

**CONSERVATION COMMISSION**  
**AMENDED AGENDA**  
**DECEMBER 7, 2011**  
**7:00 PM**  
**TOWN HALL - 472 MAIN STREET - ROOM 204**

7:00 Land Stewardship Committee - Conservation Land - Memorial Bench Policy (010)

7:30 Continuation - Abb. Notice of Resource Area Delineation - 366 Pope Road  
(020) Peer Review - Brian Butler - 12-06-2011  
(021) Stamski & McNary Letter & Revised Plan

7:45 Hybrid Farm Presentation (030)

Letters Received on behalf of Hybrid Farm:

031 - Public & Neighbors Letters of Support

032 - Out of State Letters of Support

033 - Pony Club, Employees, Veterinarians, Farrier & Professionals

034 - Equestrian Students & Riders

035 - (1) Parents & Family Members of Students & Riders

035 - (2) Parents & Family Members of Students & Riders

036 - Schools

037 - The Wee Ones

\*\*\* – Additional Letters Received 12-2-2011

038 A - Public & Neighbors

038 B - Parents

038 C - Equestrian Riders & Students

039 - 12-05-2011 – Letters via Email

Conservation Commission – Q & A Handout (0301)

MINUTES

November 9 OSRP

comments rec'd by

TT, ADM, FP, WF – signature

November 16

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TT, TM, FP