

Date 6/12/85

Permit No. 85-53

TOWN OF ACTON

APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: L & S Builders Corp Address: Hotel Place, P. 22nd, MASS
2. Location of Proposed Construction: WIT BARKER RD
3. Purpose of Construction: DRIVEWAY
4. Length of Cut: 8'
5. Width of Cut: 10'
6. Width of Existing Pavement: 24'
7. Type of Existing Roadway Surface: ASPHALT Type of Curb: None
8. Type of Existing Sidewalk Surface: None Type of Shoulder: Grass
9. Date of Street Opening: From..... To.....

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated February 4, 1969. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Witness my hand and seal,

Signature of Applicant [Signature]

Special Instructions:

BND\$ FND, WIT SBT 6-13-85 D.R. \$ M.M

SEE PERMIT 85-88 FOR WATER CUT.

INSP. 6-27-86 D.R.

BND\$ FND STREET SWAPT DRIVES OK.

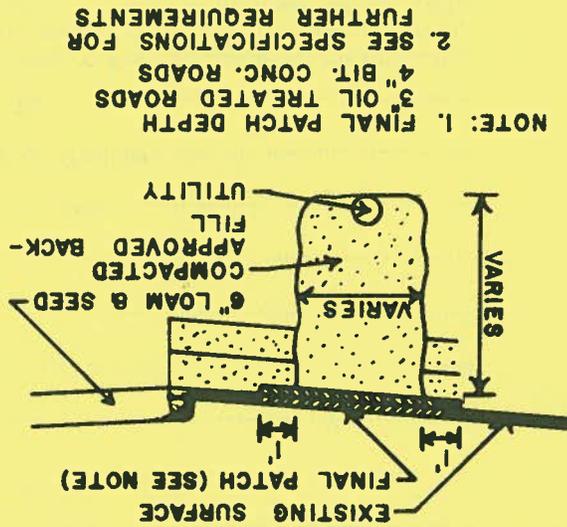
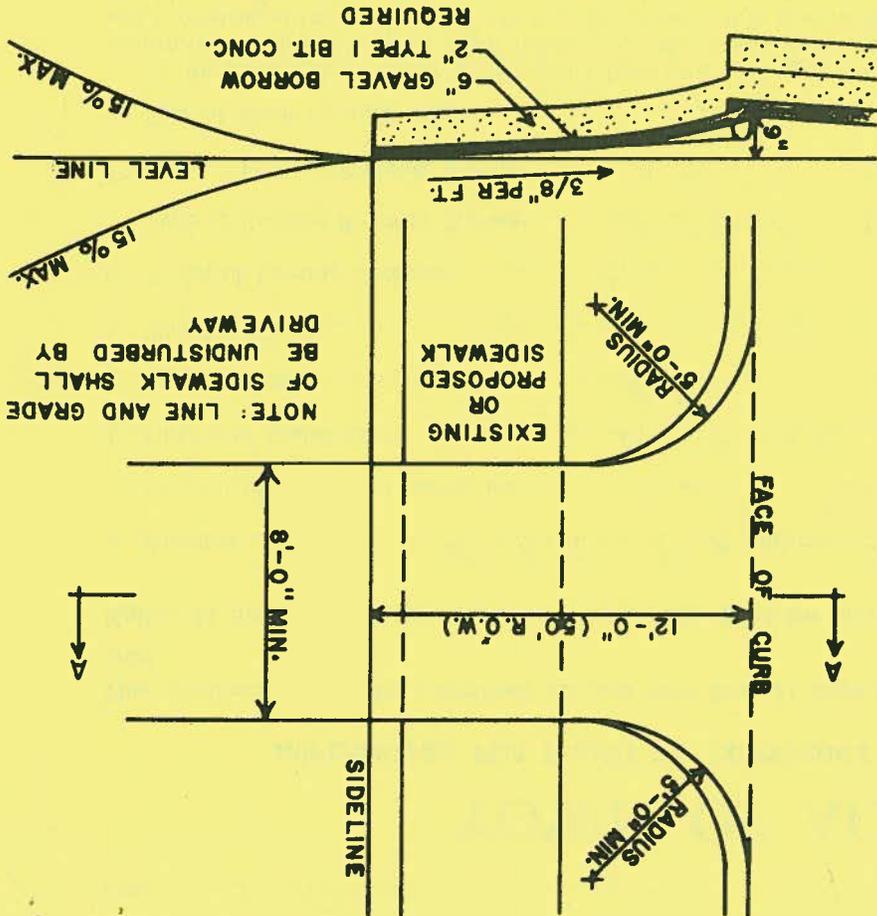
Permit Issued: Date JUNE 14, 1985 By: David Abbott

Application Denied: Date..... By:.....

