

NOTICE

Acton, Massachusetts

To Md. Wesley E. Wallace, Right of Way Agent  
New England Telephone & Telegraph Co., 76 Summer St., Fitchburg, Mass. 01

You are hereby notified that a public hearing will be held at the Selectmen's Office, Town Hall, at 9:00 o'clock P.M. on the 12th day of October. Upon the petition of the New England Telephone & Telegraph Company dated Sept. 14, 1971 for permission to place and maintain buried cable, manholes, handholes, with the wires and cables therein, markers and other fixtures in or under the surface of the following public way or ways:-

Washington Drive - From existing pedestal #8 which is approximately at station 42 + 42 and on the easterly side of the road, westerly across W shington Drive to proposed pedestal #9; thence northerly on and along the westerly side of the traveled way to existing pedestal #1 which is at station 47 + 25, for approximately 534 feet of buried cable and 3 pedestals.

All cable to be placed 3 feet off berm and at a minimum of 24 inches in depth.

which designated route of lines you are an owner of real estate, as determined by the last preceding assessment for taxation.

  
Robert W. Dotson, Town Manager

Date October 5, 1971.

Also sent to:

Larry G. & Rosemary P. Monroe, 21 Wilson Lane  
Tarald V. & Joan A. Hassell, 52 Washington Drive  
Mark & Joan A. Abbet, 9 Jefferson Drive  
Porter G. Jenks, 2 Joseph Reed Lane  
Dennis A. & Clair A. Lombard, 13 Simon Willard Rd.  
David L. & Shirley O. Spears, 43 Washington Drive  
Donald A. & Judith T. Newcombe, 51 Washington Drive  
Donald R. & June W. Bungard, 20 Coallidge Drive

PETITION FOR BURIED CABLE LOCATION

To the Board of Selectmen  
of Acton, Massachusetts

New England Telephone and Telegraph Company requests permission to place and maintain buried cable, manholes, handholes, with the wires and cables therein, markers and other fixtures in or under the surface of the following public way or ways:—

Washington Drive - From existing pedestal #8 which is approximately at station 42 + 42 and on the easterly side of the road, westerly across Washington Drive to proposed pedestal #9; thence northerly on and along the westerly side of the traveled way to existing pedestal #1 which is at station 47 + 25, for approximately 534 feet of buried cable and 3 pedestals.

All cable to be placed 3 feet off berm and at a minimum of 24 inches in depth.

*Hearing  
Oct 12  
9:00*

Also for permission to place and maintain underground laterals, manholes, handholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Plan marked—N. E. T. & T. CO. No. 959670

dated 9-24-71 showing location of buried cable to be placed is filed herewith.

NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY

By *Wesley E. Wallace*  
Right of Way Agent

Dated this 24th day of September 19 71

ORDER FOR BURIED CABLE LOCATION

TELEPHONE CO. COPY

By the Board of Selectmen  
of the Town of **Acton,** Massachusetts  
ORDERED:

That permission be and hereby is granted the NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY to place and maintain buried cable, manholes, handholes, and pedestals with the wires and cables therein, markers and other fixtures in or under the surface of the following public way or ways, as requested in petition of said Company dated the **24th** day of **September** 19 **71**

**Washington Drive - From existing pedestal #8 which is approximately at station 42 + 42 on the easterly side of the road, westerly across Washington Drive to proposed pedestal #9; thence northerly on and along the westerly side of the traveled way to existing pedestal #1 which is at station 47 + 25, for approximately 534 feet of buried cable and 3 pedestals.**

**All cable to be placed 3 feet off berm and at a minimum of 24 inches in depth.**

Substantially as shown on plan marked—N. E. T. & T. CO. No. 959670  
Dated 9-24-71, filed with said petition.

