

NOTICE OF INTENT

for

North Shore Real Estate Solutions LLC
46 Mohawk Drive
Acton, MA.
Map D2 Parcel 175

Project No. 29295

Representative

David E. Ross Associates, Inc.

Stephen J. Sears

*Civil Engineers, Land Surveyors
& Environmental Consultants*

P. O. Box 368

Ayer, MA 01432





Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File Number
Document Transaction Number
Acton
City/Town

Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>46 Mohawk Drive</u>	<u>Acton</u>	<u>01720</u>
a. Street Address	b. City/Town	c. Zip Code
<u>Latitude and Longitude:</u>	<u>N42 29 23.9</u>	<u>W71 28 26.7</u>
	d. Latitude	e. Longitude
<u>D2</u>	<u>175</u>	
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

<u>Kathleen</u>	<u>Schuck</u>	
a. First Name	b. Last Name	
<u>North Shore Real Estate Solutions LLC</u>		
c. Organization		
<u>4 Nicoll Drive</u>		
d. Street Address		
<u>Andover</u>	<u>MA</u>	<u>01810</u>
e. City/Town	f. State	g. Zip Code
<u>978-809-3999</u>		
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

<u>SAME</u>		
a. First Name	b. Last Name	
c. Organization		
d. Street Address		
e. City/Town	f. State	g. Zip Code
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

<u>Stephen</u>	<u>Sears</u>	
a. First Name	b. Last Name	
<u>David E. Ross Associates, Inc.</u>		
c. Company		
<u>P.O. Box 368</u>		
d. Street Address		
<u>Ayer</u>	<u>Ma.</u>	<u>01432</u>
e. City/Town	f. State	g. Zip Code
<u>978-772-6232</u>	<u>978-772-6258</u>	<u>ssears@davidross.com</u>
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$110</u>	<u>\$42.50</u>	<u>\$67.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

Sewage system replacement and related grading within the 100 buffer zone of a vegetated wetland.
No work will be done within 50 of the BVW.

7a. Project Type Checklist:

- | | |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial |
| 5. <input type="checkbox"/> Dock/Pier | 6. <input type="checkbox"/> Utilities |
| 7. <input type="checkbox"/> Coastal Engineering Structure | 8. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation | 10. <input type="checkbox"/> Other |

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

Middlesex South Registry of Deeds

a. County

62488

c. Book

b. Certificate # (if registered land)

322

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	N/A 1. linear feet	N/A 2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	N/A 1. square feet	N/A 2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	N/A 1. square feet 3. cubic yards dredged	N/A 2. square feet



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	N/A 1. square feet N/A 3. cubic feet of flood storage lost	N/A 2. square feet N/A 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	N/A 1. square feet N/A 2. cubic feet of flood storage lost	N/A 3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	N/A 1. Name of Waterway (if available)	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
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5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

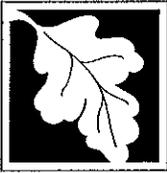
6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	N/A 1. square feet N/A 2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	N/A 1. square feet	N/A 2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	N/A 1. square feet	N/A 2. cubic yards dune nourishment



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Table with columns: Description, Size of Proposed Alteration, Proposed Replacement (if any). Rows include Coastal Banks, Rocky Intertidal Shores, Salt Marshes, Land Under Salt Ponds, Land Containing Shellfish, Fish Runs, Land Subject to Coastal Storm Flowage, and Restoration/Enhancement.

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the Massachusetts Natural Heritage Atlas or go to http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/priority_habitat/online_viewer.htm.

a. [] Yes [X] No If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
Route 135, North Drive
Westborough, MA 01581

2008 (on line)
b. Date of map



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C. Other Applicable Standards and Requirements (cont'd)

3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
2. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a. Not applicable – project is in inland resource area only
- b. Yes No If yes, include proof of mailing or hand delivery of NOI to either:
- | | |
|---|--|
| South Shore - Cohasset to Rhode Island, and the Cape & Islands: | North Shore - Hull to New Hampshire: |
| Division of Marine Fisheries - Southeast Marine Fisheries Station
Attn: Environmental Reviewer
1213 Purchase Street – 3rd Floor
New Bedford, MA 02740-6694 | Division of Marine Fisheries - North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930 |

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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C. Other Applicable Standards and Requirements (cont'd)

- 2. Emergency road repair
- 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. List the titles and dates for all plans and other materials submitted with this NOI.

