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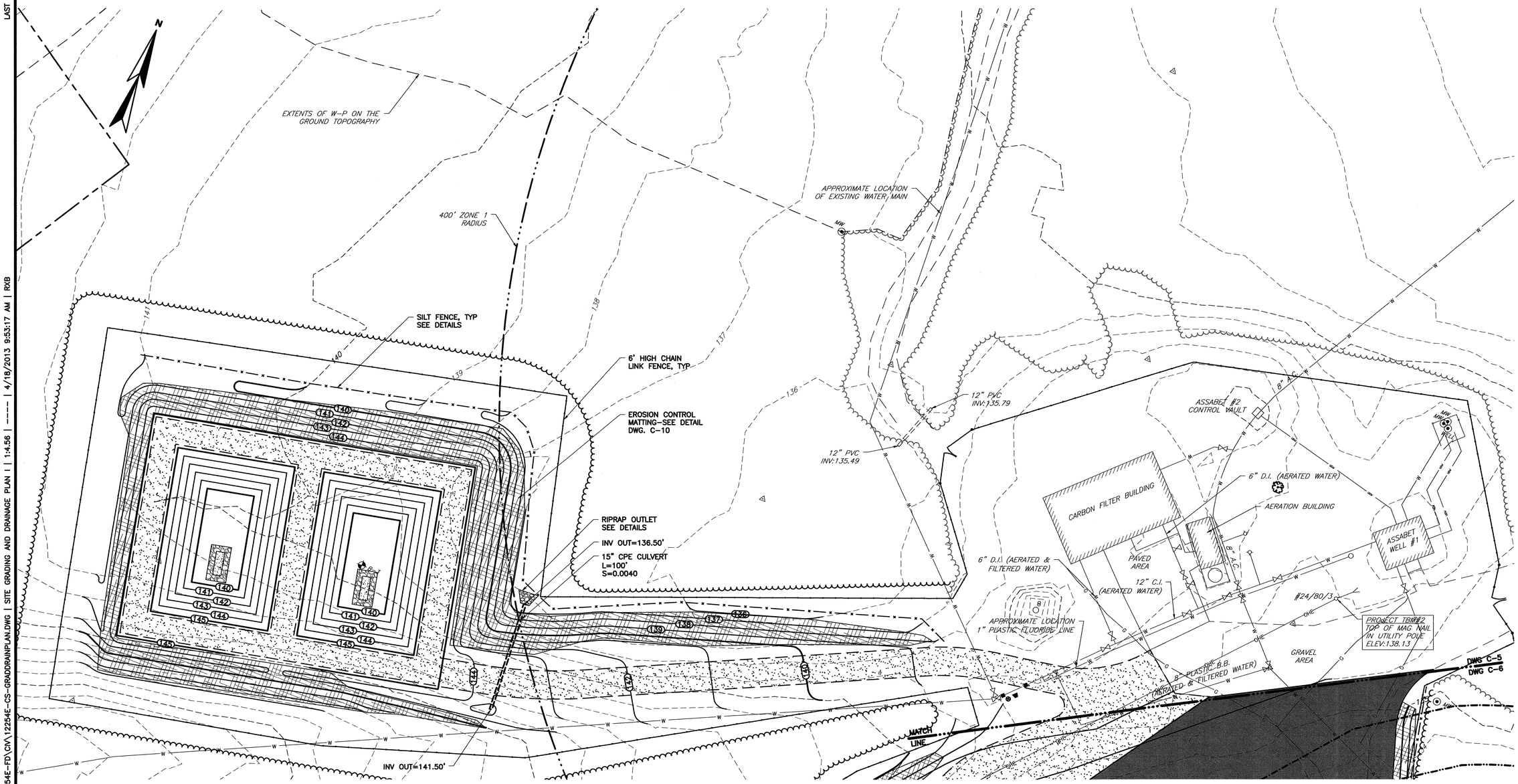

PLAN
1"=20'

FOR PERMITTING PURPOSES ONLY

GRAPHIC SCALE
20 0 10 20 40 60
(IN FEET)
1 inch = 20 ft.

