



COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
CENTRAL REGIONAL OFFICE

627 MAIN STREET, WORCESTER, MA 01608 508-792-7650

DEVAL L. PATRICK
Governor

RICHARD K. SULLIVAN JR.
Secretary

Lieutenant Governor

KENNETH L. KIMMELL
Commissioner

DATE: December 04, 2013

Municipality ACTON
(city/town)

RE: NOTIFICATION OF WETLANDS PROTECTION ACT FILE NUMBER

The Department of Environmental Protection has received a Notice of Intent filed in accordance with the Wetlands Protection Act (M.G.L. c. 131, §40):

Applicant: CAROLYN & JASON BRADY

Owner:

Address: 97 CONCORD RD
ACTON, MA

Address:

LOCUS: 97 CONCORD RD

This project has been assigned the following file # : CE 085-1140

**ISSUANCE OF A FILE NUMBER INDICATES ONLY COMPLETENESS OF SUBMITTAL,
NOT APPROVAL OF APPLICATION**

Although a file # is being issued, please note the following:

N/A

If you have any questions regarding this letter, please contact: MARYANN DIPINTO @ (508)-767-2711

Cc: Acton Conservation Commission, 472 Main St, Acton, MA, 01720

This information is available in alternate format. Call Donald M. Gomes, ADA Coordinator at 617-556-1057. TDD# 1-866-539-7622 or 1-617-574-6868.

<http://www.mass.gov/dep>
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CAROLYN & JASON BRADY
97 CONCORD RD
ACTON, MA