North Shore Real Estate Solutions LLC

a. Plan Title

David E. Ross Associates, Inc.

b. Prepared By

1/13/14

d. Final Revision Date

Daniel B. Wolfe, P.E.

c. Signed and Stamped by

1"=20'

e. Scale

f. Additional Plan or Document Title

g. Date

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form
- 9. Attach Stormwater Report, if needed.



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E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

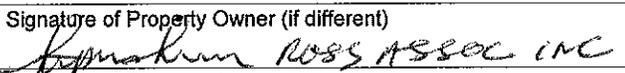
Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

1096	1/17/14
2. Municipal Check Number	3. Check date
1097	1/17/14
4. State Check Number	5. Check date
Kathleen	Schuck
6. Payor name on check: First Name	7. Payor name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

	1/24/14
1. Signature of Applicant	2. Date
3. Signature of Property Owner (if different)	4. Date
	1/24/14
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 1, work on septic system	1	\$110	\$110
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Step 5/Total Project Fee: \$110.00

Step 6/Fee Payments:

Total Project Fee:	<u>\$110.00</u>
State share of filing Fee:	<u>\$42.50</u>
City/Town share of filing Fee:	<u>\$67.50</u>
	<u>a. Total Fee from Step 5</u>
	<u>b. 1/2 Total Fee less \$12.50</u>
	<u>c. 1/2 Total Fee plus \$12.50</u>

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

WPA Attachment A.

Massachusetts Wetlands Protection Act M.G.L. c. 131 s. 40

Proposed Project Description

Location: 46 Mohawk Drive, Acton, MA.
Project No. 29295

The project involves the replacement of a failing cesspool with a new sewage disposal system and related grading. Due to the ledge encountered throughout the entire lot, during three days of soil testing, the only available area allowed for a Title 5 sewage system, is within the 100 ft. buffer zone of a bordering vegetated wetlands at the rear of the property, as shown on the plan enclosed.

An erosion control barrier is shown and shall remain until the work is completed and the area of disturbance has been stabilized.

Documentation of Delineation Methodology:

The bordering vegetated wetlands, (BVW), has been established by, direct visual observation of saturated and inundated conditions; identification of wetland vegetation; hydric soil and upland soil indicators; and field topography to determine the landscape hydrology. The delineation was done by Stephen Sears of David E. Ross Associates, Inc., on November 6, 2013.

Blue flags # 13-1 to #13-4: hydric soil & wetland vegetation

Below # 13-2: 0"-10" A, fsl, 10yr 3/3; 10"-16" B, Loamy sand; 2.5y 5/3, dry

Below # 13-3: 0"-12" A, fsl, 10yr 2/1; 12"-15" Bg, L. sand, 2.5y 5/2, moist

Pink flags# Up-1 & Up-2: Upland soils

#Up-1, 0"-8" A, fsl, 10yr 3/3; 8"-15" Bw, loamy sand, 10yr 5/6, dry

#Up-2, 0"-8" A, fsl, 10yr 3/3; 8"-16" Bw, loamy sand, 10yr 5/6, dry

Some wetland vegetation observed:

Plant species	scientific name	wetland indicator category
Red maple	Acer rubrum	FACW
Cinnamon fern	Osmunda cinnamomea	FACW
Tussock sedge	Carex stricta	OBL

Notification to Abutters

Under the MASSACHUSETTS WETLANDS PROTECTION ACT

310 CMR: 10.00

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

Applicant: *NORTH SHORE REAL ESTATE SOLUTIONS, LLC*

Municipality: *ACTON CONSERVATION COMMISSION*

Project Description, (as it applies under the Massachusetts Wetlands Protections Act):

Address of Lot where project is proposed: *46 MOHAWK DRIVE, ACTON*

Copies of the Notice of Intent filing may be examined at the *ACTON CON. COM.*
ACTON TOWN HALL 472 MAIN ST ACTON MA 9AM-4PM
M-F
Copies may also be obtained for a fee by calling 978-772-6232 between 9:00 am- 3:00pm

Information regarding the date, time and place of the public hearing may be obtained from the *ACTON Conservation Commission at 978 264 9631*

NOTE: You may also contact The Department of Environmental Protection Office for more information at 508-792-7650.

Notice of the Public Hearing, including date, time, and place will be published at least five (5) days in advance in *BEACON NEWSPAPER* Such notice will also be posted at the *ACTON* Town Hall no fewer than 48 hours in advance of the meeting.
OR METROWEST DAILY NEWS

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

To be submitted to the Massachusetts Department of
Environmental Protection and the Conservation Commission
when filing a Notice of Intent.