Also that permission be and hereby is granted said NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY to place and maintain underground laterals, manholes, handholes, pedestals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

The foregoing permission is subject to the following conditions:

1. The laterals, manholes, handholes, pedestals, and markers shall be of such material and construction and all work done in such manner as to be satisfactory to such municipal officers as may be appointed to the supervision of the work, and a plan showing the location of buried cable laid shall be filed with the Town when the work is completed.
2. Said Company shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the Town.
3. In addition said Company shall before a public way is disturbed for the placing of its buried cable, execute its bond in a penal sum of Five Thousand Dollars (\$5,000) (reference being had to the bond already on file with said Town) conditioned for the faithful performance of its duties under this permit.
4. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of buried cable, conduits and wires so far as the same are not inconsistent with the laws of the Commonwealth.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the Town of **Acton**, Massachusetts, held on the \_\_\_\_\_ day of \_\_\_\_\_

Clerk of Selectmen.

ORDER FOR BURIED CABLE LOCATION

By the Board of Selectmen  
of the Town of **Acton,** Massachusetts  
ORDERED:

That permission be and hereby is granted the NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY to place and maintain buried cable, manholes, handholes, and pedestals with the wires and cables therein, markers and other fixtures in or under the surface of the following public way or ways, as requested in petition of said Company dated the 19th day of November 19 71

**Washington Drive** - From proposed pedestal #9, which is approximately 85 feet south of Wilson Lane, northerly on and along the westerly side of the traveled way in the grass shoulder to existing pedestal #1, which is approximately 50 feet north of Coolidge Drive, for approximately 492 feet of buried cable and 3 pedestals.

Cable will be placed via aerial from pole <sup>222</sup> 0 Wilson Lane, southwesterly to pole <sup>223</sup> 11 Washington Drive, thence to proposed pedestal #9.

Substantially as shown on plan marked—N. E. T. & T. CO. No. 959670 Rev. Dated 11-19-71, filed with said petition.

Also that permission be and hereby is granted said NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY to place and maintain underground laterals, manholes, handholes, pedestals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

The foregoing permission is subject to the following conditions:

1. The laterals, manholes, handholes, pedestals, and markers shall be of such material and construction and all work done in such manner as to be satisfactory to such municipal officers as may be appointed to the supervision of the work, and a plan showing the location of buried cable laid shall be filed with the Town when the work is completed.
2. Said Company shall indemnify and save the Town harmless against all damages, costs and expense whatsoever to which the Town may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the Town.
3. In addition said Company shall before a public way is disturbed for the placing of its buried cable, execute its bond in a penal sum of Five Thousand Dollars (\$5,000) (reference being had to the bond already on file with said Town) conditioned for the faithful performance of its duties under this permit.
4. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of buried cable, conduits and wires so far as the same are not inconsistent with the laws of the Commonwealth. (See attached conditions)

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the Town of **Acton,** Massachusetts, held on the 7th day of **December** 19 71

*Alfred F. [Signature]*  
Clerk of Selectmen.



TOWN MANAGER  
ROBERT W. DOTSON

# TOWN OF ACTON

TOWN HALL

P. O. BOX 236

ACTON, MASSACHUSETTS 01720

TELEPHONE (617) 263-2761

BOARD OF SELECTMEN

PAUL H. LESURE, CHAIRMAN  
WILLIAM C. SAWYER, VICE-CHAIRMAN  
ALFRED F. STEINHAEUER, CLERK  
WILLIAM L. CHIPMAN  
PAUL R. NYQUIST

## CONDITIONS OF N.E.T. & T. CO. #959670 Rev.

1. All cable to be placed three feet off berm and at a minimum depth of 24 inches.
2. The cable shall run northerly and southerly in the unpaved shoulder of the road so that the pavement is not cut for that purpose.
3. Extreme care must be taken not to damage the shrubbery or trees of any abutting property, more specifically that property owned by Larry G. and Rosemary F. Monroe at 20 Wilson Drive.
4. All grassy areas which are disturbed are to be replanted with high grade grass seed and with 6" of loam.
5. All work must meet the specifications satisfactory to and approved by the Town Engineer.

BOARD OF SELECTMEN.

