary - - - - - Dashed purple line  
 Town Boundary ——— Grey line

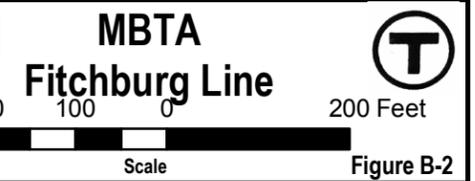
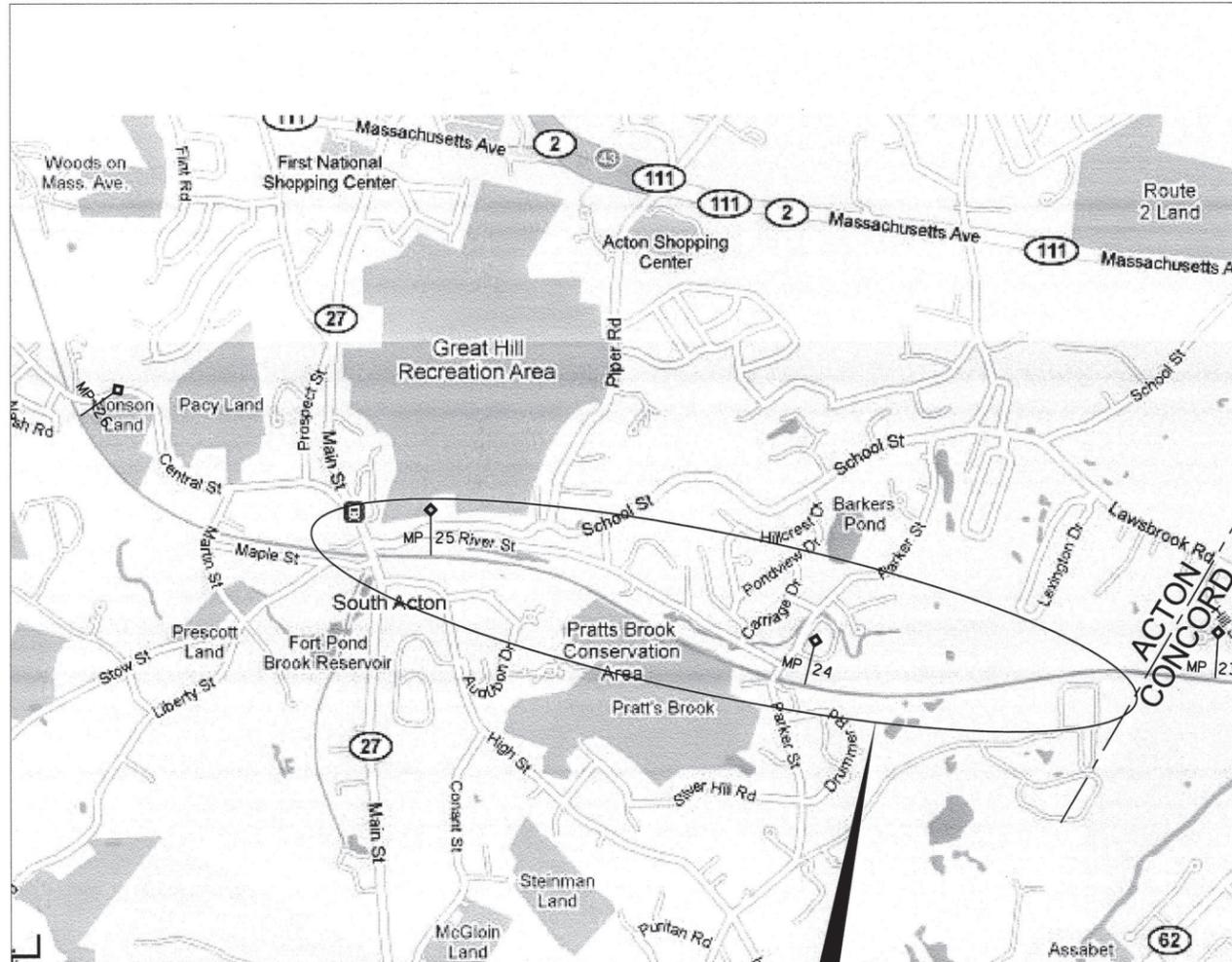


Figure B-2

*Fitchburg Commuter Rail Line Improvements  
Acton Small Starts Trackwork and Fiber Optic Cable  
Installation  
Notice of Intent*

**Exhibit C  
NOI Drawing Set**

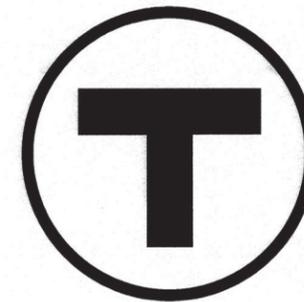


LOCATION PLAN

**PROJECT LOCATION**

**HNTB** The HNTB Companies  
Engineers Architects Planners

300 APOLLO DRIVE  
CHELMSFORD, MASSACHUSETTS 01824



**MASSACHUSETTS  
BAY  
TRANSPORTATION  
AUTHORITY**

**FITCHBURG COMMUTER RAIL LINE  
IMPROVEMENT PROJECT  
BOSTON TO FITCHBURG, MASSACHUSETTS  
SOUTH ACTON TRACKWORK  
CONCORD TO MAIN ST, ACTON**

CONTRACT NO. G67PS01

**ACTON CONSERVATION COMMISSION  
NOTICE OF INTENT  
EXHIBIT C**

DEPARTMENT OF TRANSPORTATION  
FEDERAL TRANSIT ADMINISTRATION  
CAPITAL GRANT CONTRACT  
PROJECT NO: MA-03-0292



VOLUME 1 OF 1  
MARCH 4, 2011

Plan No.'s XXXXXX - XXXXXX

MBTA APPROVALS:

ASSISTANT GENERAL MANAGER FOR DESIGN AND CONSTRUCTION  
FRANCIS A. DePAOLA, P.E.

Date:

DEPUTY DIRECTOR OF DESIGN AND CONSTRUCTION  
JAMES E. JACKSON

Date:

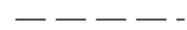
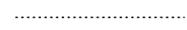
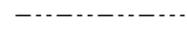
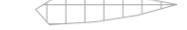
DIRECTOR OF CONSTRUCTION  
EDMOND F. HUNTER

Date:

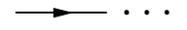
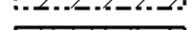
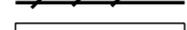
**SURVEY CONTROL POINT LEGEND**

-  PK NAIL
-  STK/NAIL
-  REBAR
-  DISC
-  DH
-  X-CUT
-  RR SPIKE

**WETLAND LEGEND**

-  WETLAND FLAG
-  Edge of Wetland
-  100' Wetland Buffer Zone
-  Top of Bank / Mean Annual High Water
-  Inner Riparian Zone
-  Outer Riparian Zone
-  Vernal Pool Boundary
-  100' Vernal Pool Habitat
-  MNHESP Rare Species Polygon

**TRACK AND ROAD LEGEND**

-  PROPOSED TRACK
-  SHIFTED TRACK
-  REALIGNED TRACK
-  FUTURE TRACK WORK
-  UNDER DRAIN
-  DITCH
-  EXISTING TRACK
-  EXISTING RIGHT OF WAY
-  STRAW BALE / SILT FENCE
-  TEMPORARY EASEMENT
-  PERMANENT EASEMENT
-  REMOVE TRACK
-  EXISTING ACCESS ROAD
-  PROPOSED ACCESS ROAD

**CROSS SECTIONS LEGEND**

-  FENCE
-  TREE

**SURVEY LEGEND**

-  CATCH BASIN
-  CATCH BASIN w/ CURB INLET
-  DROP INLET
-  MANHOLE DRAINAGE
-  MANHOLE ELECTRIC
-  MANHOLE UNKNOWN
-  MANHOLE SEWER
-  MANHOLE TELEPHONE
-  MANHOLE CABLE
-  HANDHOLE
-  MASS HIGHWAY DEPT. HANDHOLE
-  DEPT. OF PUBLIC WORKS HANDHOLE
-  GAS GATE
-  WATER GATE
-  GATE UNKNOWN
-  LIGHT POLE
-  UTILITY POLE
-  UTILITY POLE w/ LIGHT POLE SIGN
-  WETLAND FLAG
-  HYDRANT
-  FLAG POLE
-  GUY WIRE
-  GUY POLE
-  STONE BOUND
-  STONE BOUND w/ DRILL HOLE
-  DRILL HOLE
-  GAS METER
-  MAILBOX
-  TELEPHONE
-  TRAFFIC SIGNAL
-  FIRE ALARM
-  WASTE BASKET
-  TREE (w/ DIA)
-  OVERHEAD WIRES
-  UNDERGROUND GAS LINE
-  UNDERGROUND WATER LINE
-  HANDICAPPED RAMP
-  CONCRETE SIDEWALK
-  BIT. CONC. SIDEWALK
-  BIT. CONC. CURB
-  BIT CONC. BERM
-  SLOPED GRANITE EDGING
-  GRANITE CURB
-  EDGE OF PAVEMENT
-  CROSSING SIGNAL
-  CROSSING SIGNAL w/ GATE
-  CROSSING SIGNAL w/ PED. GATE
-  CROSSING GATE ONLY (NO SIGNAL)
-  STAKE (PROPERTY LINE MARKER)
-  BOLLARD
-  RAILROAD CROSSING SIGN
-  CONCRETE PAD
-  SIGNAL CONTROL BOX
-  ELECTRIC BOX
-  MILEPOST
-  GUARD RAIL
-  STONE WALL
-  SPOT GRADE (LOCATION OF ELEVATION)

**ABBREVIATIONS**

- AHD AHEAD
- BP BEAN POLE
- BR BRIDGE
- BK BACK
- CL CENTER LINE
- CIP CAST IRON PIPE
- CLF CHAIN LINK FENCE
- CMP CORRUGATED METAL PIPE
- CULV. CULVERT
- DH DRILL HOLE
- DIA. DIAMETER
- DMH DRAIN MANHOLE
- EL ELEVATION
- ELEV ELEVATION
- ELT END OF LONG TIMBER
- EPLP EXCRUSION PLUG LEAD PLUG
- EQN STATION EQUATION
- EXIST EXISTING
- FT FOOT
- GGR GAS GATE GROUND
- HH HAND HOLD
- LH LEFT HAND TURNOUT
- MIN MINIMUM
- M-O-W MAINTENANCE OF WAY
- MP MILE POST
- MPH MILES PER HOUR
- NIC NOT IN CONTRACT
- NO. NUMBER
- O.H. OVER HEAD BRIDGE
- OTM OTHER TRACK MATERIALS
- PK/NL PARKER-KALON COMPANY NAIL
- PROP PROPOSED
- PVC POLYVINYL CHLORIDE
- R/W RIGHT OF WAY
- RH RIGHT HAND TURNOUT
- ROW RIGHT OF WAY
- RR SPK RAILROAD SPIKE
- RTE ROUTE
- SBC STONE BOX CULVERT
- SF SQUARE FEET
- SMH SEWER MANHOLE
- ST. STREET
- STA/STA. STATION

**ABBREVIATIONS CONTINUED**

- STK/NL STAKE NAIL
- T.C. TRACK CENTER
- T/R TOP OF RAIL
- TBR TO BE REMOVED
- TYP TYPICAL
- TRK TRACK
- WET WETLAND

**MASSACHUSETTS BAY TRANSPORTATION AUTHORITY**  
 FITCHBURG COMMUTER RAIL LINE  
 IMPROVEMENT PROJECT  
 CONTRACT NO. D09CN01

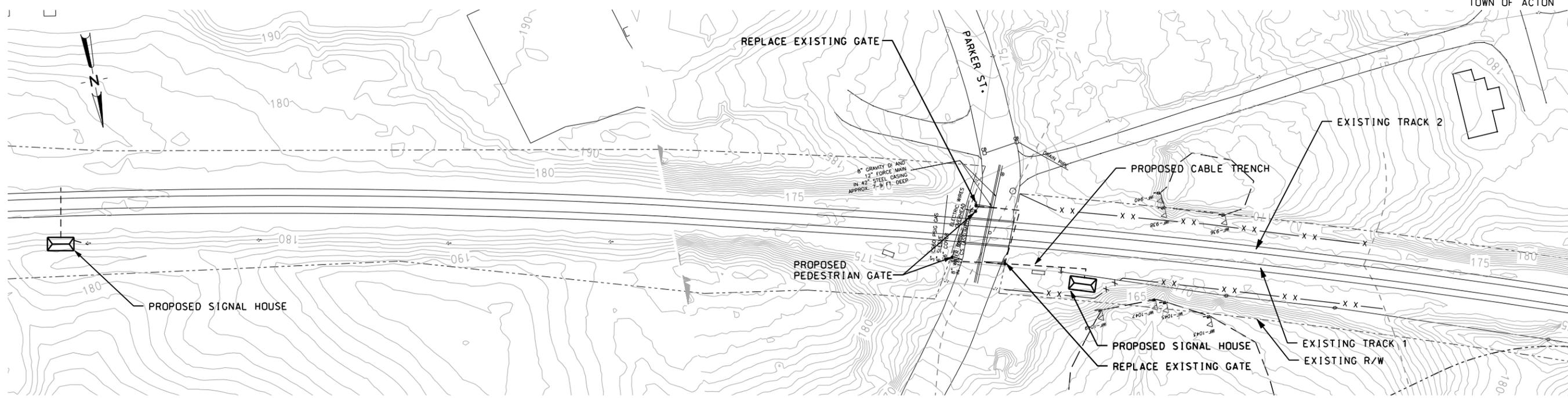
**ABBREVIATIONS AND LEGENDS**

<b>HNTB</b>		300 APOLLO DRIVE CHELMSFORD, MA 01824 (978) 905-4000		MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
APPROVED BY:				DIRECTOR OF OPERATIONS SUPPORT	
PROJECT MANAGER		DES. BY		CHK. BY	
HORIZ: AS SHOWN		DES. BY SS		CHK. BY ECD	
VERT: AS SHOWN		DATE: 3/4/11		PLAN NO. 167985	
DATE: 3/4/11				SHEET G-6 OF	

ISSUE	DATE	DESCRIPTION	BY	CHKD.	APP.

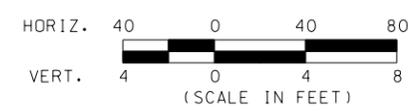
EAST TO  
BOSTON

WEST TO  
FITCHBURG  
TOWN OF ACTON



PLAN

PLOT DATE: 3/4/2011  
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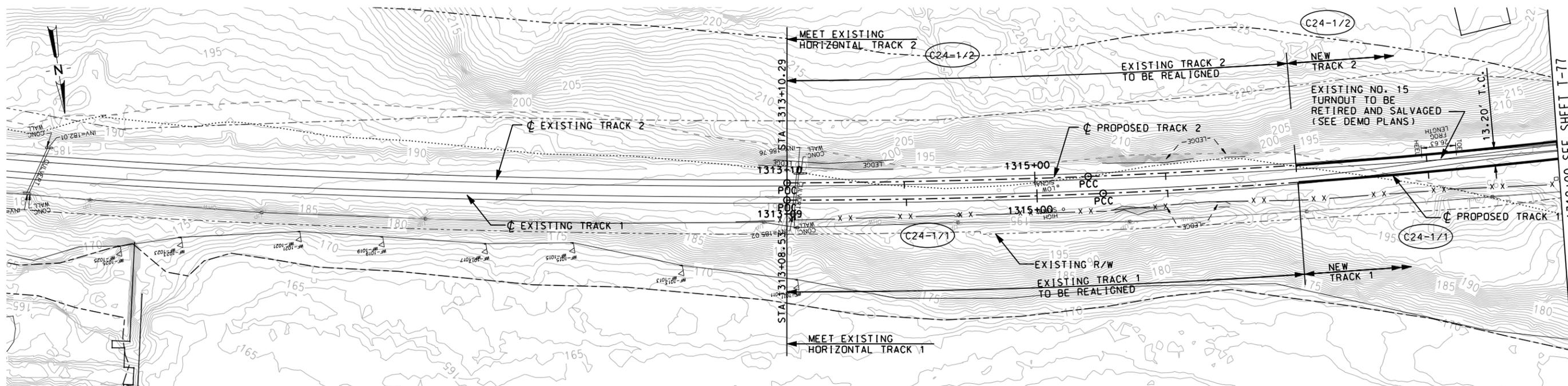


ISSUE DATE	DESCRIPTION	BY	CHKD.	APP.

