Date 3/10/83 Permit No. 83-21

TOWN OF ACTON

APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: Red Hamden Address: 421 Central St
2. Location of Proposed Construction: 23 Jackson Dr. Lot 11
3. Purpose of Construction: Driving
4. Length of Cut: 12'
5. Width of Cut: 19'
6. Width of Existing Pavement: Culdesac
7. Type of Existing Roadway Surface: asphalt Type of Curb: Capcod
8. Type of Existing Sidewalk Surface: no Type of Shoulder: Sand
9. Date of Street Opening: From 15 March To July

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated February 4, 1969. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Witness my hand and seal,

Signature of Applicant [signature] Per. Rett Homes Inc

Special Instructions:

PREVIOUS PERMIT #82-20

THIS PERMIT IS FOR CONSTRUCTION of DRIVEWAY ONLY

INSP. 8-13-86 D.R. & T.W.

BND END OK.
SHOULDERS LANDSCAPED (STONE)
DRIVE GOOD

Permit Issued: Date MARCH 10, 1983 By: David F. Abbt ASSIST. TOWN ENGR.

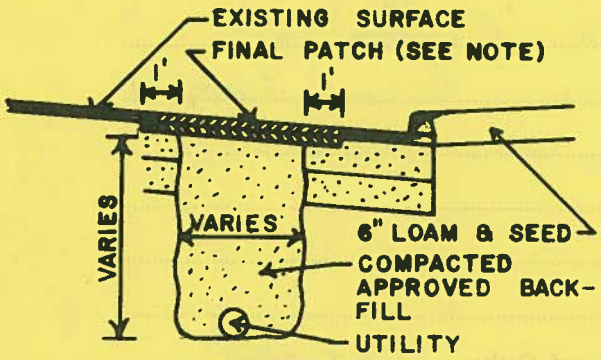
Application Denied: Date By:

Work Inspected and Approved: Date AUG 13, 1986 By: David Abbt

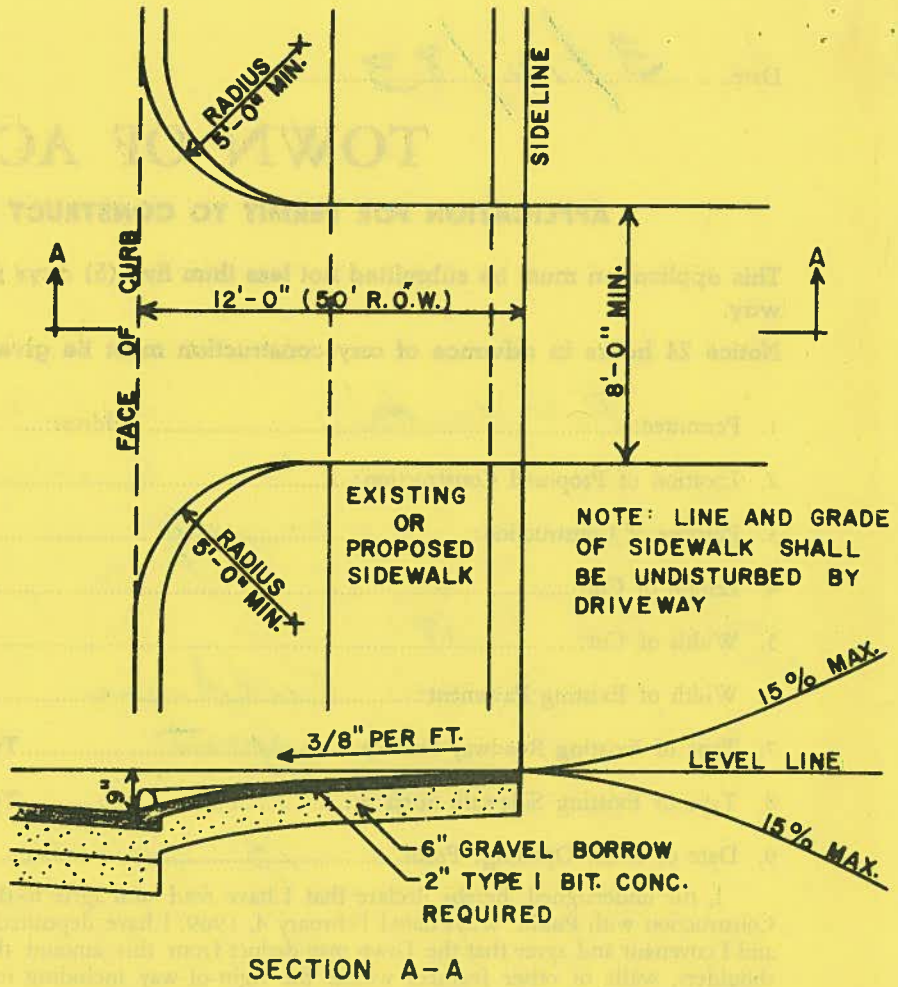
(over)