PETITION FOR BURIED CABLE LOCATION

To the Board of Selectmen

of Acton, Massachusetts

New England Telephone and Telegraph Company requests permission to place and maintain buried cable, manholes, handholes, with the wires and cables therein, markers and other fixtures in or under the surface of the following public way or ways:—

Washington Drive - From existing pedestal #8 which is approximately at station 42 + 42 and on the easterly side of the road, westerly across Washington Drive to proposed pedestal #9; thence northerly on and along the westerly side of the traveled way to existing pedestal #1 which is at station 47 + 25, for approximately 534 feet of buried cable and 3 pedestals.

All cable to be placed 3 feet off berm and at a minimum of 24 inches in depth.

*Hearing  
Oct 12  
9:00*

*This petition is formally  
withdrawn,  
George A. Machos  
12/7/71*

Also for permission to place and maintain underground laterals, manholes, handholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Plan marked—N. E. T. & T. CO. No. 959670

dated 9-24-71 showing location of buried cable to be placed is filed herewith.

NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY

By *Wesley E. Wallace*  
Right of Way Agent

Dated this 24th day of September 19 71

Date 7/22/71

Permit No. 71-98

# TOWN OF ACTON

## APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: Shoemaker - Jennings Inc Address: 74 Adams St, Bedford, Mass
2. Location of Proposed Construction: 40 High St, Acton
3. Purpose of Construction: Downsizing Paving
4. Length of Cut: 30'
5. Width of Cut: 6'
6. Width of Existing Pavement: 24'
7. Type of Existing Roadway Surface: Paved Type of Curb: \_\_\_\_\_
8. Type of Existing Sidewalk Surface: \_\_\_\_\_ Type of Shoulder: \_\_\_\_\_
9. Date of Street Opening: From 7/23 To 7/31

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction within Public Ways dated February 4, 1969. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of completing the permanent patch if that is not completed by me to the satisfaction of the Town Engineer within the specified time.  
Witness my hand and seal,

Signature of Applicant: Richard C. Hale, Jr.

Special Instructions:

No Bounds

INSPECTION 8-3-71 D.A.O.B.  
① DRIVE O.K.  
② SHOULDER O.K.

Permit Issued: Date JUL 27 1971 By: \_\_\_\_\_

Application Denied: Date \_\_\_\_\_ By: \_\_\_\_\_

Work Inspected and Approved: Date AUG 3 1971 By: Anthony J. Galata Jr.

Fee \$5.00

(over)

Date: July 26, 1971

FROM: Engineering Department

TO: Henry Scar, Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # \_\_\_\_\_ Bank \_\_\_\_\_

Pass Book # \_\_\_\_\_ Bank \_\_\_\_\_

Other (Specify) **Permit Bond # 83 67 612**

in the amount of **\$2000.00** from (Applicant) **Shoemaker & Jennings**

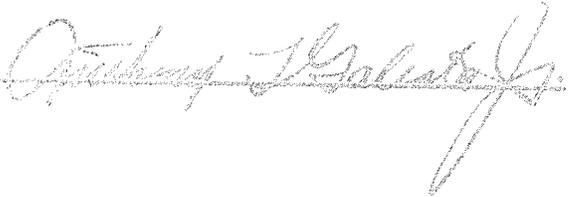
as security for "Permit to Construct Within a Public Way" # **71-98**

located at **40 High Street**; for authority

see Section IV-A specifications for regulating construction within public

ways. This bond is to be held until released in writing by this department.

Signed: \_\_\_\_\_



August 4, 1971

Dear Sirs:

I am writing you regarding the

work proposed under this permit and the

condition that you must

provide a bond in the amount of

the sum of \$250.00

in the amount of \$250.00 to Shoemaker & Jennings

which is being held as security for the work proposed

at 71-98, located at 40 High Street

for authority over Section 11-1 of the Municipal Code

within public ways.

Work proposed under this permit will be completed by

the date of the permit expiration.