I, **Stephen J. Sears**, hereby certify under the pains and penalties of perjury that on January 27, 2014 I gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994 in connection with the following matter:

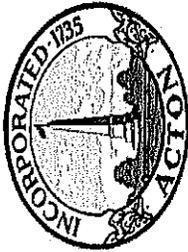
A Notice of Intent was filed under the Massachusetts Wetlands Protection Act by North Shore Real Estate Solutions LLC
with the Acton Conservation Commission

for property located at 46 Mohawk Drive, Acton, MA.

The form of the notification and a list of the abutters to whom it was given and their addresses are attached with this Affidavit of Service.

Stephen J. Sears, ROSS ASSOC INC.
Name

January 27, 2014
Date



Town of Acton
 472 Main Street
 Acton, MA 01720
 Telephone (978) 929-6621
 Fax (978) 929-6430

Brian McMullen
 Principal Assessor

Parcel Location 46 Mohawk Dr
 Parcel I.D.: D2-175

Parcel ID	Location	Owner	Co-Owner	Mailing Address	City	ST	Zip
D2-124	17 NASHOBA RD	HILL ANTONIO	JUNE E	17 NASHOBA RD	ACTON, MA	01720	
D2-125	19 NASHOBA RD	GENEAU DOLAN P E	SANDRA	19 NASHOBA ROAD	ACTON, MA	01720	
D2-140	25 ORCHARD DR	ELLIS EDWARD + KAREN TRUSTEES		25 ORCHARD RD	ACTON, MA	01720	
D2-149	23 ORCHARD DR	COGAN JAMES A	COGAN JILL M	23 ORCHARD DR	ACTON, MA	01720	
D2-150	50 MOHAWK DR	FENNEL SCOTT	FENNEL AMANDA	50 MOHAWK DR	ACTON, MA	01720	
D2-161	21 ORCHARD DR	KNIGHT ANNE HOLMES		21 ORCHARD DR	ACTON, MA	01720	
D2-162	48 MOHAWK DR	MCDONAGH THOMAS E	MCDONAGH KATHLEEN CASEY	48 MOHAWK DR	ACTON, MA	01720	
D2-174	44 MOHAWK DR	AJCLAIR RICHARD S	MARILYN J	44 MOHAWK DR	ACTON, MA	01720	
D2-176	49 MOHAWK DR	BUSHELL JOSEPH F		49 MOHAWK DR	ACTON, MA	01720	
D2-185	42 MOHAWK DR	BROWN WADE A	BROWN MEGAN C	42 MOHAWK DR	ACTON, MA	01720	
E2-25	43 MOHAWK DR	KOZIK KENNETH F	MARY OCONNELL KOZIK	43 MOHAWK DR.	ACTON, MA	01720	
E2-5	47 MOHAWK DR	MORRISON DONALD E	NANCY G	47 MOHAWK DR.	ACTON, MA	01720	

Abutters and owners of land directly opposite on any public or private street or way and abutters to the abutters within 100 hundred feet of the property line all as they appear on the most recent applicable tax list.

Marty Abbott

Marty Abbott
 Acton Assessors Office

11/20/2013

PROPERTY VIEWER | INTERACTIVE MAP | STREET PHOTOS | Map Size | [Print](#) | [E-mail](#) | [New Search](#)

Scale 1" = 152 ft

Property ID D2-175
Location 46 MOHAWK DR

Owner Address	46 MOHAWK DR
Owner City	ACTON
Parcel Size (Acres)	1.40
Style	Colonial
Building Value	\$142,400.00
Land Value	\$251,300.00
Total Value	\$398,000.00
Zoning	R-2
Land Use Code	1010
Last Sale Date	11/12/1954
Last Sale Price	\$0.00
Deed Book	
Deed Page	

*Labels and some layers may not be visible at all zoom levels or may be obscured.

