

**BOARD OF SELECTMEN & SEWER COMMISSIONERS'  
PRE- TOWN MEETING AGENDA**

April 2, 2013

*Room 123N Faculty Dining Room in the High School*

Meeting begins 6:00 p.m.

4/2 (1)

**CITIZENS' CONCERNS**

**PUBLIC HEARINGS AND APPOINTMENTS**

**6:00 ORANGE LEAF FROZEN YOGURT, COMMON VICTUALLER LICENSE AT  
255 MAIN STREET UNIT A**

Enclosed please find Materials in the subject regard

**SELECTMEN'S BUSINESS**

**TOWN MEETING PREPARATIONS/DISCUSSIONS**

**FURTHER DISCUSSION OF SELECTMEN REPRESENTATIVES ON REGIONAL HIGH SCHOOL  
STUDY COMMITTEE**

**CONSENT AGENDA**

**LETTER FOR APPROVAL, W. R. GRACE'S NORTHEAST PLUME AREA TREATMENT  
PROGRAM SITE PLAN DECISION – ACTON CROSSROADS SITE PLAN**

**EXECUTIVE SESSION**

None