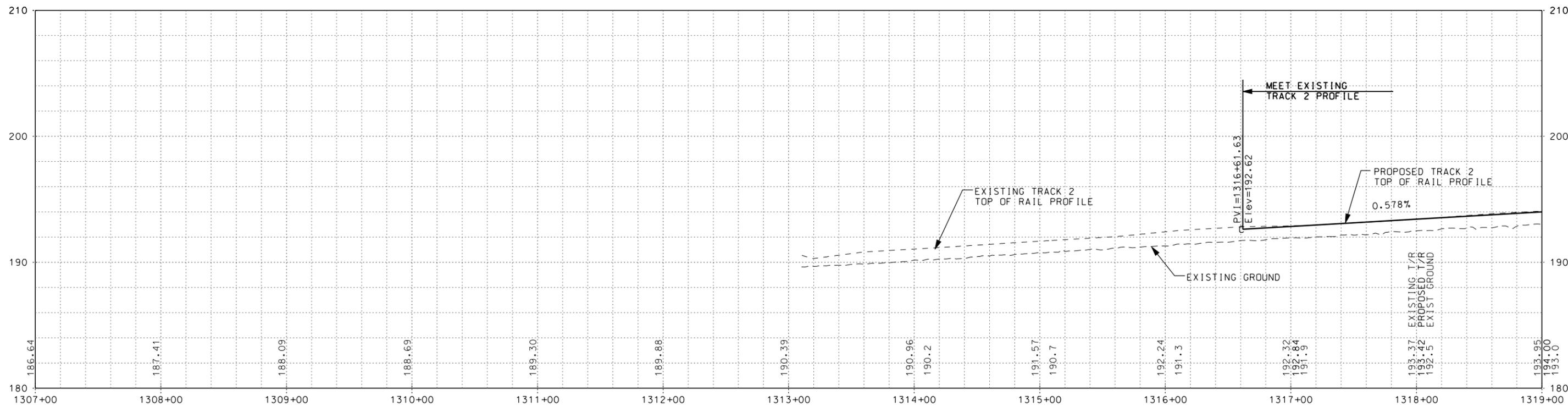
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	FITCHBURG COMMUTER RAIL LINE IMPROVEMENT PROJECT CONTRACT NO. D09CN01	
MP24.1 PARKER ST. TRACK AND SIGNAL PLAN		
<b>HNTB</b> 300 APOLLO DRIVE CHELMSFORD, MA 01824 (978) 905-4000	MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
	APPROVED BY: _____ DIRECTOR OF OPERATIONS SUPPORT Date	
PROJECT MANAGER	DES. BY	DR. BY
HORIZ: AS SHOWN	SS	SS
VERT: AS SHOWN	SS	SS
DATE: 3/4/11	CHK. BY	ECD
PLAN NO. XXX	DATE	
SHEET T-64a OF	ISSUE	

EAST TO  
BOSTON

WEST TO  
FITCHBURG  
TOWN OF ACTON



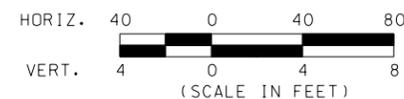
PLAN



PROFILE

NOTES

1. FOR COORDINATE GEOMETRY, SEE SHEETS G-3 AND G-4.
2. TRACK TO BE CONSTRUCTED IN PHASES AS DEFINED ON PHASING PLANS.
3. FOR TRACK 1 PROFILE, SEE SHEETS T-XX TO T-XX.



**T** MASSACHUSETTS BAY TRANSPORTATION AUTHORITY  
 FITCHBURG COMMUTER RAIL LINE  
 IMPROVEMENT PROJECT  
 CONTRACT NO. D09CNO1

**SOUTH ACTON STATION**  
**TRACK PLAN AND PROFILE**  
 STA. 1307+00 TO STA. 1319+00

**HNTB**

300 APOLLO DRIVE  
 CHELMSFORD, MA 01824  
 (978) 905-4000

MASSACHUSETTS BAY TRANSPORTATION  
 AUTHORITY

APPROVED BY:

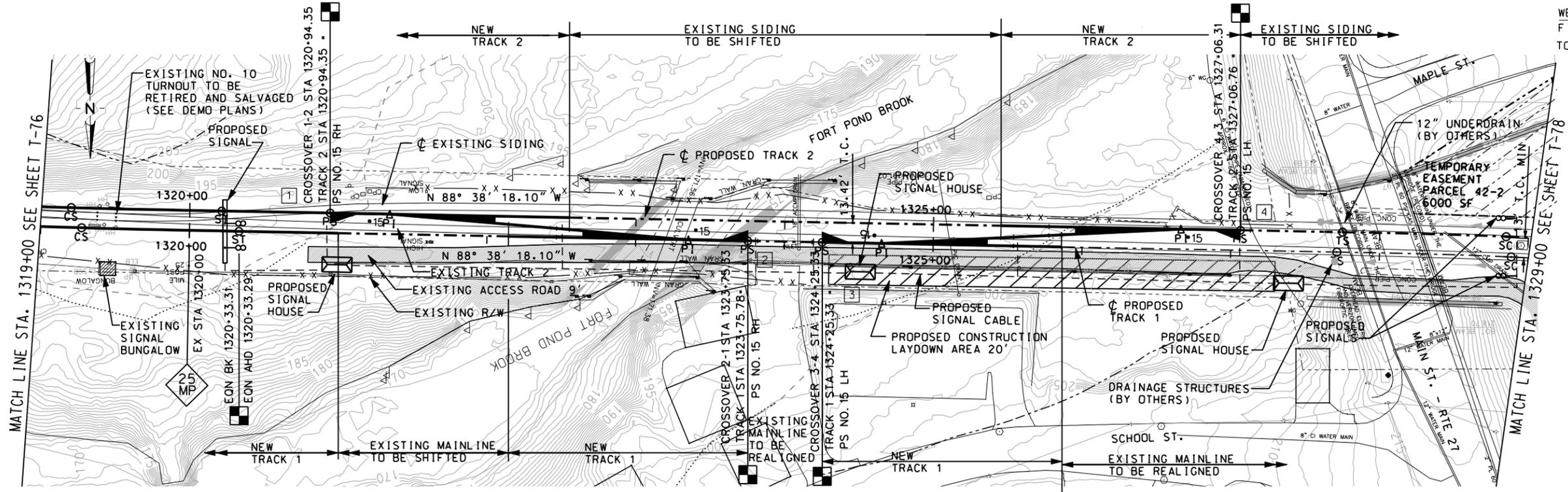
DIRECTOR OF OPERATIONS SUPPORT

PROJECT MANAGER  
 HORIZ: AS SHOWN  
 VERT: AS SHOWN  
 DATE: 3/4/11

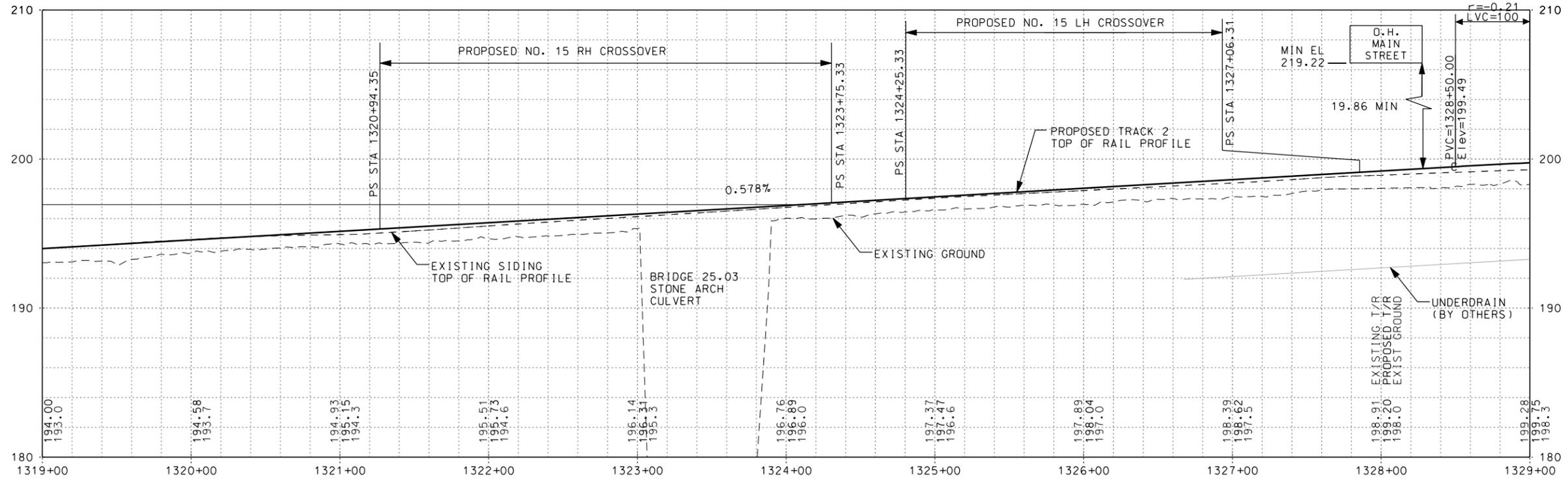
PLAN NO. 168180  
 SHEET T-76 OF

EAST TO BOSTON

WEST TO FITCHBURG TOWN OF ACTON

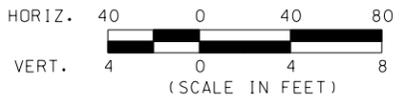


PLAN



PROFILE

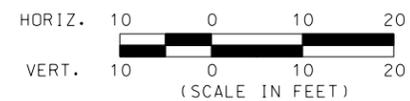
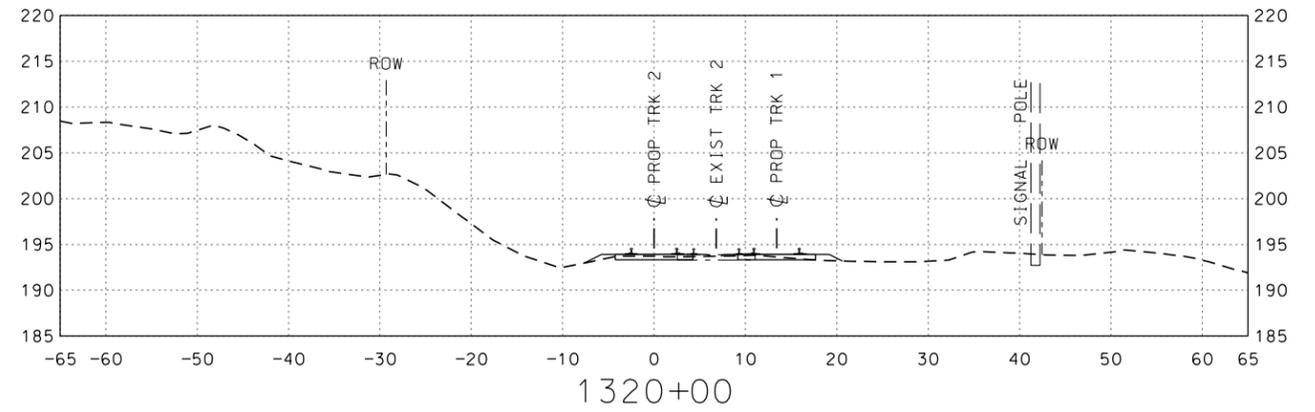
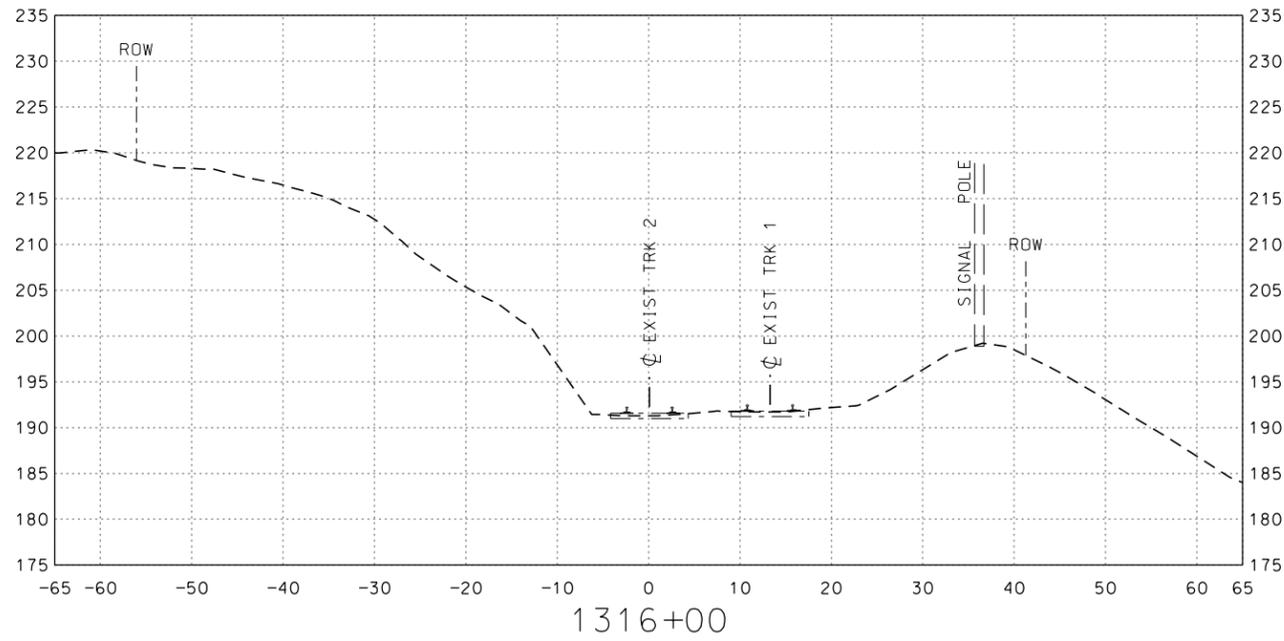
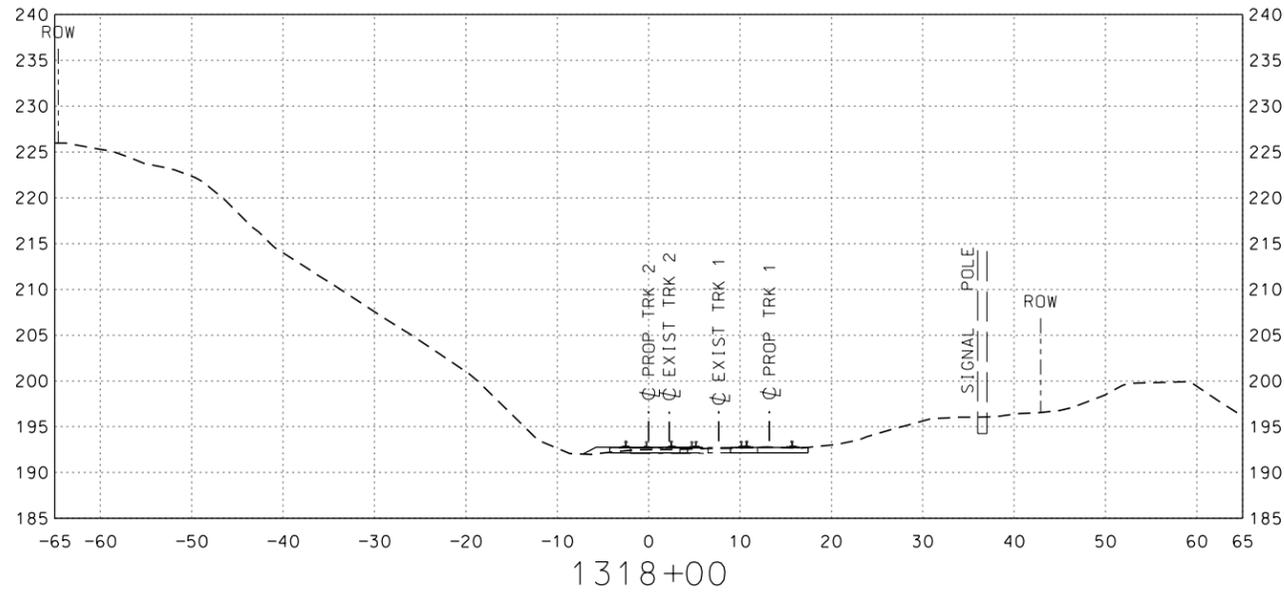
- NOTES
1. FOR COORDINATE GEOMETRY, SEE SHEETS G-3 AND G-4.
  2. TRACK TO BE CONSTRUCTED IN PHASES AS DEFINED ON PHASING PLANS.
  3. FOR TRACK 1 PROFILE, SEE SHEETS T-XX TO T-XX.