2007 Aerial Photo

[Official Town Site](#) | [About Acton](#) | [Calendar](#) | [Contact](#)

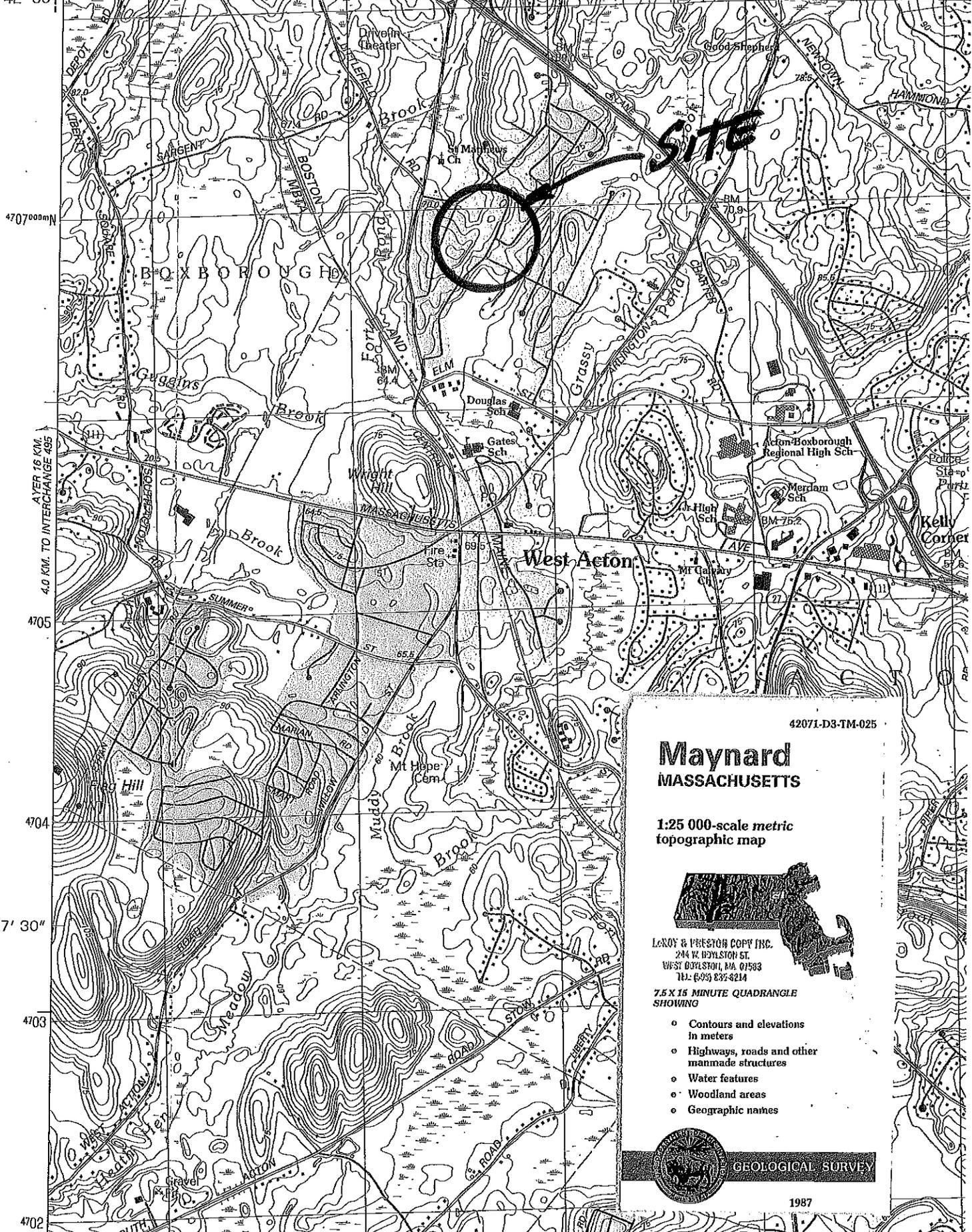
Site designed by [AppGeo](#)

MAYNARD, MASSACHUSETTS

MIDDLESEX COUNTY

LEOMINGSTER 26 KM.
4.3 KM. TO INTERSTATE 495

71° 30' 295 000m E 296 27' 30" 299



42071-D3-TM-025

Maynard MASSACHUSETTS

1:25 000-scale metric
topographic map



LEROY & PRESTON COPY INC.
244 W. WILSON ST.
WEST GUYARON, MA 01593
TEL: (609) 837-6214

7.5 X 15 MINUTE QUADRANGLE
SHOWING

- Contours and elevations in meters
- Highways, roads and other manmade structures
- Water features
- Woodland areas
- Geographic names