TOWN OF ACTON
TYPICAL DRIVEWAY & TRENCH DETAIL

FEB. 1969 NO SCALE



NOTE: 1. FINAL PATCH DEPTH
3" OIL TREATED ROADS
4" BIT. CONC. ROADS
2. SEE SPECIFICATIONS FOR FURTHER REQUIREMENTS



SECTION A-A

SKETCH

Date: March 10, 1983

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check #_____ Bank_____

Pass Book #_____ Bank_____

Other (Specify) Cash - $250.00

in the amount of $250.00 from (Applicant) R & H Homes

as security for "Permit to Construct Within a Public Way" # 83-21

located at 23 Jackson Drive Lot #11 ; for authority

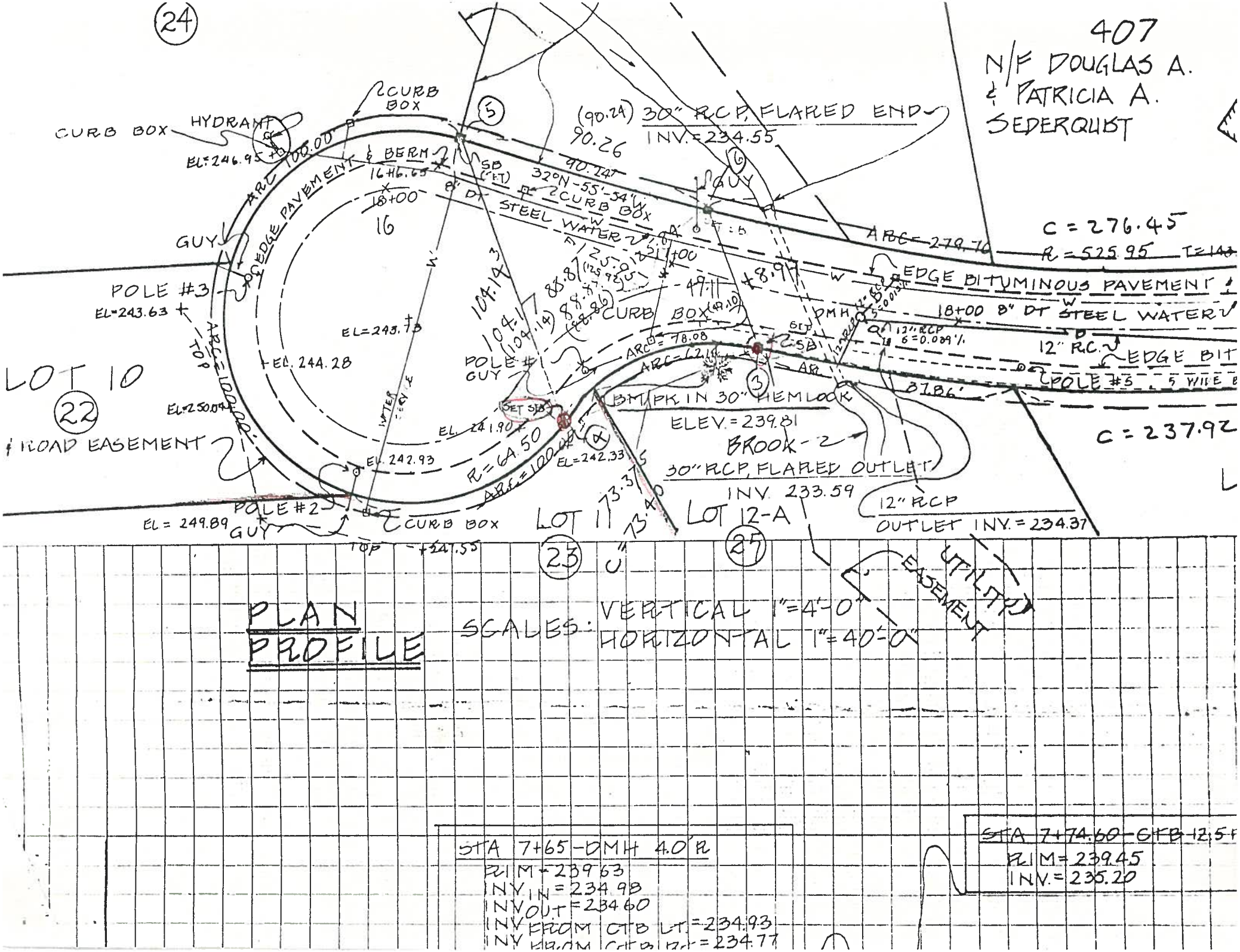
see Section IV-A, Specifications for Regulating Construction Within

