

CONFERENCE ROOM RESERVATION
MEETINGS FOR 2013

BOARD - COMMITTEE - DEPARTMENT Community Preservation Committee

CONTACT PERSON Kim L. Gorman PHONE 978-929-6631

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ROOM REQUESTED Memorial Library – Mtg. Room TIME 7:30 PM

APPROXIMATE NUMBER OF PEOPLE ATTENDING Front table – 12 & Audience - 30

APPROXIMATE DURATION OF MEETING 3 HOURS

	<u>DATE</u>	<u>DAY OF WEEK</u>
JANUARY	<u>10, 24</u>	<u>Thursday 2nd & 4th</u>
FEBRUARY	<u>14, 28</u>	<u>Thursday 2nd & 4th</u> Note: 2/28 – Rm 204
MARCH	<u>14, 28</u>	<u>Thursday 2nd & 4th</u>
APRIL	<u>11, 25</u>	<u>Thursday 2nd & 4th</u>
MAY	<u>9, 23</u>	<u>Thursday 2nd & 4th</u>
JUNE	<u>13, 27</u>	<u>Thursday 2nd & 4th</u>
JULY	<u>11, 25</u>	<u>Thursday 2nd & 4th</u>
AUGUST	<u>8, 22</u>	<u>Thursday 2nd & 4th</u>
SEPTEMBER	<u>12, 26</u>	<u>Thursday 2nd & 4th</u>
OCTOBER	<u>10, 24</u>	<u>Thursday 2nd & 4th</u>
NOVEMBER	<u>7, 21</u>	** Thursday 1st & 3rd – changed due to Thanksgiving
DECEMBER	<u>12, 26</u>	<u>Thursday 2nd & 4th</u>

Check with Andrea 9/19/2012