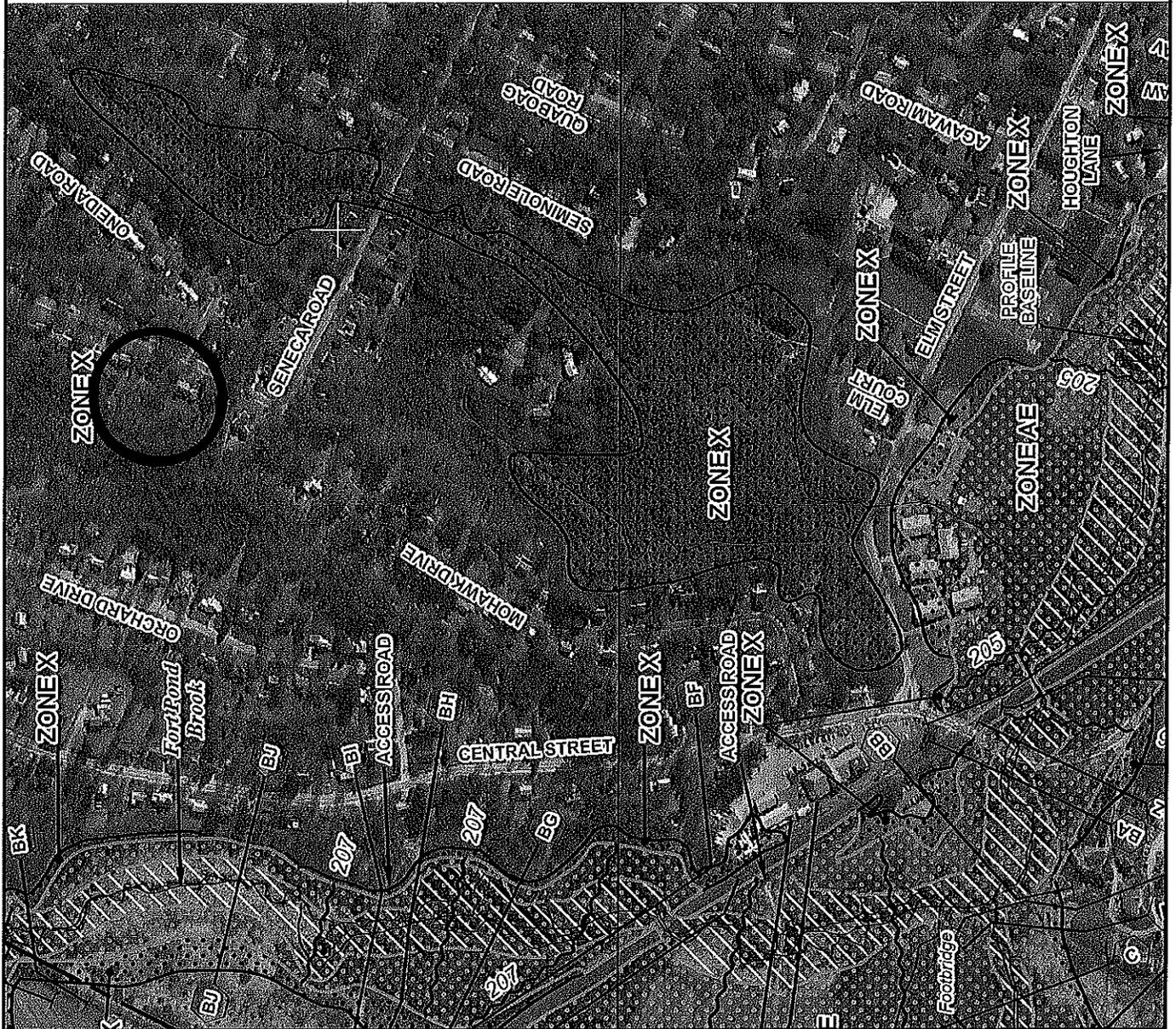
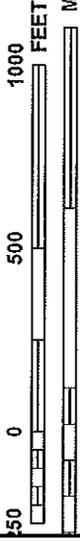


GEOLOGICAL SURVEY

1987



MAP SCALE 1" = 500'



NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0351E

FIRM
FLOOD INSURANCE RATE MAP
MIDDLESEX COUNTY,
MASSACHUSETTS
(ALL JURISDICTIONS)

PANEL 351 OF 656
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
ACTON, TOWN OF	25078	0351	E
BOXBOROUGH, TOWN OF	25084	0351	E

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

MAP NUMBER
25017C0351E

EFFECTIVE DATE
JUNE 4, 2010

Federal Emergency Management Agency



This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

Middlesex South Registry of Deeds
Electronically Recorded Document

This is the first page of the document - Do not remove

Recording Information

Document Number : 182932
Document Type : DEED
Recorded Date : August 20, 2013
Recorded Time : 02:09:35 PM