*[Handwritten signature]*

Date 7/23/71

Permit No. 71-99

# TOWN OF ACTON

## APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: M.C. Allen Co. Inc. Address: 360 South St Marlboro
2. Location of Proposed Construction: Main St (Rt 27) Arlington St + old hwy st
3. Purpose of Construction: Water Main Extension
4. Length of Cut: 5750 ft. on Main St. 1030 on Arlington 550 on High
5. Width of Cut: 4 ft.
6. Width of Existing Pavement: 24 Rd. av.
7. Type of Existing Roadway Surface: oil. Type of Curb: ?
8. Type of Existing Sidewalk Surface: Type of Shoulder:
9. Date of Street Opening: From July 26 1970 To Nov. 15 1971

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction within Public Ways dated February 4, 1969. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of completing the permanent patch if that is not completed by me to the satisfaction of the Town Engineer within the specified time.  
Witness my hand and seal,

Signature of Applicant: Norman C. Allen

Special Instructions:

INSD, 4-23-75 W.B. & J.M.

RESURFACED SINCE OPENING!

OK

Permit Issued: Date JUL 26 1971

By: Anthony J Galata

Application Denied: Date

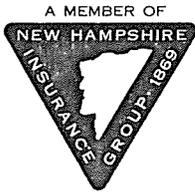
By:

Work Inspected and Approved: Date 9-24-75

By: D. Allen

Fee \$5.00

(over)



**POWER OF ATTORNEY**

**FROM**

**New Hampshire Insurance Company  
Manchester, N. H.**

**KNOW ALL MEN BY THESE PRESENTS:** That the NEW HAMPSHIRE INSURANCE COMPANY, a Corporation organized and existing under the laws of the State of New Hampshire, with Executive Offices at 1750 Elm Street, in the City of Manchester, New Hampshire, does hereby nominate, constitute and appoint

**Richard E. Savory and/or Lucy M. Atkinson and/or Wallace E. Savory and/or Roland B. MacDonald and/or Bruce MacDonald and/or Donald G. Ross and/or Frank Bors, Jr. and/or Douglas W. Haward and/or Edith M. Tarbell**  
**Boston, Massachusetts**

its true and lawful Attorney(s)-in-Fact, with full power and authority to make, execute and deliver, for and on its behalf as surety, and as its act and deed,

**Any and all bonds, no one bond to exceed \$300,000.00**

and the execution of such bond(s), undertaking(s), or writing(s) obligatory, in pursuance of these presents, shall be as binding upon said Corporation, to all intents and purposes, as if duly executed by the President or Vice-President of the Corporation, sealed with its corporate seal, and attested by its Secretary or Assistant Secretary; and said Corporation hereby ratifies and confirms the acts of said Attorney(s)-in-Fact done pursuant to the power and authority herein given.

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors of which the following is a true and exact copy.

**"RESOLVED:**

That the President or a Vice-President with the Treasurer or Assistant Treasurer or a Secretary or Assistant Secretary is hereby authorized to:

1. Appoint attorneys-in-fact with authority to execute on behalf of this company bonds, applications, contracts and agreements; also to execute such instruments as may be necessary or proper in connection with the settlement of claims or the recovery of reinsurance or salvage.
2. Execute and deliver on behalf of the company qualifying bonds, or deposit securities for such amounts as may be required by the laws of the various states, countries or provinces in which the company transacts or proposes to transact business."

IN WITNESS WHEREOF, the NEW HAMPSHIRE INSURANCE COMPANY has caused these to be signed by its duly authorized officers and its Corporate Seal to be hereunto affixed, this .....

..... **26th** ..... day of ..... **May**....., 19. **71** ..

Seal

NEW HAMPSHIRE INSURANCE COMPANY

Attest:

By ... **W. K. Greenstreet** .....  
Vice-President

..... **Jeanne R. Robitaille** .....