NO.	SUBMISSIONS/REVISIONS	APP'D	DATE
	80% Review		4-13
△	FOR PERMITTING	JEC	4-18
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DESIGNED BY:
CAD COORD.: LAB
CAD.: JJM
CHECKED BY:
DATE:
APPROVED BY:
DATE:
PROJECT NO.: 12254E

COMMONWEALTH OF MASSACHUSETTS JAMES E. CRAY III No. 40869 PROFESSIONAL ENGINEER 4-17-13

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ACTON WATER DISTRICT
ACTON, MASSACHUSETTS
SOUTH ACTON WATER TREATMENT PLANT

SITE GRADING AND DRAINAGE PLAN I

DRAWING
C-5

G:\DWGS\MA\ACTON\12254-SACTONWTP\12254E-FD\CIV\12254E-CS-GRADDRAINPLAN.DWG | SITE GRADING AND DRAINAGE PLAN II | 1:4.56 | ---- | 4/18/2013 9:53:26 AM | RXB

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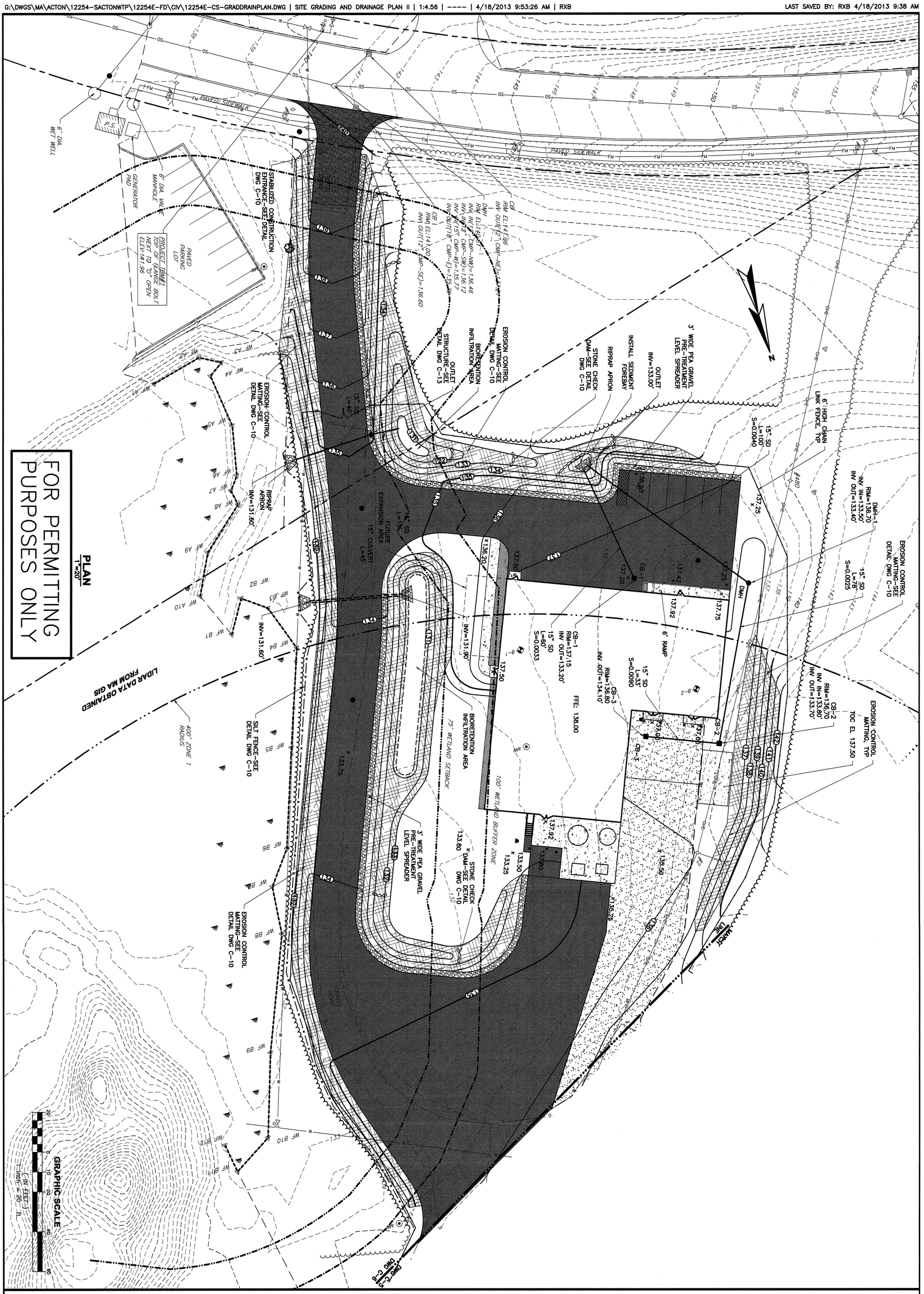