<b>T</b>	MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
	FITCHBURG COMMUTER RAIL LINE IMPROVEMENT PROJECT CONTRACT NO. D09CN01	
SOUTH ACTON STATION TRACK PLAN AND PROFILE STA. 1319+00 TO STA. 1329+00		
<b>HNTB</b> 300 APOLLO DRIVE CHELSEA, MA 01824 (978) 905-4000		MASSACHUSETTS BAY TRANSPORTATION AUTHORITY
APPROVED BY:		DIRECTOR OF OPERATIONS SUPPORT
PROJECT MANAGER		Date
HORIZ: AS SHOWN	DES. BY: SS	DR. BY: SS
VERT: AS SHOWN	SS	SS
DATE: 3/4/11	SS	ECD
PLAN NO. 168181		ISSUE
SHEET T-77 OF		Date

PLOT DATE: 3/4/2011  
 FILE NAME: \\fitchwork\pmwork\JOBS\43919 Fitchburg commuter rail\TECHPROD\Cadd\Track\Sheets\TR-South Acton Station-002P30.dgn  
 XREF FILES:

PLOT DATE: 3/4/2011  
 FILE NAME: \\lexw00\pwork\JOBS\43919 Fitchburg commuter rail\TECHPROD\Cadd\Track\Working Refs\XS--South Acton Station.dgn  
 XREF FILES:



ISSUE DATE	DESCRIPTION	BY	CHKD.	APP.

		300 APOLLO DRIVE CHELMSFORD, MA 01824 (978) 905-4000		MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
PROJECT MANAGER		DES. BY SS		DR. BY SS	
DATE: 3/4/11		CHK. BY ECD		DATE	
HORIZ: AS SHOWN				PLAN NO. 168191	
VERT: AS SHOWN				SHEET T-87 OF	
DATE: 3/4/11				ISSUE	

**T** MASSACHUSETTS BAY TRANSPORTATION AUTHORITY  
 FITCHBURG COMMUTER RAIL LINE  
 IMPROVEMENT PROJECT  
 CONTRACT NO. D09CN01

**SOUTH ACTON STATION  
 CROSS SECTIONS  
 STA. 1316+00 TO STA. 1320+00**

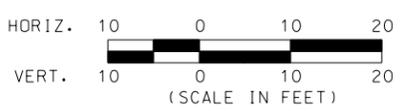
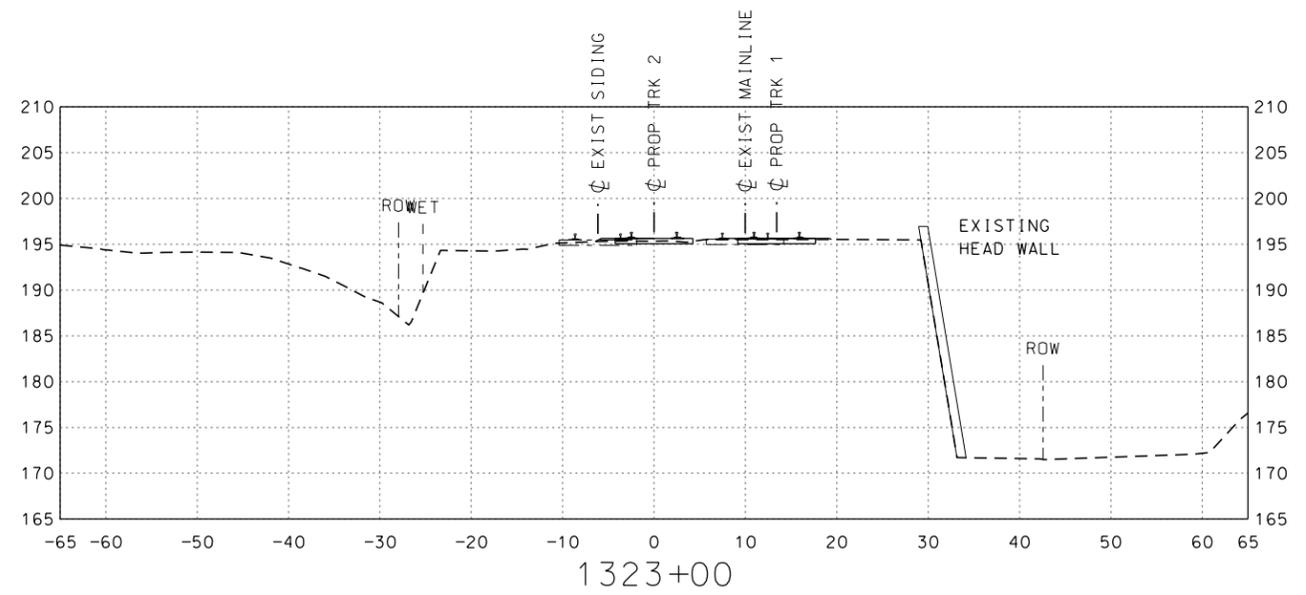
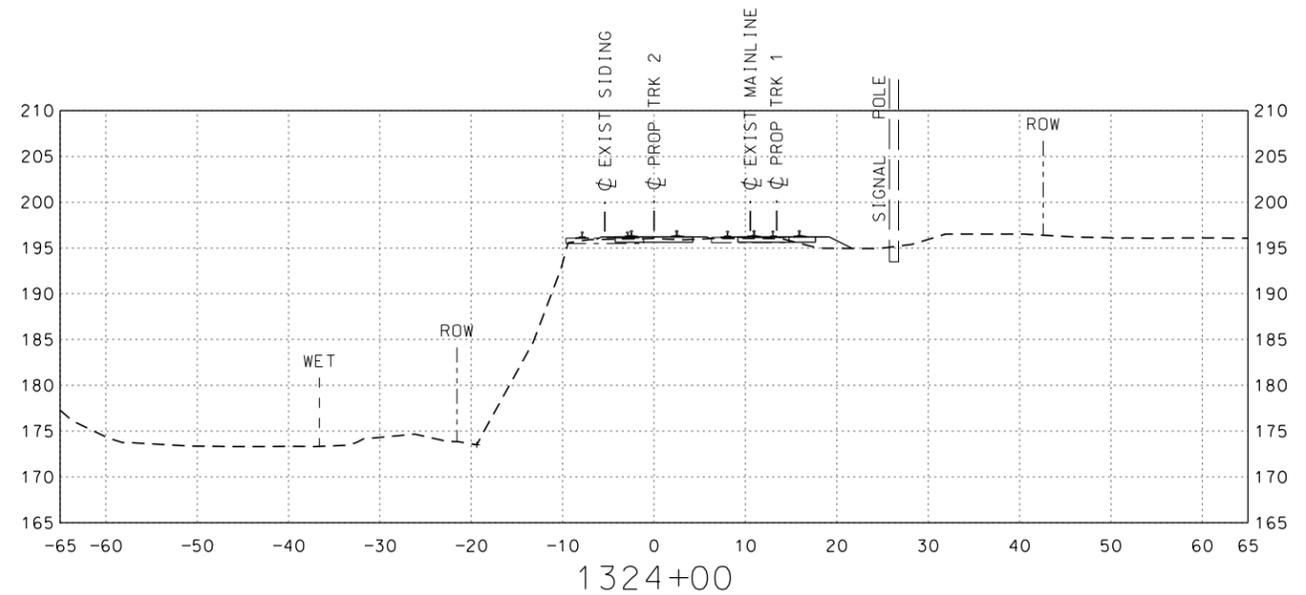
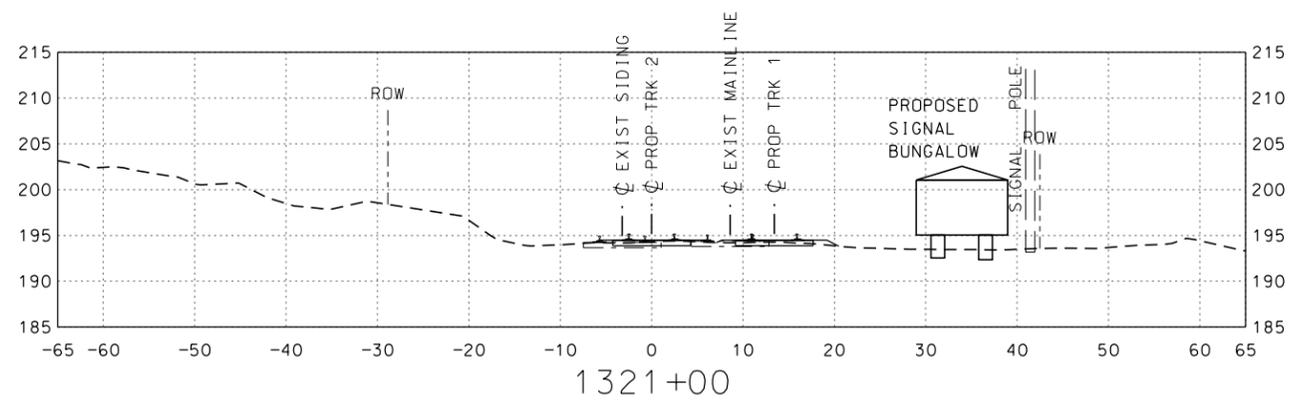
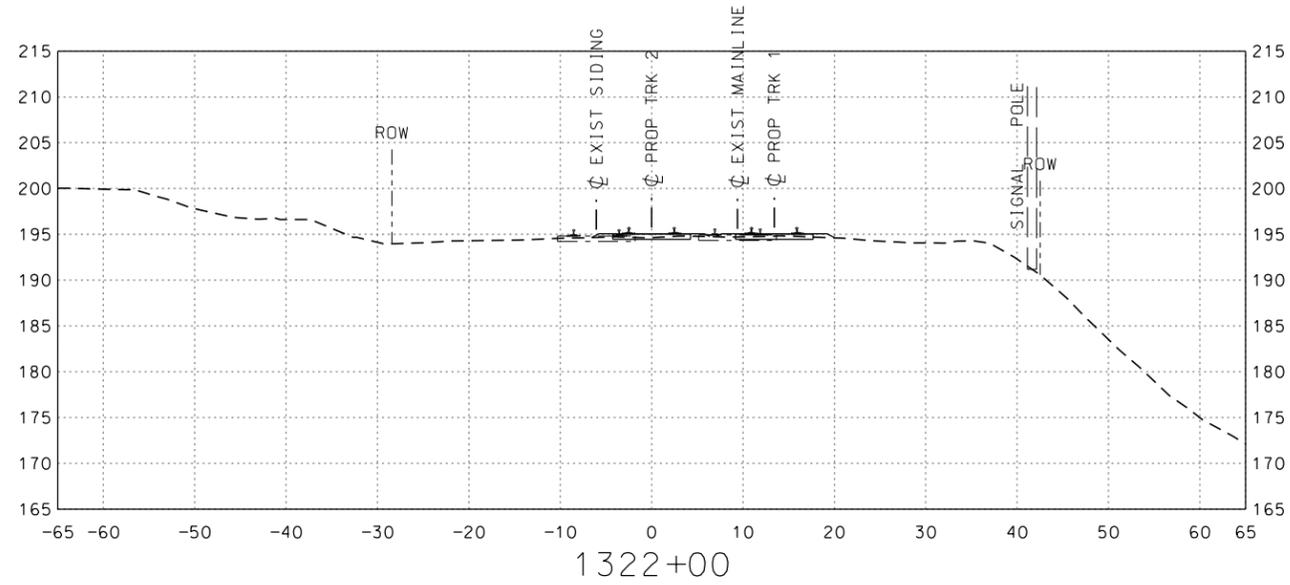
**HNTB** 300 APOLLO DRIVE  
 CHELMSFORD, MA 01824  
 (978) 905-4000