By .... **John J. Flood** .....  
Secretary

State of New Hampshire }  
County of Hillsborough } SS:

On this .... **26th** ... day of ..... **May**....., 19. **71**., before me, a Notary Public in and for the State of New Hampshire, personally came . **W. K. Greenstreet** and .... **John J. Flood** ..... to me known, who acknowledged execution of the preceding instrument and, being by me duly sworn, do depose and say, that they are , **Vice President** ..... and .... **Secretary** ..... respectively of NEW HAMPSHIRE INSURANCE COMPANY; that the seal affixed to said instrument is the

at 1750 Elm Street, in the City of Manchester, New Hampshire, does hereby nominate, constitute and appoint

**Richard E. Savory and/or Lucy M. Atkinson and/or Wallace E. Savory and/or  
Roland B. MacDonald and/or Bruce MacDonald and/or Donald G. Ross and/or  
Frank Bors, Jr. and/or Douglas W. Haward and/or Edith M. Tarbell  
Boston, Massachusetts**

its true and lawful Attorney(s)-in-Fact, with full power and authority to make, execute and deliver, for and on its behalf as surety, and as its act and deed,

**Any and all bonds, no one bond to exceed \$300,000.00**

and the execution of such bond(s), undertaking(s), or writing(s) obligatory, in pursuance of these presents, shall be as binding upon said Corporation, to all intents and purposes, as if duly executed by the President or Vice-President of the Corporation, sealed with its corporate seal, and attested by its Secretary or Assistant Secretary; and said Corporation hereby ratifies and confirms the acts of said Attorney(s)-in-Fact done pursuant to the power and authority herein given.

This Power of Attorney is made and executed by authority of a Resolution adopted by the Board of Directors of which the following is a true and exact copy.

**"RESOLVED:**

That the President or a Vice-President with the Treasurer or Assistant Treasurer or a Secretary or Assistant Secretary is hereby authorized to:

1. Appoint attorneys-in-fact with authority to execute on behalf of this company bonds, applications, contracts and agreements; also to execute such instruments as may be necessary or proper in connection with the settlement of claims or the recovery of reinsurance or salvage.
2. Execute and deliver on behalf of the company qualifying bonds, or deposit securities for such amounts as may be required by the laws of the various states, countries or provinces in which the company transacts or proposes to transact business."

IN WITNESS WHEREOF, the NEW HAMPSHIRE INSURANCE COMPANY has caused these to be signed by its duly authorized officers and its Corporate Seal to be hereunto affixed, this .....

..... **26th** ..... day of ..... **May** ..... 19. **71** ..

Seal

NEW HAMPSHIRE INSURANCE COMPANY

Attest:

By ... **W. K. Greenstreet** .....  
Vice-President

..... **Jeanne R. Robitaille** .....

By ..... **John J. Flood** .....  
Secretary

State of New Hampshire }  
County of Hillsborough } SS:

On this .... **26th** ... day of ..... **May** ..... 19. **71**., before me, a Notary Public in and for the State of New Hampshire, personally came . **W. K. Greenstreet** and .... **John J. Flood** ..... to me known, who acknowledged execution of the preceding instrument and, being by me duly sworn, do depose and say, that they are . **Vice President** ..... and .... **Secretary** ..... respectively of NEW HAMPSHIRE INSURANCE COMPANY; that the seal affixed to said instrument is the corporate seal of NEW HAMPSHIRE INSURANCE COMPANY; that said corporate seal was affixed and their signatures subscribed to said instrument by authority and order of the Board of Directors of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Manchester, New Hampshire, the day and year first above written.

..... **William K. Grigarones** .....  
Notary Public

State of New Hampshire }  
County of Hillsborough } SS:

**My commission expires April 2, 1974**

I, ..... **John J. Flood** ....., Secretary of the NEW HAMPSHIRE INSURANCE COMPANY do hereby certify that the foregoing is a true and correct copy of a Power of Attorney, executed by said NEW HAMPSHIRE INSURANCE COMPANY, which is still in force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of the said Corporation, at Manchester, New Hampshire, this ..... day of ..... 19.....

Date..... 11/9/71.....