DRAWING C-6	ACTON WATER DISTRICT ACTON, MASSACHUSETTS SOUTH ACTON WATER TREATMENT PLANT SITE GRADING AND DRAINAGE PLAN II	WRIGHT-PIERCE Engineering a Better Environment Offices Throughout New England 888.621.8156 | www.wright-pierce.com	COMMONWEALTH OF MASSACHUSETTS JAMES E. CRAY CIVIL No. 48069 REGISTERED PROFESSIONAL ENGINEER 4-22-13	DESIGNED BY: CAD COORD: LAB CAD: JJM CHECKED BY: DATE: APPROVED BY: DATE: PROJECT NO: 12254E	NO	SUBMISSIONS/REVISIONS	APP'D	DATE
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					2	FOR PERMITTING	JEC	4-18
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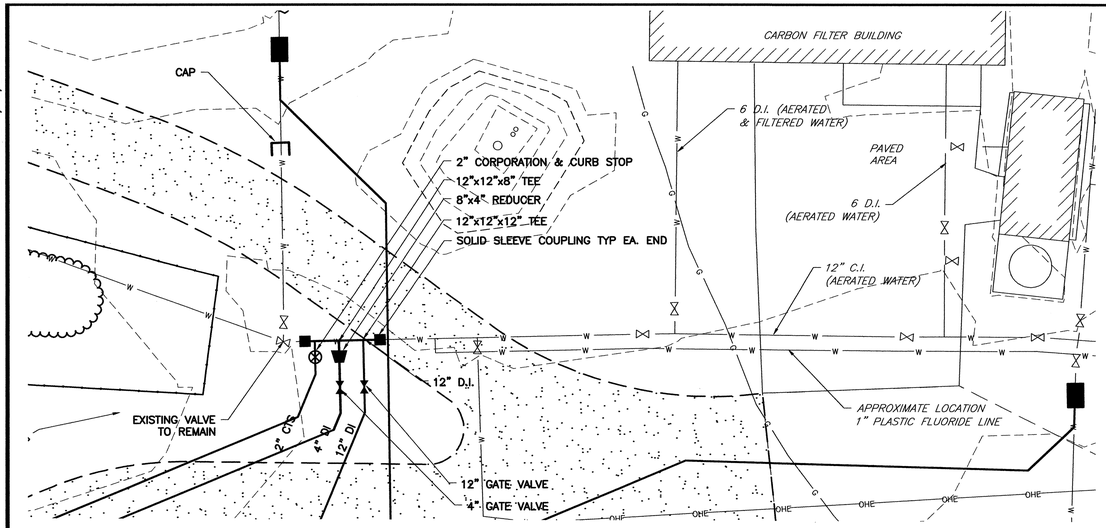
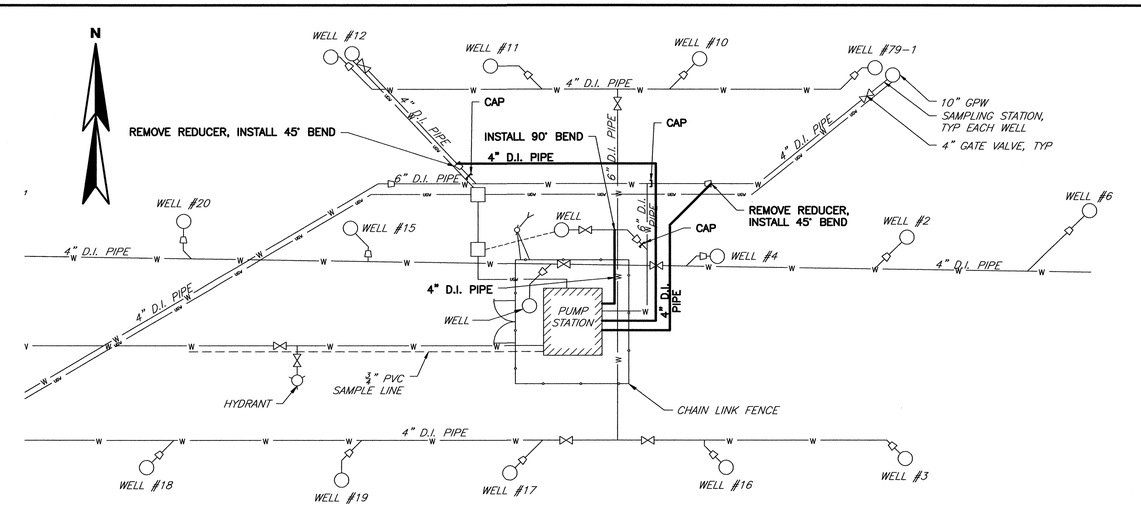
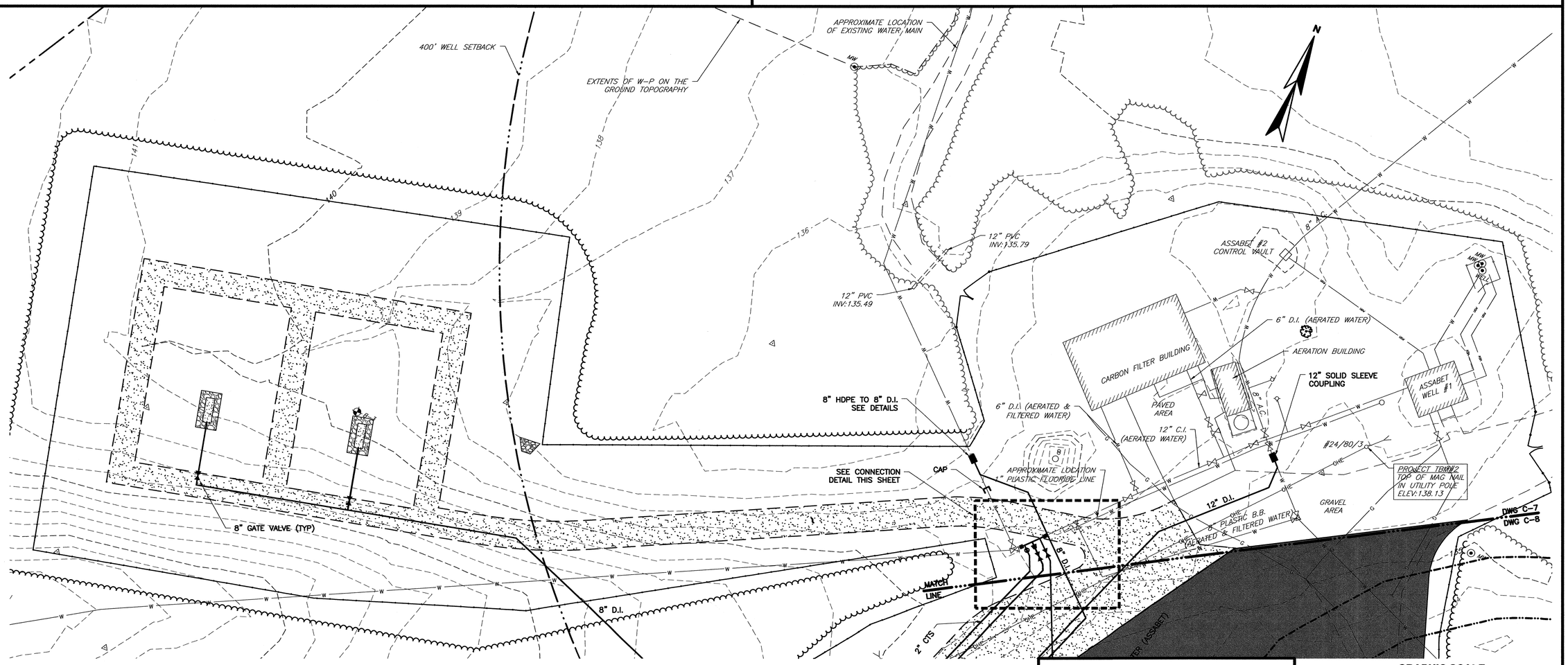