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

APPROVED BY: \_\_\_\_\_  
 DIRECTOR OF OPERATIONS SUPPORT

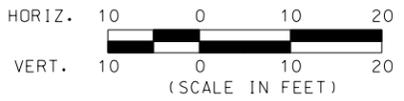
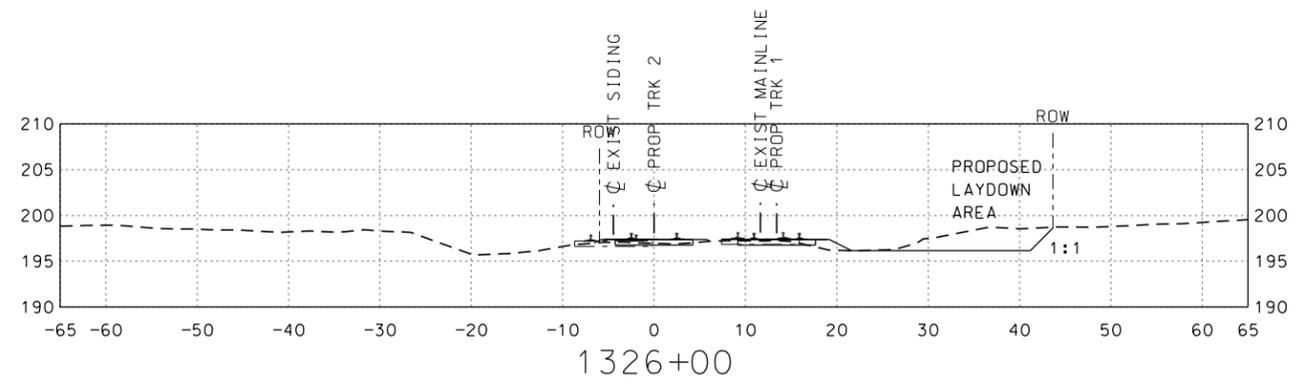
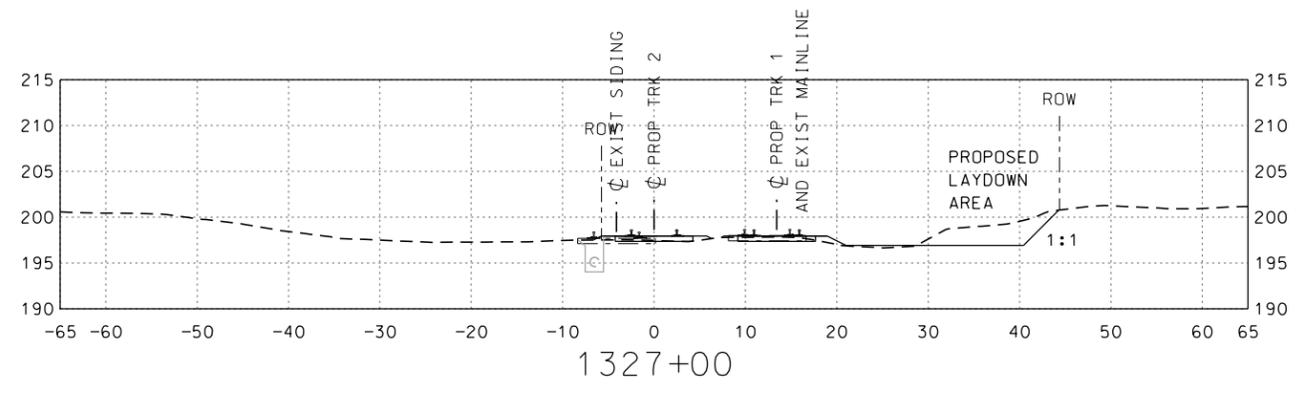
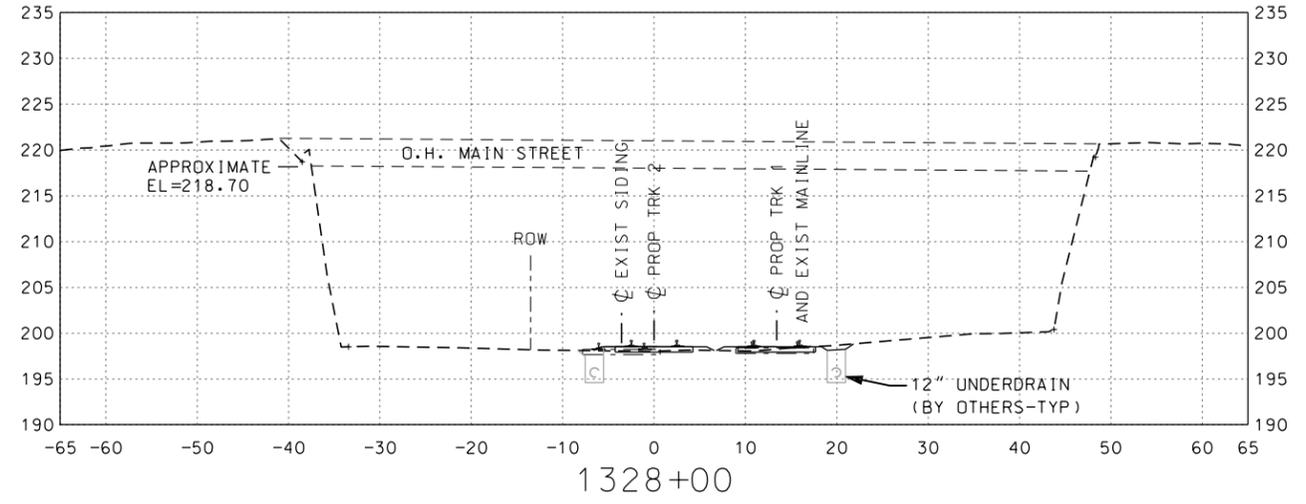
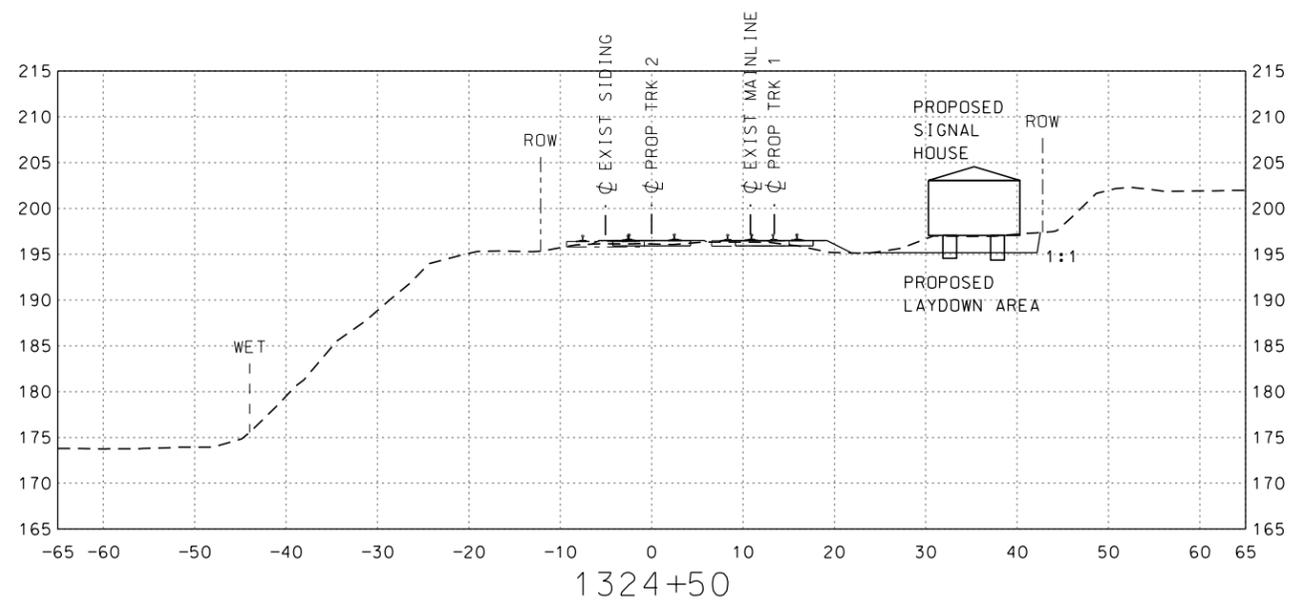
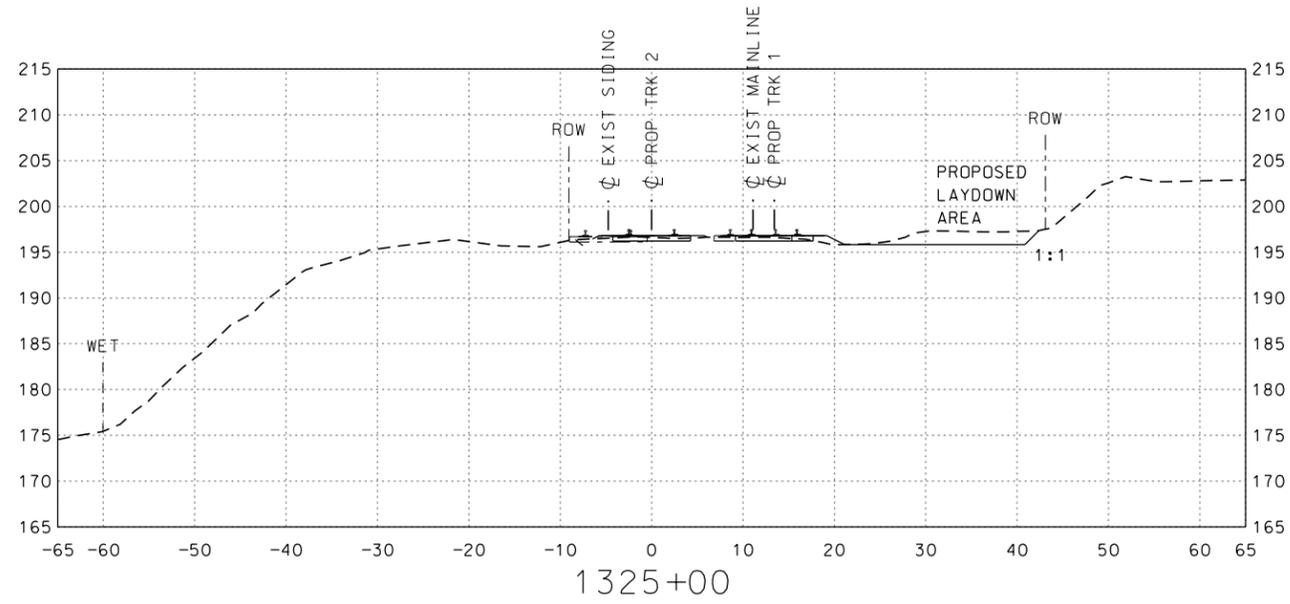
DATE: \_\_\_\_\_

PLOT DATE: 3/4/2011  
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 XREF FILES:



		<b>T</b>		MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
				FITCHBURG COMMUTER RAIL LINE IMPROVEMENT PROJECT CONTRACT NO. D09CN01	
SOUTH ACTON STATION CROSS SECTIONS STA. 1321+00 TO STA. 1324+00					
		<b>HNTB</b>		300 APOLLO DRIVE CHELMSFORD, MA 01824 (978) 905-4000	
		MASSACHUSETTS BAY TRANSPORTATION AUTHORITY		APPROVED BY: _____	
		PROJECT MANAGER		DIRECTOR OF OPERATIONS SUPPORT	
		DES. BY: AS SHOWN		PLAN NO. 168192	
		SS		SS	
		DATE: 3/4/11		SHEET T-88 OF _____	

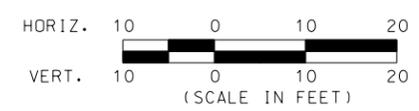
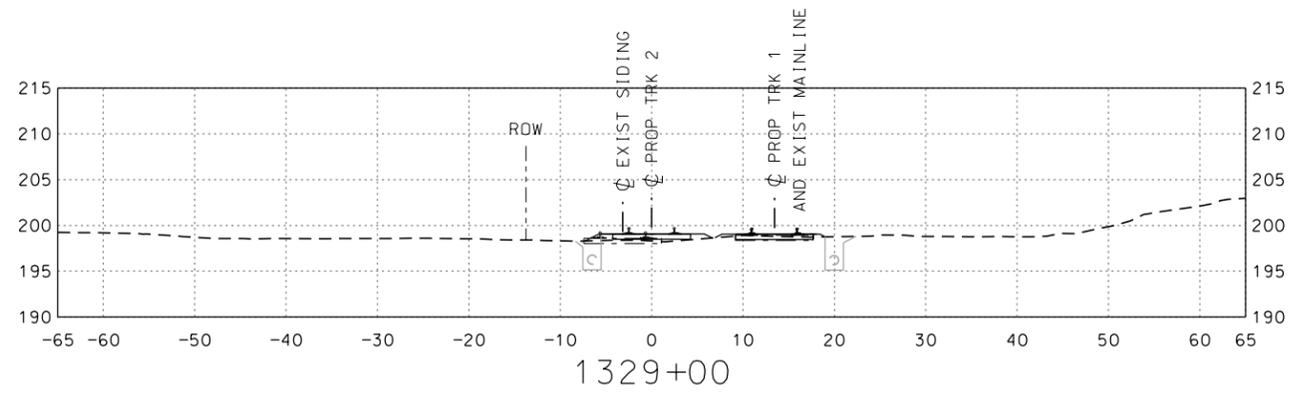
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 XREF FILES:



ISSUE	DATE	DESCRIPTION	BY	CHKD.	APP.

<b>T</b>	MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
	FITCHBURG COMMUTER RAIL LINE IMPROVEMENT PROJECT CONTRACT NO. D09CN01	
SOUTH ACTON STATION CROSS SECTIONS STA. 1324+50 TO STA. 1328+00		
<b>HNTB</b>	MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
	APPROVED BY: _____	
PROJECT MANAGER		Date
HORIZ: AS SHOWN	DES. BY: SS	DR. BY: SS
VERT: AS SHOWN	SS	SS
DATE: 3/4/11	SS	ECD
PLAN NO. 168193		ISSUE
SHEET T-89 OF		

PLOT DATE: 3/4/2011  
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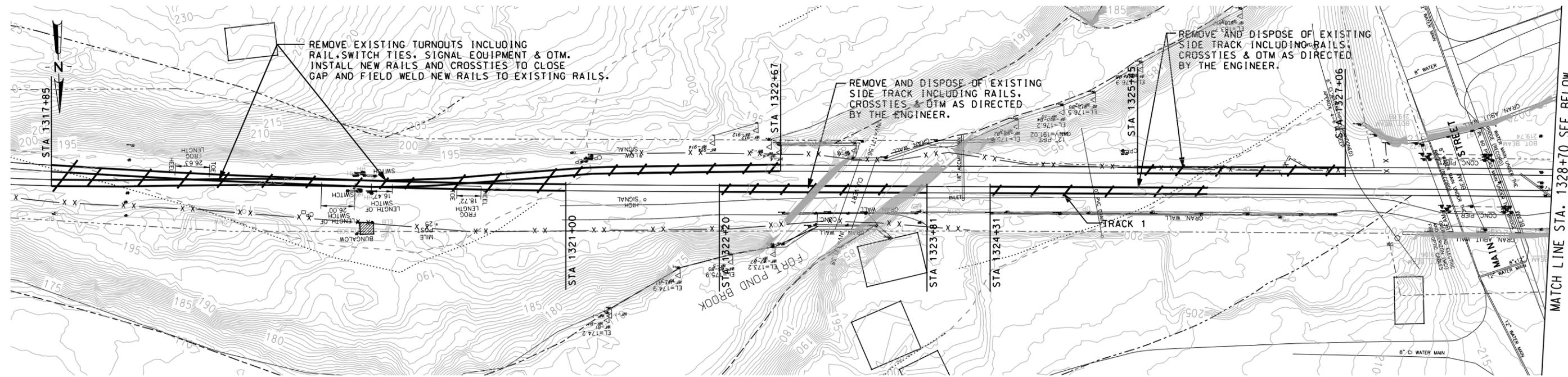


ISSUE	DATE	DESCRIPTION	BY	CHKD.	APP.

<b>T</b>	MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
	FITCHBURG COMMUTER RAIL LINE IMPROVEMENT PROJECT CONTRACT NO. D09CN01	
SOUTH ACTON STATION CROSS SECTIONS STA. 1329+00		
<b>HNTB</b> <small>300 APOLLO DRIVE CHELMSFORD, MA 01824 (978) 905-4000</small>	MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
	APPROVED BY: _____ DIRECTOR OF OPERATIONS SUPPORT	
PROJECT MANAGER	DES. BY	DR. BY
HORIZ: AS SHOWN	SS	SS
VERT: AS SHOWN	SS	ECD
DATE: 3/4/11		
PLAN NO. 168194		
SHEET T-90 OF		

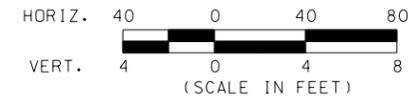
EAST TO  
BOSTON

WEST TO  
FITCHBURG



DEMOLITION PLAN STA 1316+85 TO 1328+70

PLOT DATE: 3/4/2011  
 FILE NAME: \\lexw00\pwork\JOBS\43919 Fitchburg commuter rail\TECHPROD\Cadd\Track\Sheets\TR-Demo-MP25\_013P30-South Acton (non-station-Permit Only).dgn  
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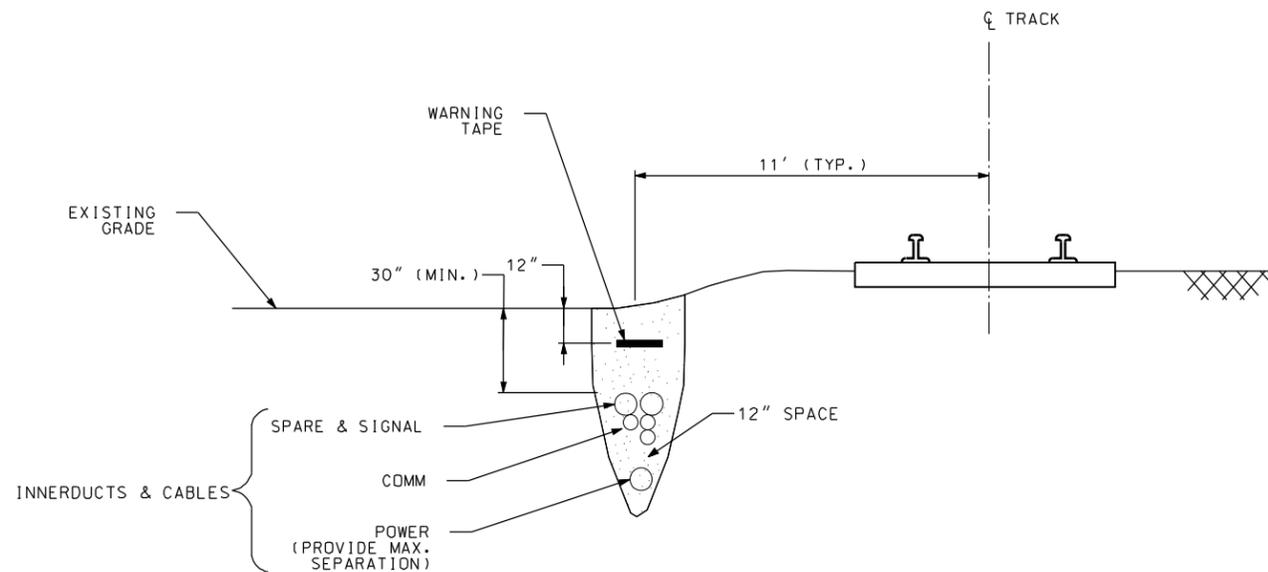


ISSUE	DATE	DESCRIPTION	BY	CHKD.	APP.

