

Date: July 2, 1980

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # _____ Bank _____

Pass Book # _____ Bank _____

Other (Specify) Bank Money Order-Shawmut County

in the amount of \$250.00 from (Applicant) A.J. Martignetti

as security for "Permit to Construct Within a Public Way" # 80-67

located at 40 Hosmer Street; for authority

see Section IV-A, Specifications for Regulating Construction Within

Public Ways. This bond is to be held until released in writing by

this department.

Signed: David Allen
Asst. Town Engineer