Work Inspected and Approved: Date JUNE 27, 1986 By: D. Abbott

SKETCH

SECTION A-A



TOWN OF ACTON
TRENCH DETAIL
FEB. 1969
NO SCALE

Date: June 27, 1986

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please release the bond in the form of:

Certified Check # _____ Bank _____

Pass Book # 10038680 Bank Assabet Inst.

Other (Specify) _____

in the amount of \$250.00 to L & S Builders

which is being held as security for "Permit to Construct Within
a Public Way" # 85-53, Located at Lot 5 Barker Road,

for authority see Section II - A specification for regulation of
construction within public ways.

Work proposed under this permit has been satisfactorily completed.

Signed: David Albert

Mail to:
1 Hotel Place
Pepperell, MA

Date: June 12, 1985

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # _____ Bank _____

Pass Book # 10038680 Bank Assabet Inst.

Other (Specify) _____

in the amount of 1250.00 from (Applicant) L & S Builders

as security for "Permit to Construct Within a Public Way" # 85-53

located at Lot 5 Barker Road; for authority

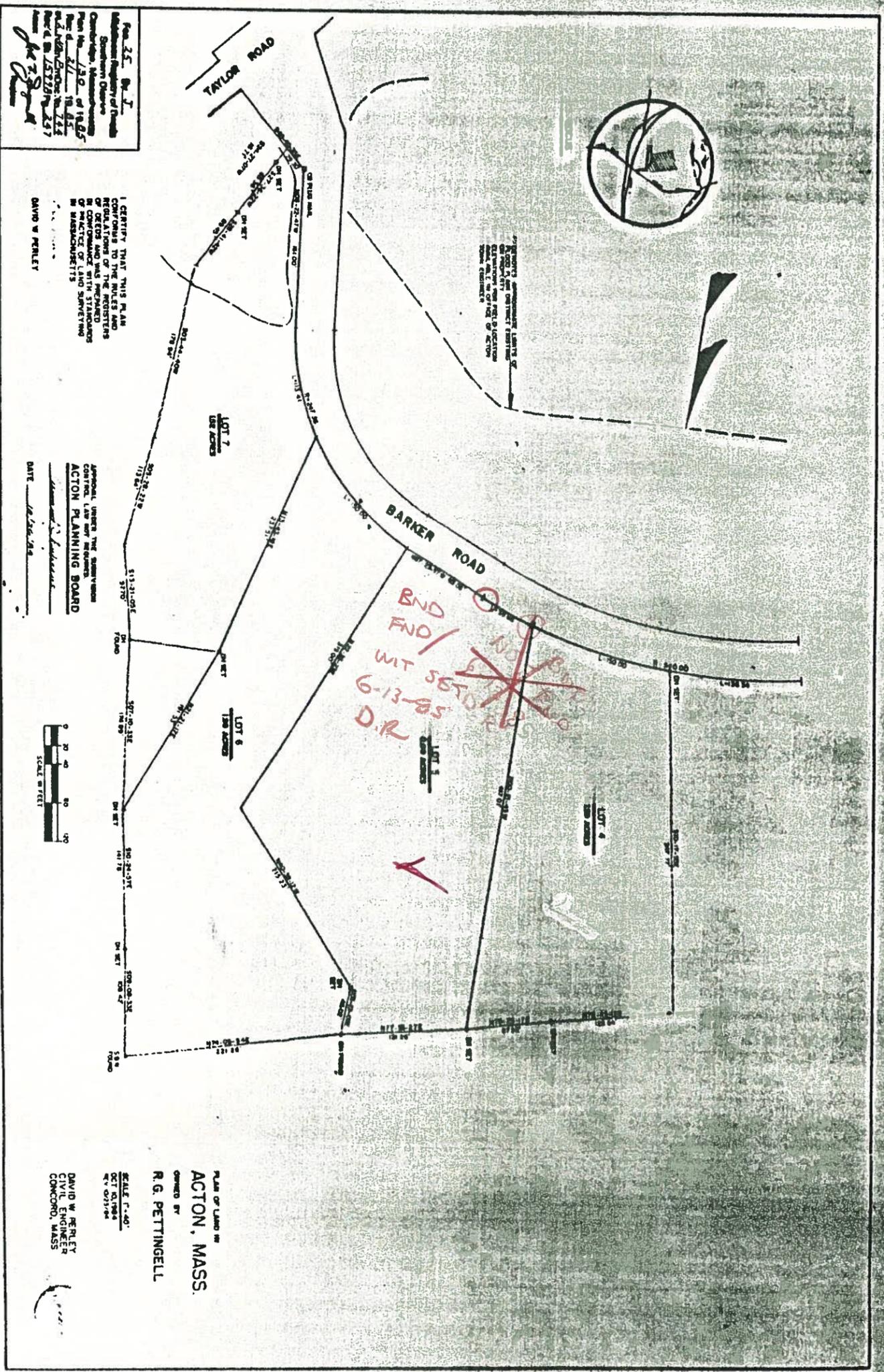
see Section IV-A, Specifications for Regulating Construction Within