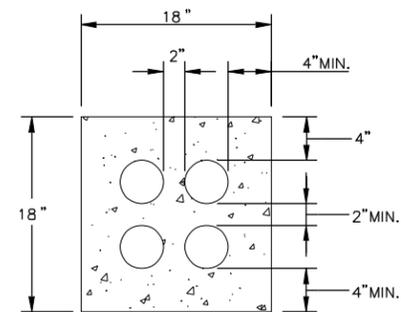
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DEMOLITION PLAN MP-25 SOUTH ACTON		
<b>HNTB</b> 300 APOLLO DRIVE CHELMSFORD, MA 01824 (978) 905-4000	MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
	APPROVED BY: _____ DIRECTOR OF OPERATIONS SUPPORT	
PROJECT MANAGER	DES. BY	DR. BY
HORIZ: AS SHOWN	KP	KP
VERT: AS SHOWN	KP	KP
DATE: 3/4/11	CHK. BY	ECD
PLAN NO. 168302	DATE	
SHEET D-13 OF	ISSUE	

MATCH LINE STA. 1328+70 SEE BELOW

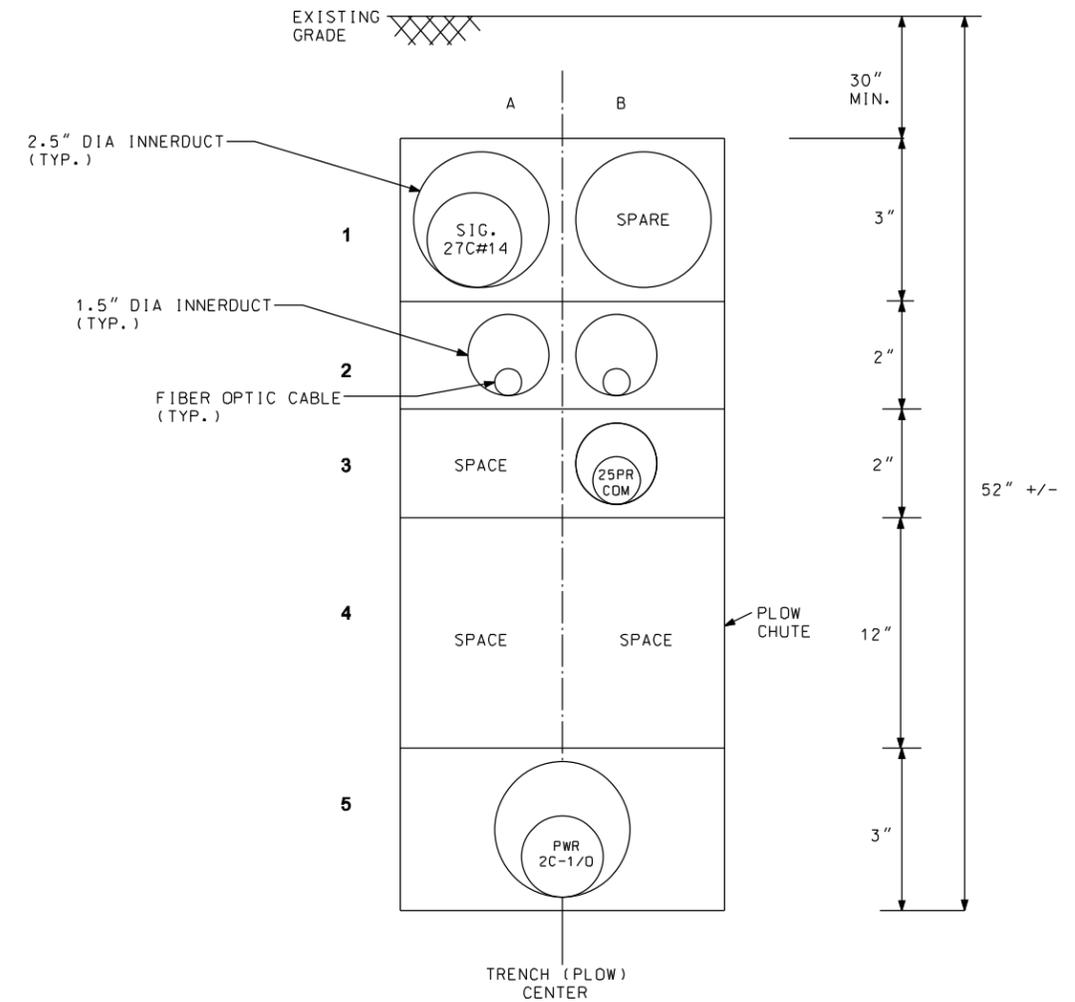
EXPRESS CABLE INNERDUCTS AND  
PLOW CHUTE LAYOUT  
(NOTE 1)



PLOW TRENCH DETAIL



DUCTBANK DETAIL



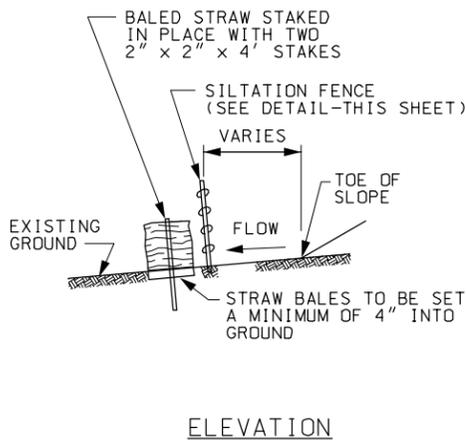
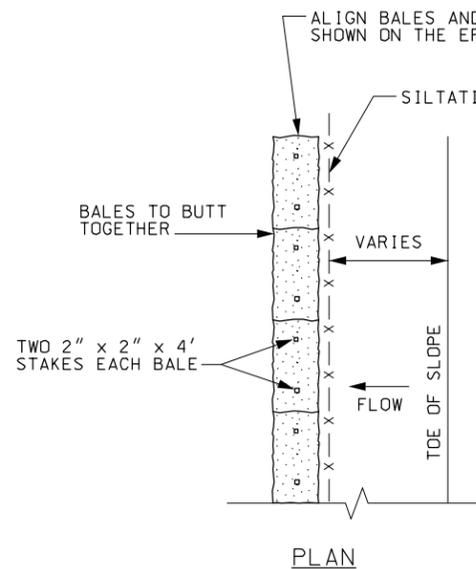
NOTES:

1. PLOW CHUTE SHALL BE PROVIDED BY THE CONTRACTOR TO SUIT HIS EQUIPMENT AND INNERDUCT LAYOUT SHOWN, AND SHALL BE SUBJECT TO APPROVAL OF THE ENGINEER.

90% SUBMITTAL  
NOT FOR CONSTRUCTION

<b>T</b>	MASSACHUSETTS BAY TRANSPORTATION AUTHORITY FITCHBURG COMMUTER RAIL LINE IMPROVEMENT PROJECT CONTRACT NO.G67PS01
	INNERDUCT INSTALLATION AND TRENCHING DETAILS - TYPICAL

<b>JACOBS</b> 343 CONGRESS STREET BOSTON, MA 02210 (617) 242-9222	HNTB 300 APOLLO DRIVE CHELMSFORD, MA 01824 (978) 905-4000	MASSACHUSETTS BAY TRANSPORTATION AUTHORITY APPROVED BY: _____ DIRECTOR OF OPERATIONS SUPPORT																								
	<table border="1"> <tr> <th>ISSUE</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> <th>CHKD.</th> <th>APP.</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	ISSUE	DATE	DESCRIPTION	BY	CHKD.	APP.							<table border="1"> <tr> <td>PROJECT MANAGER</td> <td>DATE</td> </tr> <tr> <td>HORIZ: N.T.S.</td> <td> </td> </tr> <tr> <td>VERT: N.T.S.</td> <td> </td> </tr> <tr> <td>DATE: JAN. 7, 2011</td> <td>SSG SMG XXX</td> </tr> </table>	PROJECT MANAGER	DATE	HORIZ: N.T.S.		VERT: N.T.S.		DATE: JAN. 7, 2011	SSG SMG XXX	<table border="1"> <tr> <td>PLAN NO.</td> <td>ISSUE</td> </tr> <tr> <td>SHEET COM-058</td> <td> </td> </tr> </table>	PLAN NO.	ISSUE	SHEET COM-058
ISSUE	DATE	DESCRIPTION	BY	CHKD.	APP.																					
PROJECT MANAGER	DATE																									
HORIZ: N.T.S.																										
VERT: N.T.S.																										
DATE: JAN. 7, 2011	SSG SMG XXX																									
PLAN NO.	ISSUE																									
SHEET COM-058																										

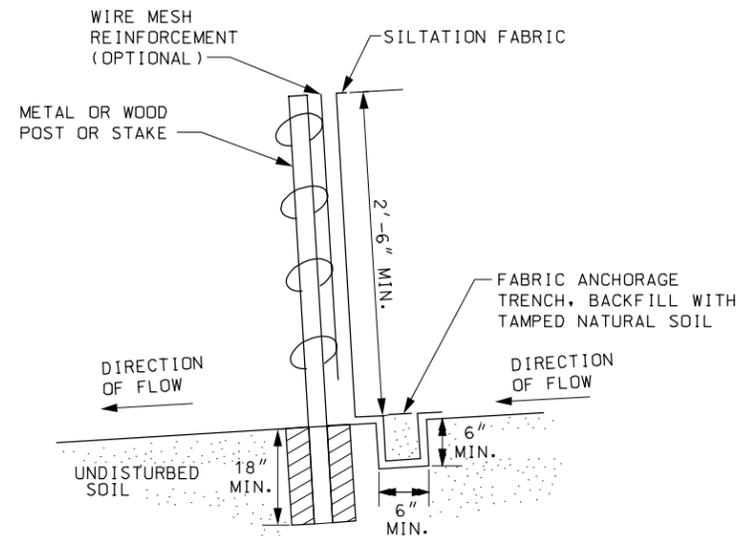


**NOTE:**

1. TO BE USED WHERE THE EXISTING GROUND SLOPES AWAY FROM THE EMBANKMENT.
2. SEE EROSION CONTROL PLANS FOR REQUIRED LOCATIONS. BARRIERS TO BE USED AS NECESSARY TO MEET THE REQUIREMENTS OF THE SWPPP.

**BALED STRAW AND SILTATION FENCE  
EROSION CONTROL BARRIERS**

N.T.S.

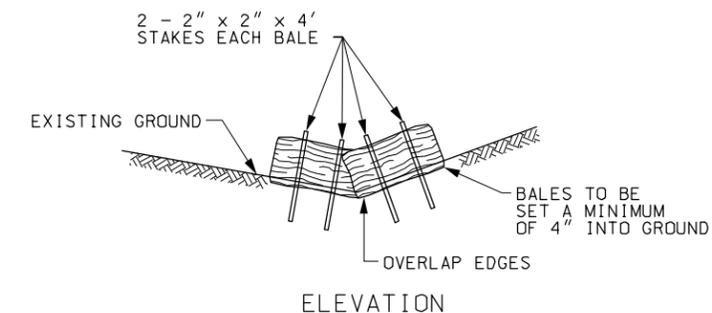
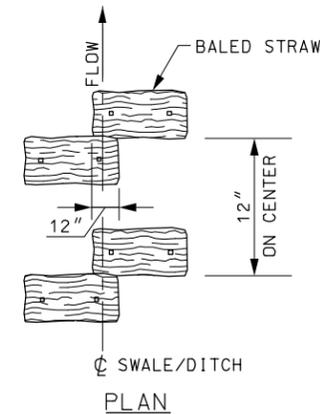


**NOTES:**

1. ATTACH FABRIC TO WIRE MESH WITH HOG RINGS, TO STEEL POSTS WITH TIE WIRES, OR TO WOOD POSTS WITH STAPLES.
2. SPLICES SHALL BE MADE AT FENCE POSTS. FABRIC SHALL BE OVERLAPPED 6" AND SECURELY FASTENED.
3. POST SPACING SHALL BE A MAXIMUM OF 4' O.C. WITHOUT SUPPORTING WIRE MESH, OR 10' O.C. WITH WIRE MESH.
4. POSTS SHALL BE 2"x 2" DIAMETER WOOD OR STEEL WEIGHING NOT LESS THAN 1.3 LB/LIN. FT.

**SILTATION FENCE DETAIL**

N.T.S.



**NOTES:**

1. TO BE USED WHERE THE EXISTING GROUND SLOPES TOWARD THE EMBANKMENT AND IN DITCHES.
2. ALL SILTATION BARRIERS SHALL BE BALED STRAW, UNLESS OTHERWISE SHOWN ON THE PLANS.
3. SEE SITE PLANS FOR REQUIRED LOCATIONS. EROSION CHECKS TO BE USED AS NECESSARY TO MEET THE REQUIREMENTS OF THE SWPPP.

**BALED STRAW EROSION CHECKS**

N.T.S.

**NOTE:**

1. EROSION CONTROL MEASURES SHALL BE INSPECTED AND MAINTAINED IN ACCORDANCE WITH THE STORM WATER POLLUTION PREVENTION PLAN (SWPPP). SEE SPECIFICATIONS FOR DETAILS.

FILE NAME: P:\MBTA\2008\E2\37800\CAD\700CADD\7020VIL\FML\_Erosion\_Control\_Details.dwg  
PLOT DATE: Mar 09, 2011 1:47pm

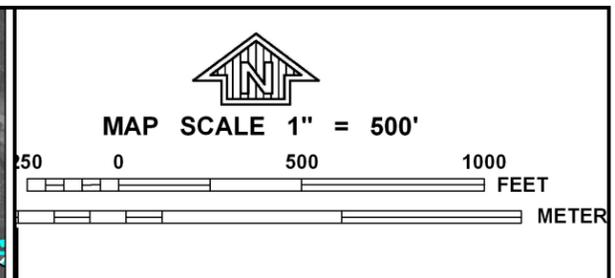
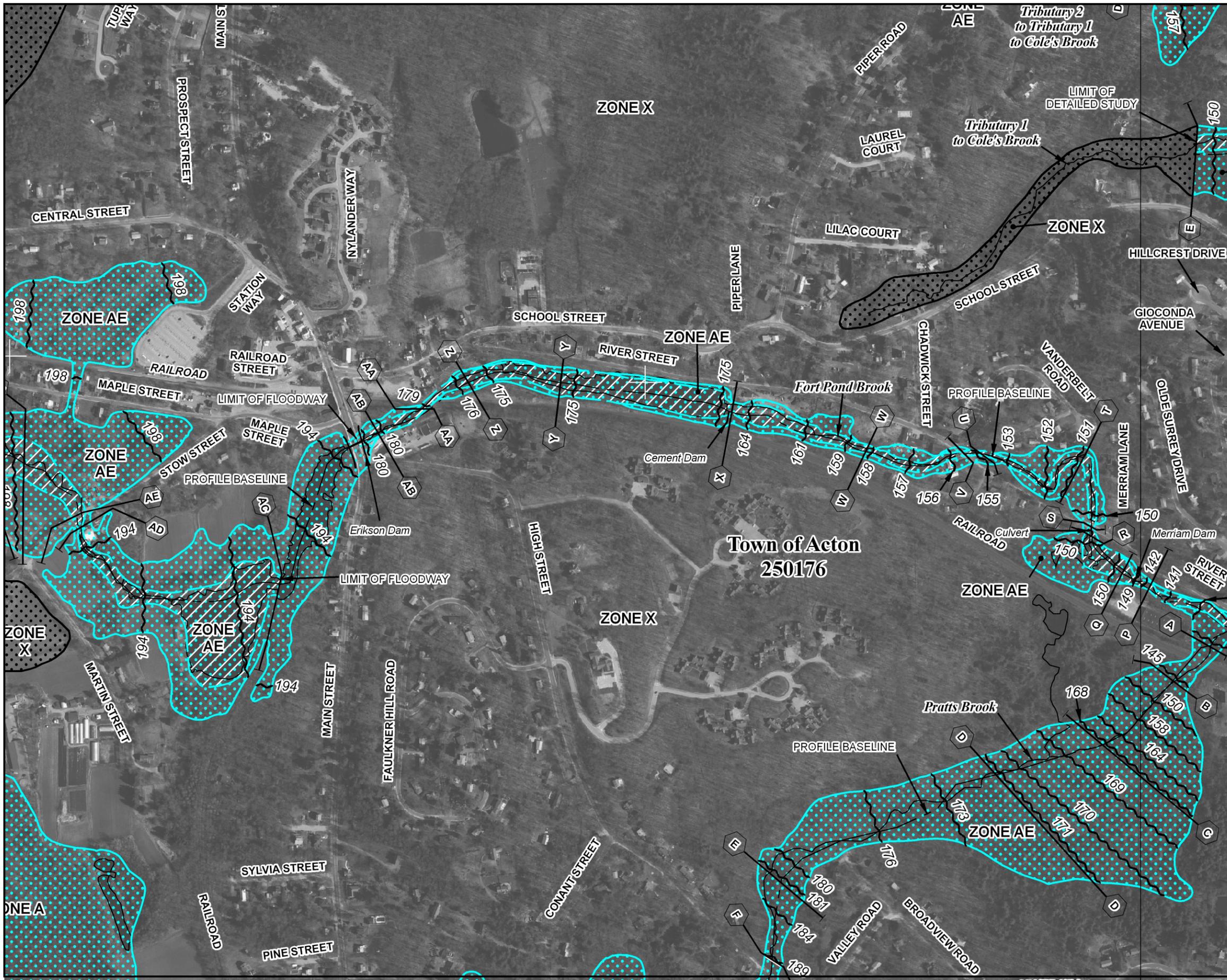
**90% SUBMITTAL**  
NOT FOR CONSTRUCTION