Public Ways. This bond is to be held until released in writing by

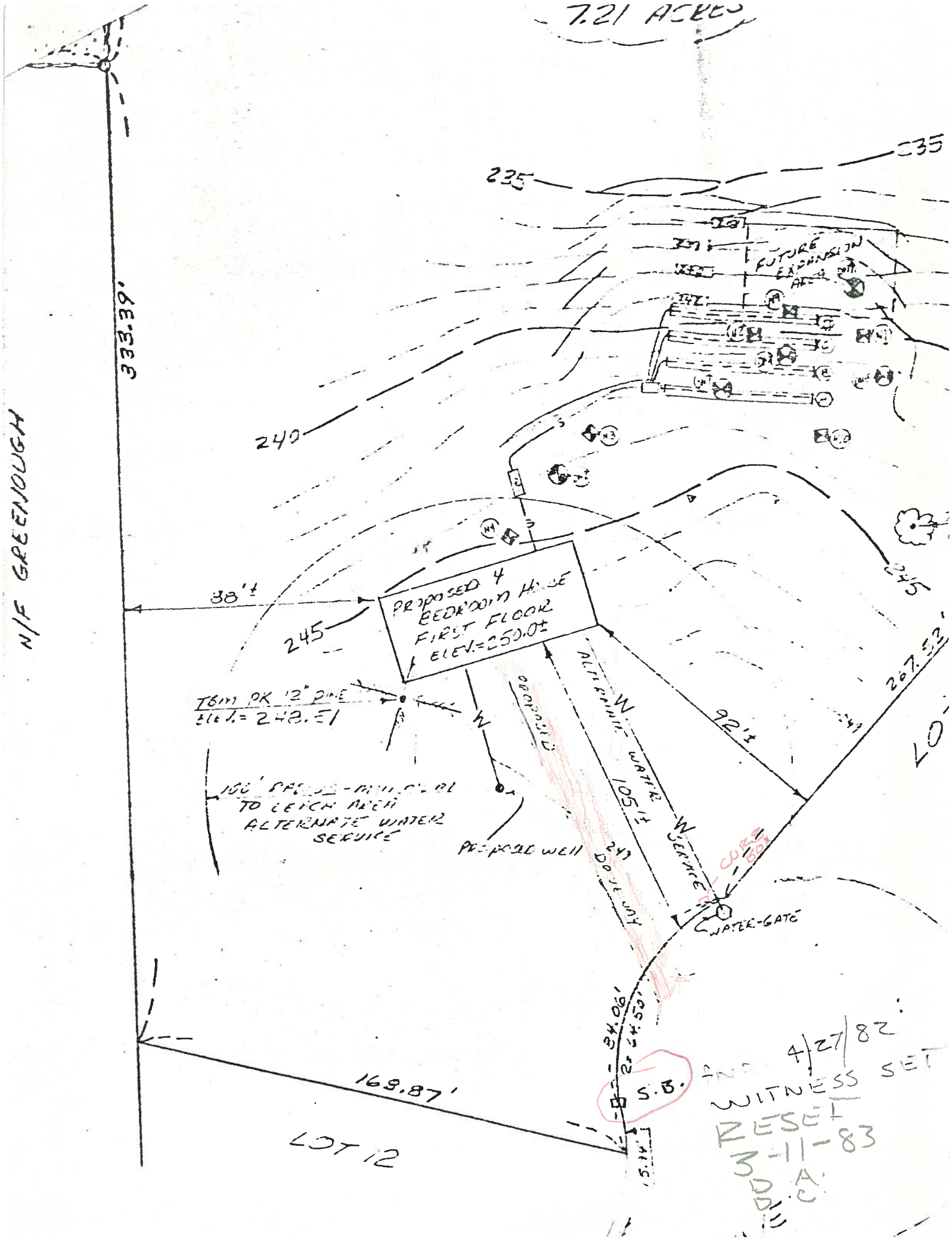
this department.

