



VOLUNTEER COORDINATING COMMITTEE

VOLUNTEER APPLICATION

TOWN HALL
472 MAIN STREET
ACTON, MA 01720

TELEPHONE (978) 929-6611
FAX (978) 929-6350
EMAIL VCC@ACTON-MA.GOV

10/15
14
Sent to VCC 9/20

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and send it to the Office of the Town Manager at Town Hall.

(Please print or type)

Date: 18 SEPT 12

Title <input checked="" type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Dr.	First Name <u>ROBERT</u>	Last Name <u>OLIVERI</u>
Street Address <u>130 PARKER ST UNIT J5</u>		
Phone Number(s) <u>(978) 266-1057 / (508) 414 7620</u>	Email Address <u>RobertWOliveri@cs.com</u>	

Please indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: _____

BOARD OF Health

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: BOARD OF Health (1999 - 2005?)

Do you have any time restrictions? NO

Are you a United States Citizen? YES Are you a Documented Resident Alien of Acton? NO

How long have you lived in Acton? 15 years In Massachusetts? 52

Present occupation and employer (Optional: attach resume): RAYTHEON / Logistics MANAGER

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? NO

Education and special training: BSBA, Soil Evaluator

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.: Prior Board of Health member, Combat Medic/Commander, IN combat zone (IRAQ) of Medical Unit 2009. MAJOR (RET) 2011

Thank you. If you have questions or would like more information, please contact the Town Manager's office at Town Hall, at (978)264-9612.

The space below is for use by the Managers office and or the Board of Selectmen and the appointing body to record the status of your application.

Interview

Applicant called _____

Schedule Date & Time _____

Recommendations _____

Board, Committee or Commission

Appointing Body

Selectmen/Manager/Moderator

Interview Date _____

Appointed Date _____

Term _____

Member/Alternate/Associate

Member/Alternate/Associate

Member/Alternate/Associate

Member/Alternate/Associate

Recommendation Sent _____

Notification of Appointment

No openings at this time.

Received _____

Committee Notified _____

Applicant Notified _____

The Acton Volunteer Committee met September 24, 2012 and interviewed Robert Oliveri for an opening on the Board of Health. He previously served on that committee from 1999 to 2005.

He is now retired and would like to rejoin the board. He has taken the Soil Evaluator course and as well as other soil courses at U. Mass.

He is recommended by Pam Harting Barrett for the opening on this board. We recommend Mr. Oliveri for further consideration .

Jean Lane

VCC

Christine Joyce

From: Doug Halley
Sent: Tuesday, October 09, 2012 11:21 AM
To: Christine Joyce
Subject: RE: I am putting Rob Oliveri as a voting Association for a three year term, unless you advise me his is filling an resignation position.

I agree with you, please put him on as a voting associate.

From: Christine Joyce
Sent: Tuesday, October 09, 2012 11:14 AM
To: Doug Halley
Subject: I am putting Rob Oliveri as a voting Association for a three year term, unless you advise me his is filling an resignation position.