<b>T</b>		MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
		FITCHBURG COMMUTER RAIL LINE IMPROVEMENT PROJECT CONTRACT NO. G67PS01	
<b>FITCHBURG MAINLINE EROSION CONTROL DETAILS</b>			
<b>HNTB</b> 300 APOLLO DRIVE CHELMSFORD, MA 01824 (978) 905-4000		MASSACHUSETTS BAY TRANSPORTATION AUTHORITY	
		APPROVED BY: _____ DIRECTOR OF OPERATIONS SUPPORT	
PROJECT MANAGER		Date	
HORIZ: AS SHOWN		DES. BY: MDeC	DR. BY: CWB
VERT: NONE		CHK. BY: JM	
DATE: 12/03/10		PLAN NO. _____ SHEET _____	

**JACOBS**  
343 CONGRESS STREET  
BOSTON, MA 02110  
(617) 242-9222

*Fitchburg Commuter Rail Line Improvements  
Acton Small Starts Trackwork and Fiber Optic Cable  
Installation  
Notice of Intent*

**Exhibit D  
FEMA Flood Mapping**



PANEL 0354E

**FIRM**  
FLOOD INSURANCE RATE MAP  
MIDDLESEX COUNTY,  
MASSACHUSETTS  
(ALL JURISDICTIONS)

PANEL 354 OF 656  
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
ACTON, TOWN OF	250176	0354	E
MAYNARD, TOWN OF	250204	0354	E
STOW, TOWN OF	250216	0354	E

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

**MAP NUMBER**  
25017C0354E  
**EFFECTIVE DATE**  
JUNE 4, 2010

Federal Emergency Management Agency

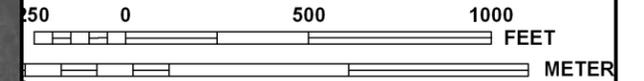
This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)



JOINS PANEL 0354



MAP SCALE 1" = 500'



NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0358E

**FIRM**  
FLOOD INSURANCE RATE MAP

MIDDLESEX COUNTY,  
MASSACHUSETTS  
(ALL JURISDICTIONS)

PANEL 358 OF 656  
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
ACTON, TOWN OF	250176	0358	E
CONCORD, TOWN OF	250189	0358	E
MAYNARD, TOWN OF	250204	0358	E

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



MAP NUMBER  
25017C0358E

EFFECTIVE DATE  
JUNE 4, 2010

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)

*Fitchburg Commuter Rail Line Improvements  
Acton Small Starts Trackwork and Fiber Optic Cable  
Installation  
Notice of Intent*

**Exhibit E  
Abutter List**



Town of Acton  
 472 Main Street  
 Acton, MA 01720  
 Telephone (978) 929-6621  
 Fax (978) 264-9630

Brian McMullen  
 Assistant Assessor

Locus: MBTA Rail Line from Acton / Concord line to Main Street (Acton) Overpass  
 Parcel ID: N / A

Location	Parcel ID	Owner	Co-Owner	Mailing Address	City	ST	Zip
113 MAIN STREET-BESIDE	H2.A-57-1	COMMONWEALTH OF MASSACHUSETTS		DEPARTMENT OF HIGHWAYS	BOSTON	MA	02108
3 RIVER ST	H3.A-23-1	GASSERT THOMAS H		1 RIVER ST	ACTON	MA	01720
5 RIVER ST REAR	H3.A-38-1	MBTA		PO BOX 845142	BOSTON	MA	02284
22 HIGH ST BEHIND	H3.A-59-1	ALESBURY DEBRA SCHULTHEISS TRS	DEBRA SCHULTHEISS ALESBURY TRU	22 HIGH STREET	ACTON	MA	01720
83 RIVER ST	H3-138-1	JOHNSON JASON C M	JOHNSON PAIGE B	83 RIVER ST	ACTON	MA	01720
4 HALEY LN	H3-154-1	RICKETTS JR THEODORE	RICHELTS VIVIAN E	4 HALEY LN	ACTON	MA	01720
105 RIVER ST	H3-226-1	BURKE REALTY TRUST	C/O KRISALIJAO LLC	115 R RIVER ST	ACTON	MA	01720
17 DRUMMER RD	I3-4A0-1	ARKY STEVEN	ARKY BONNIE	17 DRUMMER RD	ACTON	MA	01720
25 DRUMMER RD	I3-4B0-1	CONNIFF JUDITH L TRUSTEE	JUDITH L CONNIFF 1999 NOMINEE	75 GLENMONT ROAD	BRIGHTON	MA	02135
33 DRUMMER RD	I3-4C0-1	M CRAE VIRGINIA F		33 DRUMMER RD	ACTON	MA	01720
41 DRUMMER RD	I3-4D0-1	RAKAUSKAS PETER J	FRANCES J	41 DRUMMER RD	ACTON	MA	01720
49 DRUMMER RD	I3-4E0-1	THIBODEAU LAURA J		49 DRUMMER RD	ACTON	MA	01720
57 DRUMMER RD	I3-4F0-1	WILLIAMS LORRAINE A		57 DRUMMER RD	ACTON	MA	01720
65 DRUMMER RD	I3-4G0-1	TOLAND ROBERT + ELAINE TRUSTEE	TOLAND ELAINE	65 DRUMMER RD #G1	ACTON	MA	01720
40 DRUMMER RD	I3-4H0-1	URSO ANGELO L	URSO HELEN R	40 DRUMMER RD	ACTON	MA	01720
3 MEETINGHOUSE RD	I3-4I0-1	BHATIA SANJEEV	BHATIA LATA	3 MEETINGHOUSE RD	ACTON	MA	01720
11 MEETINGHOUSE RD	I3-4J0-1	GARROD DAVID J		11 MEETINGHOUSE RD J1	ACTON	MA	01720
21 MEETINGHOUSE RD	I3-4K0-1	DUNDERDALE DOROTHY A		21 MEETINGHOUSE ROAD #K1	ACTON	MA	01720
29 MEETINGHOUSE RD	I3-4L0-1	KOWAL MAURICE JR	MARY M	29 MEETINGHOUSE RD	ACTON	MA	01720
48 DRUMMER RD	I3-4M0-1	MANI CHARU		48 DRUMMER RD	ACTON	MA	01720
73 DRUMMER RD	I3-4N0-1	KUSH NADINE Z		73 DRUMMER RD	ACTON	MA	01720
81 DRUMMER RD	I3-4O0-1	PEIRCE ALLAN W	PEIRCE SANDRA J	81 DRUMMER RD	ACTON	MA	01720
89 DRUMMER RD	I3-4P0-1	HAN LIQUN	JI XIAOSHEN	89 DRUMMER RD	ACTON	MA	01720
97 DRUMMER RD	I3-4R0-1	BLAKE TIMOTHY R	BLAKE JENNIFER J	97 DRUMMER RD	ACTON	MA	01720
105 DRUMMER RD	I3-4S0-1	REPUCCI STEVEN T	REPUCCI MARY LOU	105 DRUMMER RD	ACTON	MA	01720
22 MEETINGHOUSE RD	I3-4T0-1	COBURN KIMBERLY		22 MEETINGHOUSE RD	ACTON	MA	01720
14 MEETINGHOUSE RD	I3-4U0-1	SUNDBERG JR ROBERT A TRUSTEE	SUNDBERG FAMILY ACTON NOMINEE	PO BOX 2131	ACTON	MA	01720
1 MAPLE STREET	H2.A-42-2	COMMONWEALTH OF MASSACHUSETTS		DEPARTMENT OF HIGHWAYS	BOSTON	MA	02108
2 BREWSTER LN	H3.B-19-2	HAYES IOLA L		2 BREWSTER LN	ACTON	MA	01720
85 RIVER ST	H3-138-2	LOTHROP MILL LLC	TAYLOR-TERAN LAURA K	85 RIVER ST	ACTON	MA	01720
6 HALEY LN	H3-154-2	ROGERS CHARLES D	ROGERS PAMELA S	6 HALEY LANE	ACTON	MA	01720
15 DRUMMER RD	I3-4A0-2	BONVALLAT JEFFREY W		15 DRUMMER RD #A2	ACTON	MA	01720
23 DRUMMER RD	I3-4B0-2	SALETT KIMBERLY		23 DRUMMER RD	ACTON	MA	01720
31 DRUMMER RD	I3-4C0-2	SADHUKHAN JAYATI	SADHUKAN RAMKRISHNA	31 DRUMMER RD	ACTON	MA	01720
39 DRUMMER RD	I3-4D0-2	GARRISON DARRA S	GLEASON K SUE	39 DRUMMER RD	ACTON	MA	01720
47 DRUMMER RD	I3-4E0-2	KENNEDY SCOTT P	SANTOS DAWNNE T	47 DRUMMER RD	ACTON	MA	01720
55 DRUMMER RD	I3-4F0-2	BAKER PAUL F	BECK MARGARET A	55 DRUMMER ROAD #F2	ACTON	MA	01720
63 DRUMMER RD	I3-4G0-2	MARAGET STELLA A	PALMACCIO LEONA ET AL	63 DRUMMER RD	ACTON	MA	01720

42 DRUMMER RD	I3-4H0-2	SONG BO	HAN ZHI	42 DRUMMER RD	ACTON	MA	01720
1 MEETINGHOUSE RD	I3-4I0-2	MOSTOLLER MATTHEW L	ANDERSON KRISTA B	1 MEETINGHOUSE RD	ACTON	MA	01720
9 MEETINGHOUSE RD	I3-4J0-2	KLUGERMAN YELENA + MARYA TRSTS	YELENA KLUGERMAN REV TRUST	9 MEETINGHOUSE RD	ACTON	MA	01720
19 MEETINGHOUSE RD	I3-4K0-2	SALSGIVER CAROL H	JOHN P	19 MEETINGHOUSE RD	ACTON	MA	01720
27 MEETINGHOUSE RD	I3-4L0-2	LITTLEFIELD CHARLES W		27 MEETINGHOUSE RD #L2	ACTON	MA	01720
50 DRUMMER RD	I3-4M0-2	SCOTTEN DOROTHY D		50 DRUMMER RD	ACTON	MA	01720
71 DRUMMER RD	I3-4N0-2	HAGMAN ERIC E & ELSA L	HAGMAN NANCY E	71 DRUMMER RD	ACTON	MA	01720
79 DRUMMER RD	I3-4O0-2	BURTSEV SERGEI	BOURTSEV ELENA	79 DRUMMER RD	ACTON	MA	01720
87 DRUMMER RD	I3-4P0-2	FUNK ANDREW	FUNK STACEY	87 DRUMMER RD	ACTON	MA	01720
95 DRUMMER RD	I3-4R0-2	LIN TZU-MING		2 AUGUSTUS ROAD	LEXINGTON	MA	02421
103 DRUMMER RD	I3-4S0-2	BROCKINGTON LORITA P	BROCKINGTON BARON P	182 PENNSBURY LN	WOODBURY	NJ	08096
24 MEETINGHOUSE RD	I3-4T0-2	MCCARTHY PAUL	C/O NANCY D LEWIS	24 MEETINGHOUSE RD	ACTON	MA	01720
16 MEETINGHOUSE RD	I3-4U0-2	STEGEMAN JAMES CARL		16 MEETINGHOUSE RD	ACTON	MA	01720
3 BREWSTER LN	H3.B-19-3	SCHOCH JEAN B		3 BREWSTER LN	ACTON	MA	01720
87 RIVER ST	H3-138-3	LOTHROP MILL LLC		87 RIVER ST	ACTON	MA	01720
11 DRUMMER RD	I3-4A0-3	IOKHVID EVGENIY	NECHAYEVA TATYANA	11 DRUMMER RD	ACTON	MA	01720
21 DRUMMER RD	I3-4B0-3	PICKLER VIKTORIA		21 DRUMMER RD	ACTON	MA	01720
29 DRUMMER RD	I3-4C0-3	WARD JOHN R		9 DRUMMER RD	ACTON	MA	01720
37 DRUMMER RD	I3-4D0-3	YAO WEI	SUN WEIYUAN	37 DRUMMER RD	ACTON	MA	01720
45 DRUMMER RD	I3-4E0-3	GAO WEIPING		45 DRUMMER RD	ACTON	MA	01720
53 DRUMMER RD	I3-4F0-3	CONNOR PETER R	CONNOR LUZ-MARINA	53 DRUMMER RD	ACTON	MA	01720
61 DRUMMER RD	I3-4G0-3	YANG HAILIN	JIN YI	1150 CHESTNUT ST	NEWTON	MA	02464
44 DRUMMER RD	I3-4H0-3	REGAN KAREN M		44 DRUMMER RD	ACTON	MA	01720
36 DRUMMER RD	I3-4I0-3	CHEN QINGMIN		36 DRUMMER RD	ACTON	MA	01720
7 MEETINGHOUSE RD	I3-4J0-3	SHAFNER GARY	SHAFNER SUZANNE	1108 PACIFIC AV	VENICE	CA	90291
17 MEETINGHOUSE RD	I3-4K0-3	MAURER-OUELLETTE MARIANNE I		PO BOX 1162	CONCORD	MA	01742
25 MEETINGHOUSE RD	I3-4L0-3	BOUGHRUM CAROL		25 MEETINGHOUSE RD	ACTON	MA	01720
52 DRUMMER RD	I3-4M0-3	BERTOLAMI MATTHEW G	BURR REBEKAH	52 DRUMMER RD	ACTON	MA	01720
69 DRUMMER RD	I3-4N0-3	NIKOLAYEV DMITRY	TUROVA NATALYA	69 DRUMMER RD	ACTON	MA	01720
77 DRUMMER RD	I3-4O0-3	SMETHURST NOEL TRUSTEE	THE 77 DRUMMER RD NOM TRUST	77 DRUMMER RD	ACTON	MA	01720
85 DRUMMER RD	I3-4P0-3	LIN BOR-YAW		85 DRUMMER RD	ACTON	MA	01720
93 DRUMMER RD	I3-4R0-3	LEAV ROSS B	JIANG YE	93 DRUMMER RD	ACTON	MA	01720
101 DRUMMER RD	I3-4S0-3	BUTMAN JR WILLIAM ET UX TR	BUTMAN WILLIAM +JOANNE INV TR	101 DRUMMER ROAD	ACTON	MA	01720
26 MEETINGHOUSE RD	I3-4T0-3	HAN JUNG HO		26 MEETINGHOUSE RD	ACTON	MA	01720
18 MEETINGHOUSE RD	I3-4U0-3	ZOLOTUSKY GALINA		18 MEETINGHOUSE RD	ACTON	MA	01720
4 BREWSTER LN	H3.B-19-4	BARSTOW MARILYN L		98 PROSPECT ST	ACTON	MA	01720
79 RIVER ST	H3-138-4	LOTHROP MILL LLC		544 MASS AVENUE	ACTON	MA	01720
9 DRUMMER RD	I3-4A0-4	ODRISCOLL EILEEN M TRUSTEE	A4 REALTY TRUST	9 DRUMMER RD	ACTON	MA	01720
19 DRUMMER RD	I3-4B0-4	DAVIS EDWARD TRUSTEE	DAVIS DEREK TRUSTEE	NALA REALTY TRUST PO BOX 266	FRAMINGHAM	MA	01701
27 DRUMMER RD	I3-4C0-4	O'HARA NANCY A		27 DRUMMER RD	ACTON	MA	01720
35 DRUMMER RD	I3-4D0-4	PEARLMAN ERNEST L LIFE ESTATE	RAPPAPORT MARSHA D	35 DRUMMER RD	ACTON	MA	01720
43 DRUMMER RD	I3-4E0-4	BOWLING G ETHAN	BOWLING NANCY L	43 DRUMMER RD	ACTON	MA	01720
51 DRUMMER RD	I3-4F0-4	SAXENA SHALEEN	SAXENA MADHULIKA	24 LEXINGTON DR	ACTON	MA	01720
59 DRUMMER RD	I3-4G0-4	PANDEY MEENAKSHI	PANDEY GOPESH	14 LONG RIDGE RD	ACTON	MA	01720
46 DRUMMER RD	I3-4H0-4	SIMEONE THERESE A TRUSTEE	WALL MAUREEN A	46 DRUMMER RD	ACTON	MA	01720
38 DRUMMER RD	I3-4I0-4	WU XIAOBIN	CHEN FANGWEN	38 DRUMMER RD	ACTON	MA	01720
5 MEETINGHOUSE RD	I3-4J0-4	GILMAN LAUREN B		5 MEETINGHOUSE RD	ACTON	MA	01720
15 MEETINGHOUSE RD	I3-4K0-4	TWENTE CHARLENE E TRUSTEE	15 MEETINGHOUSE RD NOM TRUST	15 MEETINGHOUSE RD	ACTON	MA	01720
23 MEETINGHOUSE RD	I3-4L0-4	COMEAU BARBARA F TRUSTEE	23 MEETINGHOUSE RD REALTY TRUS	23 MEETINGHOUSE RD	ACTON	MA	01720
54 DRUMMER RD	I3-4M0-4	QUITTMAN HOLLY		54 DRUMMER RD	ACTON	MA	01720
67 DRUMMER RD	I3-4N0-4	KILEY HARRY M	KILEY BARBARA TURSTEE	THE HARRY MILLS KILEY TRUST 67 DRUMMER RD	ACTON	MA	01720
75 DRUMMER RD	I3-4O0-4	MYLES KEITH H		75 DRUMMER RD	ACTON	MA	01720
83 DRUMMER RD	I3-4P0-4	MEYLIKHOV YURY M	IRINA V	83 DRUMMER RD.	ACTON	MA	01720
91 DRUMMER RD	I3-4R0-4	LOCKE CHRISTINE		91 DRUMMER RD	ACTON	MA	01720

