



## **Community Preservation Committee Agenda June 27, 2013**

### **5:00 PM: Acton Woman's Club, 504 Main Street**

Viewing improvements at the Acton Woman's Club building  
funded by Community Preservation Funds

### **7:30 PM: Memorial Library- Meeting Room**

- I. Minutes of the May 9, 2013 meeting
- II. 6/3/13 Special Town Meeting – observations/follow-up
- III. Draft 2014 CP Plan – Discussion & Edits
- IV. Summer and Fall Meeting Schedule  
Schedule and Discuss Annual Public Hearing
- V. Schedule Annual Cookout
- VI. Administrative Update

Meeting dates booked during summer months: July 11 & 25; August 8 & 22, September 12 & 26.

#### ***Chapter S – Section 2.2***

*At the first meeting of each fiscal year, the Committee shall elect a chairperson, a vice chairperson, and a clerk by majority vote. These officers shall not be associate members.*