Recorded Book and Page : 62488 / 322
Number of Pages(including cover sheet) : 3
Receipt Number : 1614504
Recording Fee (including excise) : \$1,424.60

MASSACHUSETTS EXCISE TAX
Southern Middlesex District ROD # 001
Date: 08/20/2013 02:09 PM
Ctrl# 192037 21732 Doc# 00182932
Fee: \$1,299.60 Cons: \$285,000.00

Middlesex South Registry of Deeds
Maria C. Curtatone, Register
208 Cambridge Street
Cambridge, MA 02141
617-679-6300
www.cambridgedeeds.com

Property: 46 Mohawk Drive, Acton, MA

DEED

I, Mark S. Bailey, of 10 Bacon Street, Pepperell, Massachusetts, in my capacity as Personal Representative of the Estate of Barbara Lee Bailey, also known as Barbara L. Bailey, by power conferred by the Last Will and Testament of Barbara L. Bailey and every other power (see Middlesex Probate Court, Docket No. MI 12P-4917 EA)

for consideration paid, and in full consideration of TWO HUNDRED EIGHTY-FIVE and 00/100 (\$285,000.00) Dollars

grant to North Shore Real Estate Solutions, LLC, a limited liability company organized under the laws of Massachusetts, having a principle place of business at 4 Nicoll Drive, Andover, Massachusetts 01810

the land with any and all buildings thereon shown as Lot 56 on the plan entitled "Land in Acton, Surveyed for Albert R. Jenks and Porter G. Jenks," by Horace F. Tuttle, C.E., dated June 16, 1953, recorded with Middlesex South District Deeds at the end of Book 8094, said Lot 56 being bounded:

- SOUTHEASTERLY** by Mohawk Drive one hundred twenty (120) feet;
 - SOUTHWESTERLY** by Lot 54 four hundred eighty-two (482) feet;
 - NORTHWESTERLY** by land formerly of Albert R. Jenks fifty (50) feet and again NORTHWESTERLY by land formerly of Porter G. Jenks seventy-seven and 4/10 (77.4) feet; and
 - NORTHEASTERLY** by Lot 58 four hundred fifty (450) feet;
- containing 61,162 square feet, all as shown on said plan.

Together with the right to use Mohawk Drive for all purposes for which streets are commonly used in the Town of Acton.

Being the same premises conveyed by Porter G. Jenks to George S. Bailey and Barbara L. Bailey, husband and wife, as tenants by the entirety, by deed dated October 26, 1954 and recorded with the Middlesex South District Registry of Deeds in Book 8357 at Page 154.

For title purposes, George S. Bailey died on December 31, 2011. See certified copy of George S. Bailey's death certificate recorded with the Middlesex South District Registry of Deeds in Book 59533 at Page 41. See Estate Tax Affidavit for the Estate of George S. Bailey recorded with the Middlesex South District Registry of Deeds in Book 59533 at Page 42. Barbara Bailey died on August 26, 2012. See certified copy of Barbara Bailey's death certificate recorded with the Middlesex South District Registry of Deeds in Book 61203 at Page 359. See Estate Tax Affidavit for Estate of Barbara L. Bailey recorded with the Middlesex South District Registry of Deeds in Book 61203 at Page 360. See also Estate of Barbara L. Bailey on file with the Middlesex Probate Court, Docket No. MI 12P-4917 EA. For title purposes, Barbara Bailey was also known as Barbara L. Bailey and Barbara Lee Bailey.

Witness my hand and seal this 20th day of August, 2013.


Mark S. Bailey, Personal Representative
Estate of Barbara L. Bailey

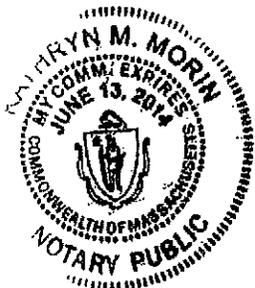
COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

On this 20th day of August, 2013, before me, the undersigned notary public, personally appeared Mark S. Bailey in his capacity as the Personal Representative of the Estate of Barbara L. Bailey, Middlesex Probate Court, Docket No. MI 12P-4917 EA, proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.