99 DRUMMER RD	I3-4S0-4	RZASA CHRISTINE F TRUSTEE	HEDLUND ELIZABETH A TRUSTEE	RZASA REALTY TRUST	99 DRUMMER RD	ACTON	MA	01720
28 MEETINGHOUSE RD	I3-4T0-4	DIAZ ANGELA C		28 MEETINGHOUSE RD		ACTON	MA	01720
20 MEETINGHOUSE RD	I3-4U0-4	KUNDY MARY ANN		20 MEETINGHOUSE RD		ACTON	MA	01720
5 BREWSTER LN	H3.B-19-5	CRAIG JOANNA G	JGC REALTY TRUST	5 BREWSTER LANE		ACTON	MA	01720
6 BREWSTER LN	H3.B-19-6	ARANGUREN MIGUEL TRUSTEE	ARANGUREN MONICA A TRUSTEE	REALTY TRUST OF	6 BREWSTER LN	ACTON	MA	01720
7 BREWSTER LN	H3.B-19-7	SAWYER SOFIA		7 BREWSTER LANE		ACTON	MA	01720
8 BREWSTER LN	H3.B-19-8	BERZIN WALTER B TRUSTEE	BERZIN DOROTHY L TRUSTEE	WALTER AND DOROTHY REVOC/ 8 BREWSTER LN		ACTON	MA	01720
9 BREWSTER LN	H3.B-19-9	MUSICK IRENE L		9 BREWSTER LN		ACTON	MA	01720
10 BREWSTER LN	H3.B-19-10	MANZELLI JANET G TRUSTEE	JANET G MANZELLI FAMILY TRUST	10 BREWSTER LN		ACTON	MA	01720
11 BREWSTER LN	H3.B-19-11	CUNNINGHAM LYNN TRUSTEE		11 BREWSTER LN		ACTON	MA	01720
12 BREWSTER LN	H3.B-19-12	STEWART FREDERIC CR	STEWART ELIZABETH P	12 BREWSTER LN		ACTON	MA	01720
13 BREWSTER LN	H3.B-19-13	JENNEY LILLIAN M TRUSTEE		13 BREWSTER LN		ACTON	MA	01720
14 BREWSTER LN	H3.B-19-14	BYRNE ROBERT W	BYRNE MARIE T	14 BREWSTER LANE		ACTON	MA	01720
15 BREWSTER LN	H3.B-19-15	GUINEE JOHN V TRUSTEE	15 BREWSTER LN RLTY TR	15 BREWSTER LANE		ACTON	MA	01720
16 BREWSTER LN	H3.B-19-16	WOLFMAN MORRIS		16 BREWSTER LANE		ACTON	MA	01720
17 BREWSTER LN	H3.B-19-17	DURAN PETER J		17 BREWSTER LANE		ACTON	MA	01720
18 BREWSTER LN	H3.B-19-18	GILBERT PATRICIA		18 BREWSTER LN		ACTON	MA	01720
19 BREWSTER LN	H3.B-19-19	MADGE LESLIE SLEEPER TRUSTEE	IRENE F COCHRANE IRREVOCABLE T	19 BREWSTER LN		ACTON	MA	01720
20 BREWSTER LN	H3.B-19-20	SCHNELL SCOTT T		340 MAIN STREET		CONCORD	MA	01742
21 BREWSTER LN	H3.B-19-21	SMITH WILLIAM F TRUSTEE	CHARLES H SMITH FAMILY TRUST	21 BREWSTER LN		ACTON	MA	01720
22 BREWSTER LN	H3.B-19-22	CULLEN LINDA A		22 BREWSTER LN		ACTON	MA	01720
23 BREWSTER LN	H3.B-19-23	HVID KIRSTEN	GUNNING PATRICIA C	23 BREWSTER LN		ACTON	MA	01720
24 BREWSTER LN	H3.B-19-24	LIND ROGER S	LIND SALLY K	24 BREWSTER LN		ACTON	MA	01720
25 BREWSTER LN	H3.B-19-25	MADGE LESLIE SLEEPER TRUSTEE	ANGELENE L CONN IRREVOCABLE TR	25 BREWSTER LN		ACTON	MA	01720
26 BREWSTER LN	H3.B-19-26	CAIN WILLIAM TRUSTEE	CAIN FAMILY IRREVOCABLE TR	26 BREWSTER LANE		ACTON	MA	01720
27 BREWSTER LN	H3.B-19-27	POWERS JOHN J/ELIZABETH A TRST		27 BREWSTER LN		ACTON	MA	01720
28 BREWSTER LN	H3.B-19-28	SPARKS SUSAN A TRUSTEE		28 BREWSTER LN		ACTON	MA	01720
29 BREWSTER LN	H3.B-19-29	CASH MARY E TRUSTEE	29 BREWSTER LN REALTY TRUST	29 BREWSTER LN		ACTON	MA	01720
30 BREWSTER LN	H3.B-19-30	FRANK EMMA		30 BREWSTER LANE		ACTON	MA	01720
31 BREWSTER LN	H3.B-19-31	BUTTERWORTH ANN TRUSTEE	LARSON SUE B TRUSTEE	31 BREWSTER LANE REALTY TRI	31 BREWSTER LN	ACTON	MA	01720
32 BREWSTER LN	H3.B-19-32	ELIA JENNIFER M TRUSTEE	LOUIS R ELIA + BEVERLY A ELIA	32 BREWSTER LN		ACTON	MA	01720
34 BREWSTER LN	H3.B-19-34	WHEATON GERALD E	WHEATON GERALDINE G	34 BREWSTER LN		ACTON	MA	01720
36 BREWSTER LN	H3.B-19-36	SACKNOWITZ ALISON L		36 BREWSTER LN		ACTON	MA	01720
38 BREWSTER LN	H3.B-19-38	VERCOLLONE ROY & FLORA TR	36 BREWSTER LANE TRUST	38 BREWSTER LANE		ACTON	MA	01720
40 BREWSTER LN	H3.B-19-40	HARRINGTON WALTER S	HARRINGTON KATHLEEN C	40 BREWSTER LANE		ACTON	MA	01720
42 BREWSTER LN	H3.B-19-42	DRURY CAROLYN F		42 BREWSTER LN		ACTON	MA	01720
44 BREWSTER LN	H3.B-19-44	LINNARD DAVID C, TIERNEY MARY	ANDRE LINDA LINNARD	46 CHESTER ROAD		BOXBOROUGH	MA	01719
46 BREWSTER LN	H3.B-19-46	VANDERLIPPE RICHARD H TRUSTEE	VANDERLIPPE R H TRUST #1	46 BREWSTER LANE		ACTON	MA	01720
48 BREWSTER LN	H3.B-19-48	MCCARTHY RITA M		48 BREWSTER LANE		ACTON	MA	01720
101 AUDUBON DR	H3.A-59-101	WARREN RAYMOND A	WARREN JEAN M	101 AUDUBON DR		ACTON	MA	01720
102 AUDUBON DR	H3.A-59-102	CALI MATHILDA H		102 AUDUBON DRIVE		ACTON	MA	01720
103 AUDUBON DR	H3.A-59-103	MCLAUGHLIN PATRICIA TRUSTEE	PATRICIA A MCLAUGHLIN REVOCABL	103 AUDUBON DR		ACTON	MA	01720
104 AUDUBON DR	H3.A-59-104	BOYLE DONALD J	BOYLE JUDITH M	104 AUDUBON DR		ACTON	MA	01720
105 AUDUBON DR	H3.A-59-105	SPERANDIO PHYLLIS T TRUSTEE	AUDUBON DRIVE TRUST	105 AUDUBON DR		ACTON	MA	01720
106 AUDUBON DR	H3.A-59-106	MACLEAN MARIANNE L TRUSTEE	MACLEAN FAMILY TRUST	106 AUDUBON DR		ACTON	MA	01720
107 AUDUBON DR	H3.A-59-107	WILSON JACK ALLAN TRUSTEE	WILSON MERNA DEAN TRUSTEE	THE THORNBERRY RD 2007 RE T	107 AUDUBON DR	ACTON	MA	01720
108 AUDUBON DR	H3.A-59-108	WARRINER HELEN H ET AL TRS	WARRINER HELEN H TRUST	108 AUDUBON DRIVE		ACTON	MA	01720
109 AUDUBON DR	H3.A-59-109	HIGGINS MARJORIE L		109 AUDUBON DR		ACTON	MA	01720
110 AUDUBON DR	H3.A-59-110	PRIMAVERA LUCILE B		110 AUDUBON DRIVE		ACTON	MA	01720
111 AUDUBON DR	H3.A-59-111	ANGLE STACY L + MARY ANN TRUST	STACY L ANGLE REVOCABLE TRUST	MARY ANN ANGLE REVOCABLE	111 AUDUBON DRIVE	ACTON	MA	01720
112 AUDUBON DR	H3.A-59-112	KLEIMEN HERBERT TRUSTEE	KLEIMAN ELIZABETH E TRUSTEE	HERBERT AND ELIZABETH KLEEI	112 AUDUBON DR	ACTON	MA	01720
113 AUDUBON DR	H3.A-59-113	CLARKE ELINOR		113 AUDUBON DRIVE		ACTON	MA	01720
114 AUDUBON DR	H3.A-59-114	KELLY STEVEN E		114 AUDUBON DR		ACTON	MA	01720
115 AUDUBON DR	H3.A-59-115	JOHNSON PETER TRUSTEE	JOHNSON PATRICIA TRUSTEE	THE PATRICIA A JOHNSON TR	115 AUDUBON DR	ACTON	MA	01720