Signed: David Abbott

Asst. Town Engineer



24
407
N/F DOUGLAS A.
& PATRICIA A.
SEDERQUIST
CURB BOX
HYDRANT
EL=246.95
ARC 100.00
EDGE PAVEMENT & BERM
16+16.65
18+00
16
SB (FT)
8" DT STEEL WATER
32°N-55'-54"W
CURB BOX
(90.24) 30" RCP, FLARED END
INV.=234.55
90.26
90.24
GUY
C = 276.45
R = 525.95
ARC=279.70
EDGE BITUMINOUS PAVEMENT
18+00 8" DT STEEL WATER
12" RCP
EDGE BIT
POLE #5
POLE #3
EL=243.63
EL=243.73
EL. 244.28
LOT 10
22
ROAD EASEMENT
EL=250.04
EL. 241.90
EL. 242.93
R=64.50
ARC=100.00
EL=242.33
POLE #1
GUY
SET SB
BM PK IN 30" HEMLOCK
ELEV.=239.81
BROOK-2
30" RCP, FLARED OUTLET
INV. 233.59
12" RCP
OUTLET INV.=234.37
C = 237.92
POLE #2
EL = 249.89
GUY
CURB BOX
TOP
LOT 11
23
LOT 12-A
25
UTILITY EASEMENT
PLAN
PROFILE
SCALES: VERTICAL 1"=4'-0"
HORIZONTAL 1"=40'-0"
STA 7+65-DMH 4.0'R
RIM=239.63
INV IN=234.98
INV OUT=234.60
INV FROM CTB LT=234.93
INV FROM CTB RT=234.77
STA 7+74.60-CTB 12.5
RIM=239.45
INV.=235.20


7.21 ACRES
235
235
FUTURE EXPANSION AREA
240
245
245
333.39'
N/F GREENOUGH
38'±
PROPOSED 4 BEDROOM HOUSE FIRST FLOOR ELEV.=250.0±
TBM PK 12" PINE ELEV.= 248.51
100' RADIUS - MINIMUM TO LEACH AREA ALTERNATE WATER SERVICE
PROPOSED WELL
PROPOSED
ALTERNATE WATER SERVICE
105'±
92'±
267.52'
LOT
CURB BOX
WATER-GATE
34.06'
2 64.50'
S.B.
169.87'
LOT 12
4/27/82
WITNESS SET
RESET
3-11-83
D.A.
D.C.

File with Permit #83-21

TO: Town Manager

From Electrical Inspector

Date July 11, 1983

The underground Service at Lot 11 Jackson drive does meet the requirements of the National Electric Code.

Permit #9350

R + D Homes
421 Central st W. Acton

Clarence S Frost

7-11-83

Permit #83-21 to construct within a public way is on record in this office. We anticipate no problems with this service installation

Ralph W. Herrick
Town Engineer

ST CUT 83-21

TOWN OF ACTON

TOWN HALL

472 MAIN STREET

ACTON, MASSACHUSETTS 01720

TELEPHONE (617) 263-2761

NANCY H. BANKS
TOWN MANAGER

BOARD OF SELECTMEN
PAMELA P. RESOR, CHAIRMAN
DONALD R. GILBERTI, VICE-CHAIRMAN
GENA G. MANALAN, CLERK
NANCY C. HOWE
JOHN E. ORMSBEE

July 13, 1983

Francis X. Martin, Jr., Head, Rights & Permits
Boston Edison Company
800 Boyslton Street - P354
Boston, Massachusetts 02199

Dear Mr. Martin:

The Board of Selectmen, at their regular meeting on Tuesday, July 12, 1983, voted to approve the request of Camille A. Donelle to hook up the underground power on pole #244/2 at lot #11 Jackson Drive, Acton before the public hearing. The street address is 23 Jackson Drive and the occupancy date is July 22, 1983.

Very truly yours,

Ann Simeone

Ann Simeone
Selectmen's Secretary

cc: Edward Chisholm
Ralph Herrick
C. Frost
Camille A. Donelle

RECEIVED
JUL 13 1983
ACTON ENGINEERING DEPT.

Date: 8/14/86

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please release the bond in the form of:

Certified Check #_____ Bank_____

Pass Book #_____ Bank_____

Other (Specify) Cash

in the amount of $250.00 to R. & N. Homes

which is being held as security for "Permit to Construct Within a Public Way" # 83-21, Located at 23 Jackson Dr,

for authority see Section II - A specification for regulation of construction within public ways.

Work proposed under this permit has been satisfactorily completed.

Signed: David Abbott

Mail to:
421 Central St.