Notary Public
My commission expires: 6/13/14



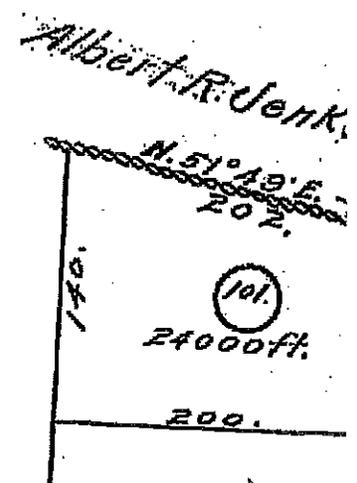
23
1123

✓
Land in Acton
Surveyed for
Albert R. Jenks
and
Porter G. Jenks
By Horace F. Tuttle C.E.
June 16, 1953.
Scale 100 feet = 1 inch

Middlesex Registry of Deeds, So. Dist.
CAMBRIDGE, MASS.
Plan Number 1123 of 1953
Rec'd JUN. 24 1953 at 11:35 A.M.
With ALONE Doc. No. _____

Recorded, Book 8094 Page END
Attest: William B. Bailey REGISTRAR

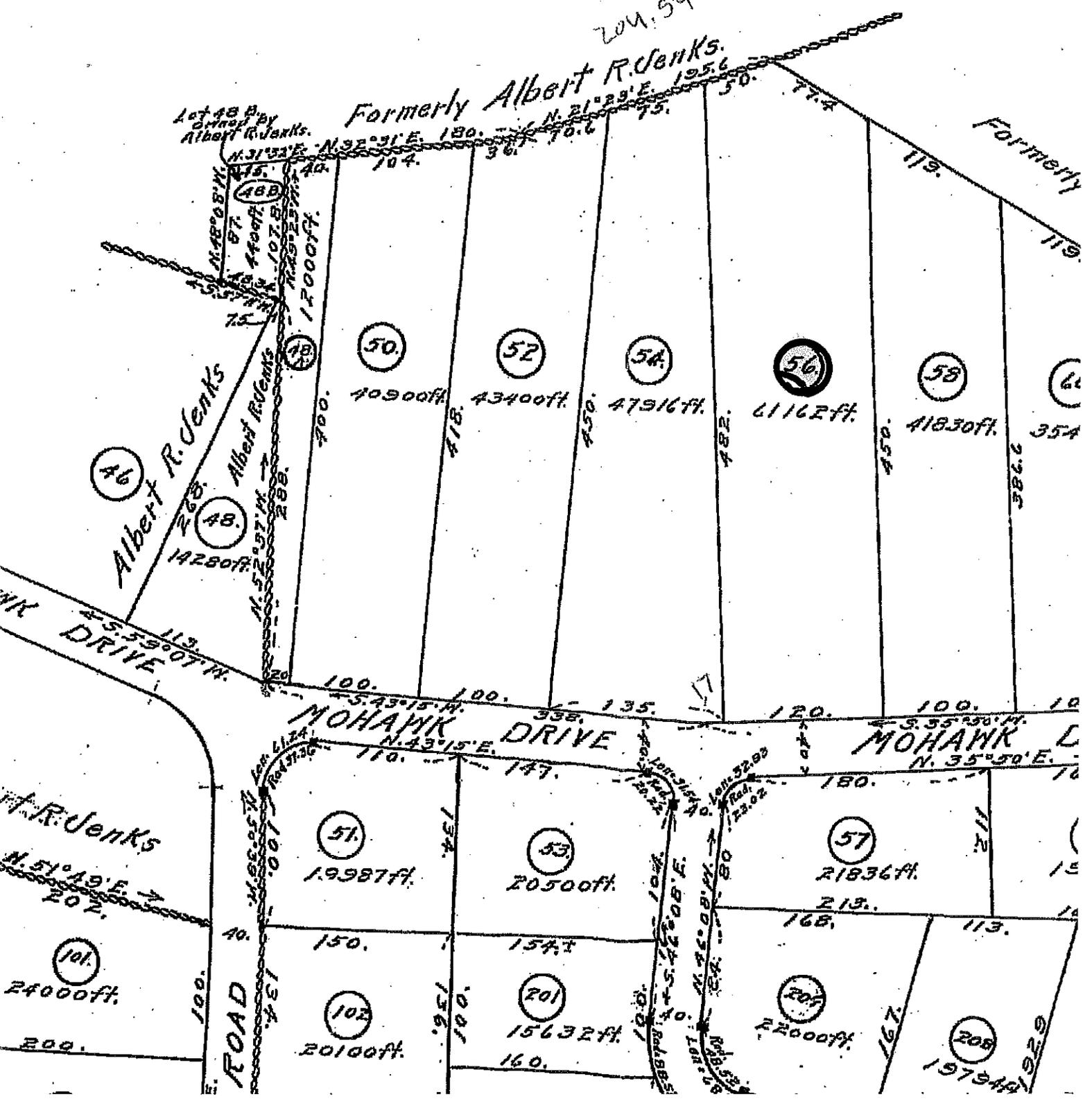
46
Alber
MOHAWK DRIVE
#55

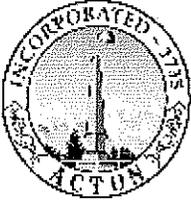


$\Delta = 8.94$
204.94 9

Formerly Albert R. Jenks.