116 AUDUBON DR	H3.A-59-116	HITSES MARY H TRUSTEE	MARY H KITSSES REVOCABLE TRUST	116 AUDUBON DR	ACTON	MA	01720	
117 AUDUBON DR	H3.A-59-117	BORGMAN BRIGIT C		117 AUDUBON DR	ACTON	MA	01720	
118 AUDUBON DR	H3.A-59-118	LYONS RICHARD K SR		118 AUDUBON DR	ACTON	MA	01720	
119 AUDUBON DR	H3.A-59-119	WOODEN DAVID C	WOODEN ANNE M	119 AUDUBON DR	ACTON	MA	01720	
120 AUDUBON DR	H3.A-59-120	SHAVER LAWRENCE H	SHAVER ALICE A	120 AUDUBON DR	ACTON	MA	01720	
121 AUDUBON DR	H3.A-59-121	SHIMKUS REALTY TRUST	SHIMKUS LUCILE T TRUSTEE	121 AUDUBON DR	ACTON	MA	01720	
122 AUDUBON DR	H3.A-59-122	RICE SHIRLEY C	RICE MICHAEL J	122 AUDUBON DR	ACTON	MA	01720	
123 AUDUBON DR	H3.A-59-123	BRILLINGER JAMES H	BRILLINGER JANE G	123 AUDUBON DRIVE	ACTON	MA	01720	
124 AUDUBON DR	H3.A-59-124	HIGGINBOTHAM C WILLIAM	HIGGINBOTHAM LOUISE B	124 AUDUBON DR	ACTON	MA	01720	
125 AUDUBON DR	H3.A-59-125	GAFFNEY ISABEL TRUSTEE	ISABEL GAFFNEY FAMILY LIVING T	125 AUDUBON DR	ACTON	MA	01720	
126 AUDUBON DR	H3.A-59-126	COURTOGLOUS PAUL T		126 AUDUBON DR	ACTON	MA	01720	
127 AUDUBON DR	H3.A-59-127	LAWTON GARY E	LAWTON SARAH	127 AUDUBON DR	ACTON	MA	01720	
128 AUDUBON DR	H3.A-59-128	ROMER WILLIAM M TRUSTEE	HARDY MOLLY B TRUSTEE	ROMER-HARDY INVESTENT TRU	128 AUDUBON DR	ACTON	MA	01720
130 AUDUBON DR	H3.A-59-130	COOK CAROLINE R		130 AUDUBON DR	ACTON	MA	01720	
132 AUDUBON DR	H3.A-59-132	CAGGIANO SR JOSEPH J	CAGGIANO JACQUELINE M	132 AUDUBON DR	ACTON	MA	01720	
8 HIGH ST #A1	H2.A-64-A1	ERIKSON DAVID P	ERIKSON ELISE M	8 HIGH ST #A1	ACTON	MA	01720	
126 PARKER ST #A11	I3-25-A11	CURTIS GREGORY W		126 PARKER ST #A11	ACTON	MA	01720	
126 PARKER ST #A12	I3-25-A12	BOUCHER THOMAS		126 PARKER ST #A12	ACTON	MA	01720	
126 PARKER ST #A13	I3-25-A13	THOMAS JASON		PO BOX 212	WENDELL DEPOT	MA	01380	
126 PARKER ST #A14	I3-25-A14	NATHAN-MADOW INA	C/O CAESAR STEPHAN W.	108 EAST MAIN ST	AYER	MA	01432	
126 PARKER ST #A14	I3-25-A14	NATHAN-MADOW INA		126 PARKER ST #A14	ACTON	MA	01720	
126 PARKER ST #A15	I3-25-A15	SROCZYNSKI JAMES		126 PARKER ST #A15	ACTON	MA	01720	
126 PARKER ST #A16	I3-25-A16	CHANEY SHARON L		PO BOX 713	CARLISLE	MA	01741	
8 HIGH ST #A2	H2.A-64-A2	DASILVA ELIZANGELA		8 HIGH ST #A2	ACTON	MA	01720	
126 PARKER ST #A21	I3-25-A21	SWANTON WILLIAM G		126 PARKER ST #A21	ACTON	MA	01720	
126 PARKER ST #A22	I3-25-A22	BECK MARGARET A	BAKER PAUL	126 PARKER ST #A22	ACTON	MA	01720	
126 PARKER ST #A23	I3-25-A23	RABEN COURTNEY		126 PARKER ST #A23	ACTON	MA	01720	
126 PARKER ST #A24	I3-25-A24	MCMULLEN JOSEPH E		126 PARKER ST #A24	ACTON	MA	01720	
126 PARKER ST #A25	I3-25-A25	PFEIFFER WAYNE D		126 PARKER ST A25	ACTON	MA	01720	
126 PARKER ST #A26	I3-25-A26	ELLIOTT SALLY A		126 PARKER ST #A26	ACTON	MA	01720	
126 PARKER ST #A31	I3-25-A31	WOLF INVESTORS LLC		52 CHANDLER ST	WORCESTER	MA	01609	
126 PARKER ST #A32	I3-25-A32	CASELLO PAUL	CASELLO PETER N	61 GOLDEN RUN RD	BOLTON	MA	01740	
126 PARKER ST #A33	I3-25-A33	LONGORDO MAURO E		126 PARKER ST #A33	ACTON	MA	01720	
126 PARKER ST #A34	I3-25-A34	THI AN-DAN		126 PARKER ST #A34	ACTON	MA	01720	
126 PARKER ST #A35	I3-25-A35	DESA CHRISTINA M		4 BETH CIR	ACTON	MA	01720	
126 PARKER ST #A36	I3-25-A36	PETCU SIMONA		16 KNOWLTON DR	ACTON	MA	01720	
8 HIGH ST #B1	H2.A-64-B1	FAULKNER MILL REALTY LLC		8 HIGH ST #B1	ACTON	MA	01720	
120 PARKER ST #11	I3-10-B11	VICTORINO ALEXANDRE H		120 PARKER ST #11	ACTON	MA	01720	
120 PARKER ST #12	I3-10-B12	DASILVA GEREMIAS RONDINELI		120 PARKER ST #12	ACTON	MA	01720	
120 PARKER ST #13	I3-10-B13	GIGER A J & P	GUALTIERI M N & D M	533 MILL STREET EXT	LANCASTER	MA	01523	
120 PARKER ST #14	I3-10-B14	BLEAKLEY JAMES TRUSTEE	ROBILL REALTY TRUST XII	20 LIBERTY AVE	LEXINGTON	MA	02420	
120 PARKER ST #15	I3-10-B15	MALONE DIANE M.		120 PARKER ST #B15	ACTON	MA	01720	
120 PARKER ST #16	I3-10-B16	RAMOS ADAO C		120 PARKER ST #16	ACTON	MA	01720	
8 HIGH ST #B2	H2.A-64-B2	INOUYE KAREN		8 HIGH ST #B2	ACTON	MA	01720	
120 PARKER ST #21	I3-10-B21	DASILVA VERA MARIE		120 PARKER ST #21	ACTON	MA	01720	
120 PARKER ST #22	I3-10-B22	MARSHALL CAROL O		120 PARKER ST B22	ACTON	MA	01720	
120 PARKER ST #23	I3-10-B23	LIRA GLEIZE		120 PARKER ST #23	ACTON	MA	01720	
120 PARKER ST #24	I3-10-B24	SCHMIDT LEAH		120 PARKER ST #24	ACTON	MA	01720	
120 PARKER ST #25	I3-10-B25	GOODMAN KENNETH H	GOODMAN CARYL I	211 HIGH ST	DEDHAM	MA	02026	
120 PARKER ST #26	I3-10-B26	O'DELL GLADYS		120 PARKER ST #26	ACTON	MA	01720	
120 PARKER ST #31	I3-10-B31	CONBOY JAMES D		120 PARKER ST #31	ACTON	MA	01720	
120 PARKER ST #32	I3-10-B32	PETERSON LINDA		120 PARKER ST #32	ACTON	MA	01720	
120 PARKER ST #33	I3-10-B33	BENANTI DEBRA		140 STEDMAN ST	UNIT 11	CHELMSFORD	MA	01824
120 PARKER ST #34	I3-10-B34	KIIRKKI ESA		120 PARKER ST #34	ACTON	MA	01720	

120 PARKER ST #35	I3-10-B35	MORRIS ELIZABETH		120 PARKER ST #35	ACTON	MA	01720
120 PARKER ST #36	I3-10-B36	SWEENEY NANCY		120 PARKER ST #36	ACTON	MA	01720
8 HIGH ST #C1	H2.A-64-C1	FAULKNER MILL REALTY LLC		PO BOX 985	ACTON	MA	01720
118 PARKER ST #11	I3-9-C11	GEREMIAS REJANE		118 PARKER ST #11	ACTON	MA	01720
118 PARKER ST #12	I3-9-C12	NICOL SARAH E		118 PARKER ST #12	ACTON	MA	01720
118 PARKER ST #13	I3-9-C13	NOWAK THOMAS		118 PARKER ST	ACTON	MA	01720
118 PARKER ST #14	I3-9-C14	WILLOUGHBY BONNIE		29 PINE RIDGE RD	STOW	MA	01775
118 PARKER ST #15	I3-9-C15	PERANI JEFFREY W		118 PARKER STREET #15	ACTON	MA	01720
118 PARKER ST #16	I3-9-C16	MANERO JOSEPH	CUSANO CATHERINE	118 PARKER ST #16	ACTON	MA	01720
8 HIGH ST #C2	H2.A-64-C2	FAULKNER MILL REALTY LLC		PO 985	ACTON	MA	01720
118 PARKER ST #21	I3-9-C21	GEREB MIHALY		118 PARKER ST #21	ACTON	MA	01720
118 PARKER ST #22	I3-9-C22	RAMIREZ TOMAS		7 DOUGLAS AVE	MAYNARD	MA	01754
118 PARKER ST #23	I3-9-C23	MILLETT KENNETH G	MILLETT JOANNE D	21 FOREST ROAD	ACTON	MA	01720
118 PARKER ST #24	I3-9-C24	SEVIGNY MARK C	SEVIGNY CLAIRE MARIE	7 LANCASTER CT	KENNEBUNK	ME	04043
118 PARKER ST #25	I3-9-C25	LIN MING CHIN	LIU WEN CHING	4 OXBOW RD	LEXINGTON	MA	02421
118 PARKER ST #26	I3-9-C26	SHEA J TIMOTHY		118 PARKER ST #26	ACTON	MA	01720
118 PARKER ST #31	I3-9-C31	XU JING		118 PARKER ST #31	ACTON	MA	01720
118 PARKER ST #32	I3-9-C32	GEEZIL EDWARD J		118 PARKER ST #32	ACTON	MA	01720
118 PARKER ST #33	I3-9-C33	KAVULA RAYMOND P		118 PARKER ST #33	ACTON	MA	01720
118 PARKER ST #34	I3-9-C34	BAKER AMR H	BAKER CHARLENE A	118 PARKER ST #34	ACTON	MA	01720
118 PARKER ST #35	I3-9-C35	BRICENO HELEN		118 PARKER ST #35	ACTON	MA	01720
118 PARKER ST #36	I3-9-C36	SANTORO PATRICIA	BAKER ANTHONY	118 PARKER ST #36	ACTON	MA	01720
8 HIGH ST #D1	H2.A-64-D1	FAULKNER MILL REALTY LLC		PO BOX 985	ACTON	MA	01720
8 HIGH ST #D2	H2.A-64-D2	FAULKNER MILL REALTY LLC		8 HIGH ST #D2	ACTON	MA	01720
8 HIGH ST #E1	H2.A-64-E1	FAULKNER MILL REALTY LLC		PO BOX 985	ACTON	MA	01720
8 HIGH ST #E2	H2.A-64-E2	FAULKNER MILL REALTY LLC		PO BOX 985	ACTON	MA	01720
1 BREWSTER LN	H3.B-19-U1	BALDINI SUSAN	BALDINI JAMES	15 RUNNYMEDE DR	NORTH HAMPTON	NH	03862
3 SCHOOL ST	H2.A-47	TOWN OF ACTON	TREE DEPARTMENT	472 MAIN STREET	ACTON	MA	01720
9 SCHOOL ST	H2.A-48	PORRAZZO DANIEL		43 KINSLEY ROAD	ACTON	MA	01720
13 SCHOOL ST	H2.A-49	TOWN OF ACTON		472 MAIN STREET	ACTON	MA	01720
25-27 SCHOOL ST	H2.A-50	BOLDIZAR JOZEF		27 SCHOOL STREET	ACTON	MA	01720
113 MAIN ST	H2.A-57	ERIKSON GRAIN MILL		PO BOX 2263	ACTON	MA	01720
112 MAIN ST	H2.A-63	TOWN OF ACTON		472 MAIN STREET	ACTON	MA	01720
120 MAIN ST	H2.A-81	TOWN OF ACTON		472 MAIN STREET	ACTON	MA	01720
1 RIVER ST	H3.A-23	GASSERT THOMAS H		1 RIVER ST	ACTON	MA	01720
53 RIVER ST	H3.A-47	LAZARO RICHARD J TRUSTEE		29 CHISHOLM TRAIL	LANCASTER	MA	01523
20 HIGH ST	H3.A-49	NEALEY RONALD C		20 HIGH ST	ACTON	MA	01720
20 HIGH ST	H3.A-50	NEALEY RONALD C		20 HIGH ST	ACTON	MA	01720
77 RIVER ST	H3.A-61	LOTHROP MILL LLC		544 MASS AVENUE	ACTON	MA	01720
75 RIVER ST	H3.A-62	LOTHROP MILL LLC		544 MASS AVENUE	ACTON	MA	01720
73 RIVER ST	H3.A-63	LOTHROP MILL LLC		544 MASS AVENUE	ACTON	MA	01720
71 RIVER ST	H3.A-64	LOTHROP MILL LLC		544 MASS AVENUE	ACTON	MA	01720
69 RIVER ST	H3.A-65	LOTHROP MILL LLC		544 MASS AVENUE	ACTON	MA	01720
91 RIVER ST	H3-154	HALEY VICKI M		91 RIVER ST	ACTON	MA	01720
93 RIVER ST	H3-167	MOORE ALLAN B	KATHLEEN J	93 RIVER ST	ACTON	MA	01720
95 RIVER ST	H3-183	KRUG RICHARD F SR	DIANNE G	95 RIVER ST	ACTON	MA	01720
97 RIVER ST	H3-184	SHAW HAROLD H JR	SUSAN E	43 OLD BEDFORD ROA	CONCORD	MA	01742
115 RIVER ST	H3-226	BURKE REALTY TRUST	C/O KRISALIJO LLC	115 R RIVER ST	ACTON	MA	01720
95 PARKER ST	H3-237	TOWN OF ACTON		472 MAIN STREET	ACTON	MA	01720
133 RIVER ST	H3-238	TOWN OF ACTON		472 MAIN STREET	ACTON	MA	01720
95 PARKER ST	I3-3	AVERETT FRANK I	C/O STEPHEN F AVERETT	95 PARKER ST	ACTON	MA	01720
99 PARKER ST	I3-8	POTTER JEANNE M		22 ELM ST	ACTON	MA	01720
75 DRUMMER RD REAR	I3-149	M B T A		6 BEACON STREET	BOSTON	MA	02110
50 INDEPENDENCE RD	I4-2	WR GRACE & CO	C/O BILLIE DAVIS	7500 GRACE DR	COLUMBIA	MD	21044

65 LAWSBROOK RD REAR	I4-4	TOWN OF ACTON	WOODS	472 MAIN STREET	ACTON	MA	01720
50 INDEPENDENCE RD	I4-5	WR GRACE & CO	C/O BILLIE DAVIS	7500 GRACE DR	COLUMBIA	MD	21044
42 INDEPENDENCE RD REAR	I4-1	WR GRACE & CO	C/O BILLIE DAVIS	7500 GRACE DR	COLUMBIA	MD	21044
37 LAWSBROOK RD	H4-152	AIR REDUCTION COMP INC	C/O LINDE INC	575 MOUNTAIN AVE	MURRAY HILL	NJ	07974
38 INDEPENDENCE RD BEHIND	I3-4	WR GRACE & CO	C/O BILLIE DAVIS	7500 GRACE DR	COLUMBIA	MD	21044
88 PARKER ST	H3-251	WR GRACE & CO	C/O BILLIE DAVIS	7500 GRACE DR	COLUMBIA	MD	21044
5 RIVER ST	H3.A-38	MBTA	ATTN: VANESSA MERRITT	PO BOX 845142	BOSTON	MA	02284
29 SCHOOL ST	H3.A-22	SOUTH ACTON CONGREGATIONAL CHURCH		35 SCHOOL ST	ACTON	MA	01720

The owner of land sharing a common boundary or corner with the site of the proposed activity (100 feet) in any direction, including land located directly across a street, way, creek, river, stream, brook or canal. The above are as they appear on the most recent applicable taxes.

Daryl Powell 1/3/2011  
Property Lister  
Acton Assessors Office

**Notification to Abutters Under the  
Massachusetts Wetlands Protection Act**

DESCRIPTION: The MBTA proposes to make improvements to the Fitchburg Line right-of-way in the Town of Acton. The Fitchburg Commuter Rail Line Improvement Project will modernize an existing commuter rail line to provide greatly improved service and reliability to riders and commuters. The Fitchburg Line is a 50-mile long railroad corridor extending from Fitchburg to Boston, Massachusetts. The work proposed in this Notice of Intent consists of trackwork associated with a new interlocking and the installation of fiber optic cable within the MBTA Right-of-way from the Concord Municipal boundary to Main Street. The Notice of Intent describes the proposed work and measures to ensure protection to the nearby wetlands. The MBTA is required to notify abutters to the proposed work. The purpose of this letter is to notify you that the Notice of Intent has been filed with the Acton Conservation Commission and that a Public Hearing will be held to review the planned work. The purpose is also to inform you where you can get further information on both the Notice of Intent and the time and place of the hearing.

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is the Massachusetts Bay Transportation Authority (MBTA).
- B. The applicant has filed a Notice of Intent with the Conservation Commission for the Town of Acton seeking permission to alter an Area Subject to Protection under the Wetlands Protection Act (Massachusetts General Laws Chapter 131, Section 40).
- C. The address of the lot where the activity is proposed is the MBTA right-of-way from Concord to the Main Street Bridge in Acton.
- D. Copies of the Notice of Intent may be examined at the offices of the Acton Conservation Commission. For more information, Contact the Commission at (978) 264-9631.
- E. Information regarding the date, time, and place of the public hearing may be obtained from the Acton Conservation Commission at (978) 264-9631.

NOTE: Notice of the public hearing, including its date, time, and place will be published at least five (5) days in advance in the *Beacon*.

NOTE: Notice of the public hearing, including its date, time, and place will be posted in the Acton Town Hall not less than forty-eight (48) hours in advance.

NOTE: You may also contact the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP, call the Central Regional Office at 508-792-7650.