

9/23 (5) 050

**Christine Joyce**

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**From:** Dean Charter  
**Sent:** Tuesday, September 17, 2013 10:35 AM  
**To:** Christine Joyce  
**Subject:** FW: Asa Parlin report

Chris,

The link below takes you to the full report, all 275 pages of it. The document you want is the "Conditions Report".

What time is the item on the agenda?

I haven't heard much about this recently.

Thanks

Dean

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**From:** Dean Charter  
**Sent:** Monday, August 05, 2013 10:36 AM  
**To:** Steve Ledoux; Janet Adachi  
**Subject:** Asa Parlin report

Hi Steve & Janet,

The link below takes you to the file we have on the Asa Parlin House, in anticipation of the Board's discussion of the building in September. The Final Report that was done by Menders, Torrey, Spencer is quite exhaustive, as it includes in an appendix the original report from Turk, Tracey, Larry and the information developed for the funding request by the Historical Commission.

Let me know if you need anything else.

Regards,

Dean

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**From:** Andrea Ristine  
**Sent:** Tuesday, July 09, 2013 10:24 AM  
**To:** Dean Charter  
**Subject:** RE: Asa Parlin

Forward or copy the link below, it will take you directly to the "17 Woodbury Lane" folder:  
<http://doc.acton-ma.gov/dsweb/View/Collection-4640>