Lot 48 B.
Owned by
Albert R. Jenks.





TOWN OF ACTON
BOARD OF HEALTH

Director: Doug Halley Phone: 978-264-9634 472 Main St. Acton Ma 01720



Public Health
Prevent. Promote. Protect.

Permit Number: **14-01RR** for **Remedial Residential** Fee: **245**
I/A Technology Used: **No** Date: **1/15/2014**

This is to certify that the **Owner of Record**
of **46 MOHAWK DR ACTON, MA 01720**

is hereby granted permission to have a licensed Septic installer install a SEWERAGE DISPOSAL SYSTEM on the premises in accordance with an application received by the Board of Health on _____ and the approved plans stamped by:

DANIEL WOLFE dated: **11/25/2013**

APPROVED
JAN 15 2014
ACTON BOARD OF HEALTH

Notes: **Retaining wall removed & poly placed 5' to system.**

Approval is subject to limiting the rate of sewage disposal to not more than **330** gallons per day and pumping the septic tank every two years.

This permit expires on **1/15/2016**. Any variation during the installation of the sewerage disposal system from the plans approved by the Board of Health should be reported to the design engineer and the Board of Health or their agent for the review and comment prior to continuing construction of the sewerage disposal system.

[Signature]
AGENT OF THE BOARD OF HEALTH

This installation requires compliance with Acton Board of Health regulations #11-2, #11-3, #11-3.1, #11-3.2, #11-11, #11-11.1, #11-11.2, #11-11.3. In summary these regulations require that the owner of the land is responsible for all work being done in compliance with the approved applications and plans. All work performed must be by a Disposal Works Installer who is licensed by the Town of Acton and all work must be inspected and approved by the Board of Health or its agent.

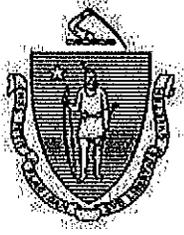
General Conditions Notice: Inspections must be scheduled with the Health Dept. by 9 am on the day of requested inspection, otherwise inspection will be conducted next workday.

The Board of Health requires inspection of all construction by a Registered Professional Engineer and requires that such engineer certify in writing that all work has completed in accordance with the terms of the permit and the approved plans.

Variances/ Conditions/ Notes

Health Director

received
1/17/14 SJS



COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
CENTRAL REGIONAL OFFICE

627 MAIN STREET, WORCESTER, MA 01608 508-792-7650

DEVAL L. PATRICK
Governor

RICHARD K. SULLIVAN JR.
Secretary

Lieutenant Governor

KENNETH L. KIMMELL
Commissioner

DATE: February 03, 2014

Municipality ACTON
(city/town)

RE: NOTIFICATION OF WETLANDS PROTECTION ACT FILE NUMBER

The Department of Environmental Protection has received a Notice of Intent filed in accordance with the Wetlands Protection Act (M.G.L. c. 131, §40):

Applicant: NORTH SHORE R.E. SOLUTIONS LLC Owner:
Address: 4 NICOLL DRIVE Address:
 ANDOVER, MA 01810
LOCUS: 46 MOHAWK DR

This project has been assigned the following file # : CE 085-1145

**ISSUANCE OF A FILE NUMBER INDICATES ONLY COMPLETENESS OF SUBMITTAL,
NOT APPROVAL OF APPLICATION**

Although a file # is being issued, please note the following:

none noted

If you have any questions regarding this letter, please contact: MARYANN DIPINTO @ (508)-767-2711

Cc: Acton Conservation Commission, 472 Main St, Acton, MA, 01720

This information is available in alternate format. Call Donald M. Gomes, ADA Coordinator at 617-556-1057. TDD# 1-866-539-7622 or 1-617-574-6868.

<http://www.mass.gov/dep>

Printed on Recycled Paper

NORTH SHORE R.E. SOLUTIONS LLC
4 NICOLL DRIVE
ANDOVER, MA 01810

received
SJS 2/6/14