CONNECTION DETAIL
1"=10'



SCRIBNER WELL SITE MODIFICATIONS
1"=20'



PLAN
1"=20'

FOR PERMITTING PURPOSES ONLY

GRAPHIC SCALE
20 0 10 20 40 60
(IN FEET)
1 inch = 20 ft.

NO	SUBMISSIONS/REVISIONS	APP'D	DATE
1	60% Review		4-13
2	FOR PERMITTING	JEC	4-18
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DESIGNED BY:
CAD COORD: LAB
CAD: JJM
CHECKED BY:
DATE:
APPROVED BY:
DATE:
PROJECT NO: 12254E

COMMONWEALTH OF MASSACHUSETTS
JAMES E. CRAY
No. 40099
PROFESSIONAL ENGINEER
4-24-13

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ACTON WATER DISTRICT
ACTON, MASSACHUSETTS
SOUTH ACTON WATER TREATMENT PLANT

SITE PIPING PLAN I

DRAWING
C-7

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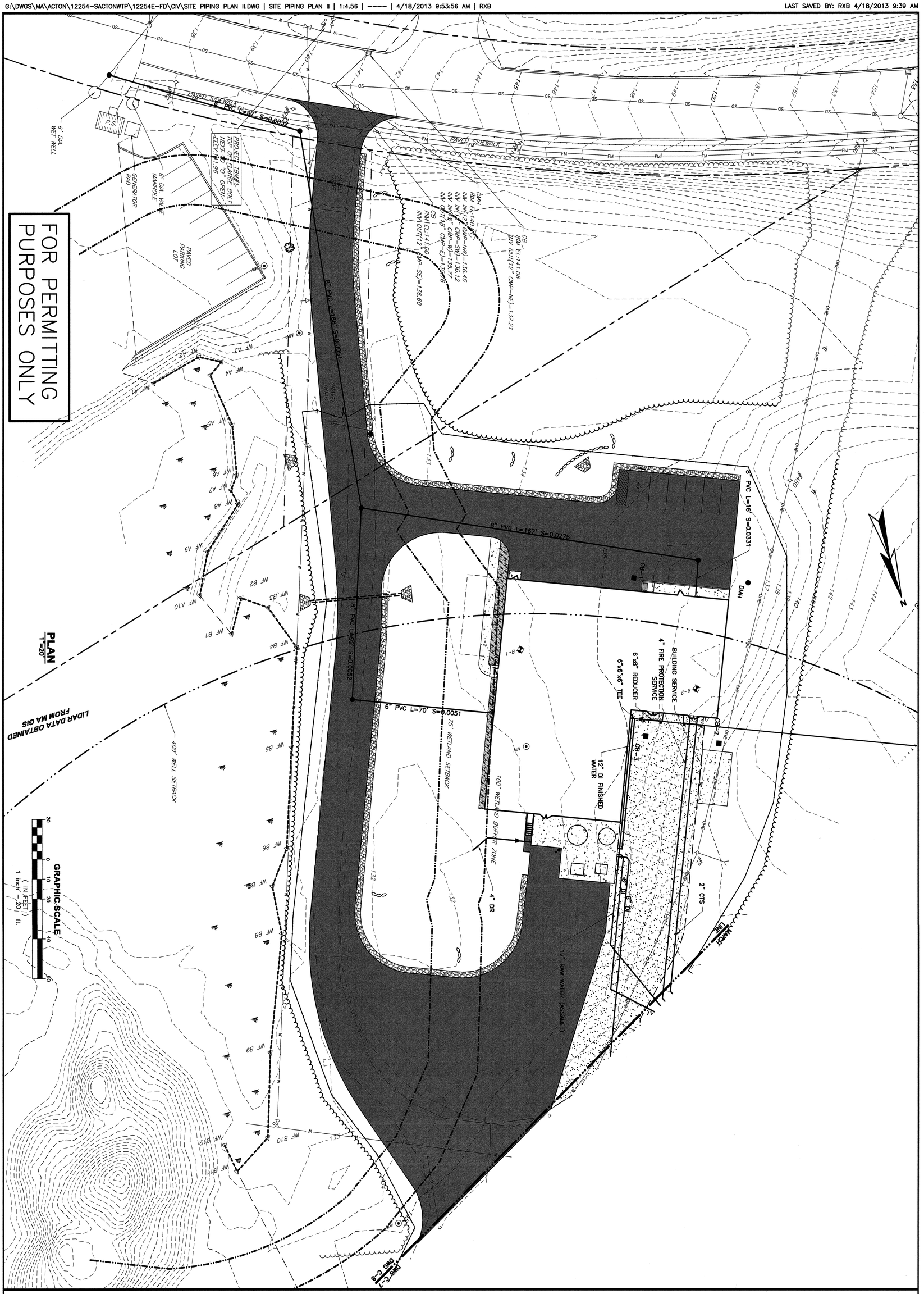

DRAWING C-8	ACTON WATER DISTRICT ACTON, MASSACHUSETTS SOUTH ACTON WATER TREATMENT PLANT SITE PIPING PLAN II	WRIGHT-PIERCE Engineering a Better Environment Offices Throughout New England 888.621.8156 | www.wright-pierce.com	COMMONWEALTH OF MASSACHUSETTS JAMES E. CRAY CIVIL No. 46059 PROFESSIONAL ENGINEER 4-22-13		DESIGNED BY: CAD COORD: LAB CAD: JJM CHECKED BY: DATE: APPROVED BY: DATE: PROJECT NO: 12254E	NO. / SUBMISSIONS/REVISIONS / APP'D / DATE 60% Review / / 4-13 1 FOR PERMITTING / JEC / 4-18 2 3 4 5