Permit No. 71-132

# TOWN OF ACTON

## APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: Saganich Address: 39 High High Rd all
2. Location of Proposed Construction: #6 Lot 4 St James Cir
3. Purpose of Construction: Dwelling
4. Length of Cut:.....
5. Width of Cut:.....
6. Width of Existing Pavement: Cul-de-sac
7. Type of Existing Roadway Surface: bituminous Type of Curb: BITUMINOUS
8. Type of Existing Sidewalk Surface: none Type of Shoulder: grass
9. Date of Street Opening: From..... To.....

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction within Public Ways dated February 4, 1969. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of completing the permanent patch if that is not completed by me to the satisfaction of the Town Engineer within the specified time. Witness my hand and seal,

Signature of Applicant: Saganich Bros Inc

Special Instructions:

No Bounds.

INSPECTION 10-10-72  
① SHOULDER O.K.  
② DRIVE O.K.

Permit Issued: Date..... NOV 9 1971..... By: Anthony Galante

Application Denied: Date..... By: .....

Work Inspected and Approved: Date..... OCT. 11, 1972..... By: Daniel Allen

Date: November 9, 1971

FROM: Engineering Department

TO: Henry Soar, Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # 94 Bank Harvard Trust Co.

Pass Book # \_\_\_\_\_ Bank \_\_\_\_\_

Other (Specify) \_\_\_\_\_

in the amount of \$250.00 from (Applicant) Saganich Brothers

as security for "Permit to Construct Within a Public Way" # 71-132

located at 5 St. James Circle; for authority

see Section IV-A specifications for regulating construction within public

ways. This bond is to be held until released in writing by this department.

Signed: Anthony J. Galante, Jr.

Date: October 11, 1972

FROM: Engineering Department

TO: Henry Sear, Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please release the bond in the form of:

Certified Check # 94 Bank Harvard Trust Co.

Pass Book # \_\_\_\_\_ Bank \_\_\_\_\_

Other (Specify) \_\_\_\_\_

in the amount of \$250.00 to Saganich Bros.

which is being held as security for "Permit to Construct Within a  
Public Way" # 71-132, located at 6 St. James Circle.,

for authority see Section II - A specification for regulation of  
construction within public ways.

Work proposed under this permit has been satisfactorily completed.

Signed: *David Allen*

Date December 16, 1971

Permit No. 71-140

# TOWN OF ACTON

## APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: Arpino Construction Co. Inc Address: 67 Waltham St. Watertown, Mass. 021
2. Location of Proposed Construction: #170 School St. Acton, Mass.
3. Purpose of Construction: Driveway for new home
4. Length of Cut: 8'
5. Width of Cut: 12'
6. Width of Existing Pavement: .....
7. Type of Existing Roadway Surface: Hardtop Type of Curb: None
8. Type of Existing Sidewalk Surface: None Type of Shoulder: .....
9. Date of Street Opening: From..... To.....

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction within Public Ways dated February 4, 1969. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of completing the permanent patch if that is not completed by me to the satisfaction of the Town Engineer within the specified time.

Witness my hand and seal,

Signature of Applicant: Bernard Arpino

Special Instructions:

No Bounds

INSPECTION 10-27-72 D.A.

① DRIVE O.K.

② SITUATION O.K.

DEC 17 1971

Permit Issued: Date..... By: Anthony J. Galante Jr.

Application Denied: Date..... By: .....

Work Inspected and Approved: Date 10-30-72 By: David Abbott

Fee \$5.00

(over)

Date: December 16, 1971

FROM: Engineering Department

TO: Henry Scar, Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # 38653 Bank Northeast Federal Savings & Loan

Pass Book # \_\_\_\_\_ Bank \_\_\_\_\_

Other (Specify) \_\_\_\_\_

in the amount of \$500.00 from (Applicant) Arpino Construction

as security for "Permit to Construct Within a Public Way" # 71-140 & 141

located at #175 & 170 School Street; for authority

see Section IV-A specifications for regulating construction within public

ways. This bond is to be held until released in writing by this department.

Signed: \_\_\_\_\_

*Anthony J. Galante Jr.*