Public Ways. This bond is to be held until released in writing by

this department.

Signed: David Allen
Asst. Town Engineer

\$250.00 to be applied to this permit





623

622

621

+50.87

620

Highway Alteration

Tw 30 W 110°

Tw 15 E

BARKER ROAD

N 21° 00' 30" E

278.03

16 St

RANDY DRIVE

N 83° 41' 00" E

20.00

C = 64.12
T = 92.53
L = 69.97

40.00

0.9867

82.1378

C = 90.42

S 83° 41' 00" W
20.00

L = 127.37

T = 77.46

C = 116.72

BEGINNING OF 1950 TOWN LAYOUT

3' Ap

3.8 E

30' E

Tw 12 W

56.94

115.82

72.77

N 75° 53' 44" E

127

8' Ap

12' Ap

10'

10'

10'

10'

10'

10'

10'

10'

10'

10'

10'

L = 320.36
T = 165.90
C = 314.91

1133'±
20.00
L = 333.18
Δ = 36-42-40
1211'±

L = 345.99
T = 179.17
C = 340.11

This is to certify that the section of road marked on this plan "Town Layout" was laid out in behalf of the Town of ACTON by the Massachusetts Department of Public Works on December 5, 1950 under authority of Chapter 344 of the Acts of 1937.

William J. O'Connell
Benjamin H. Hart

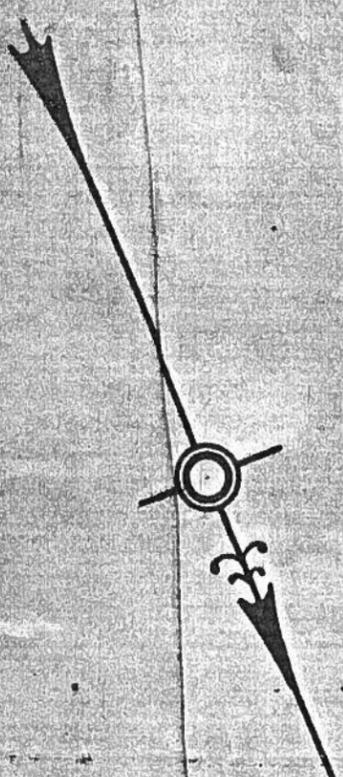
Department of Public Works

627 AUXILIARY BY 626 BASE LINE 2' 625
N 65° 59' 30" W

624

Location Line of November 14, 1950 State Highway Alt

ATV
DO
B.F.D.
FND
10/28/53



S 83° 37' 15" W
20.00'

JOHN PARCEL I-T
M. PETTINGELL
Area about 1.20 Acres

BARKER ROAD
R=227.36
L=220.82
T=122.18
C=210.53
L=263.42
T=145.75
C=251.15

RELOCATION

93.03
G+98.98
G+105.95
PC=567° 23' 37" E 93.03'

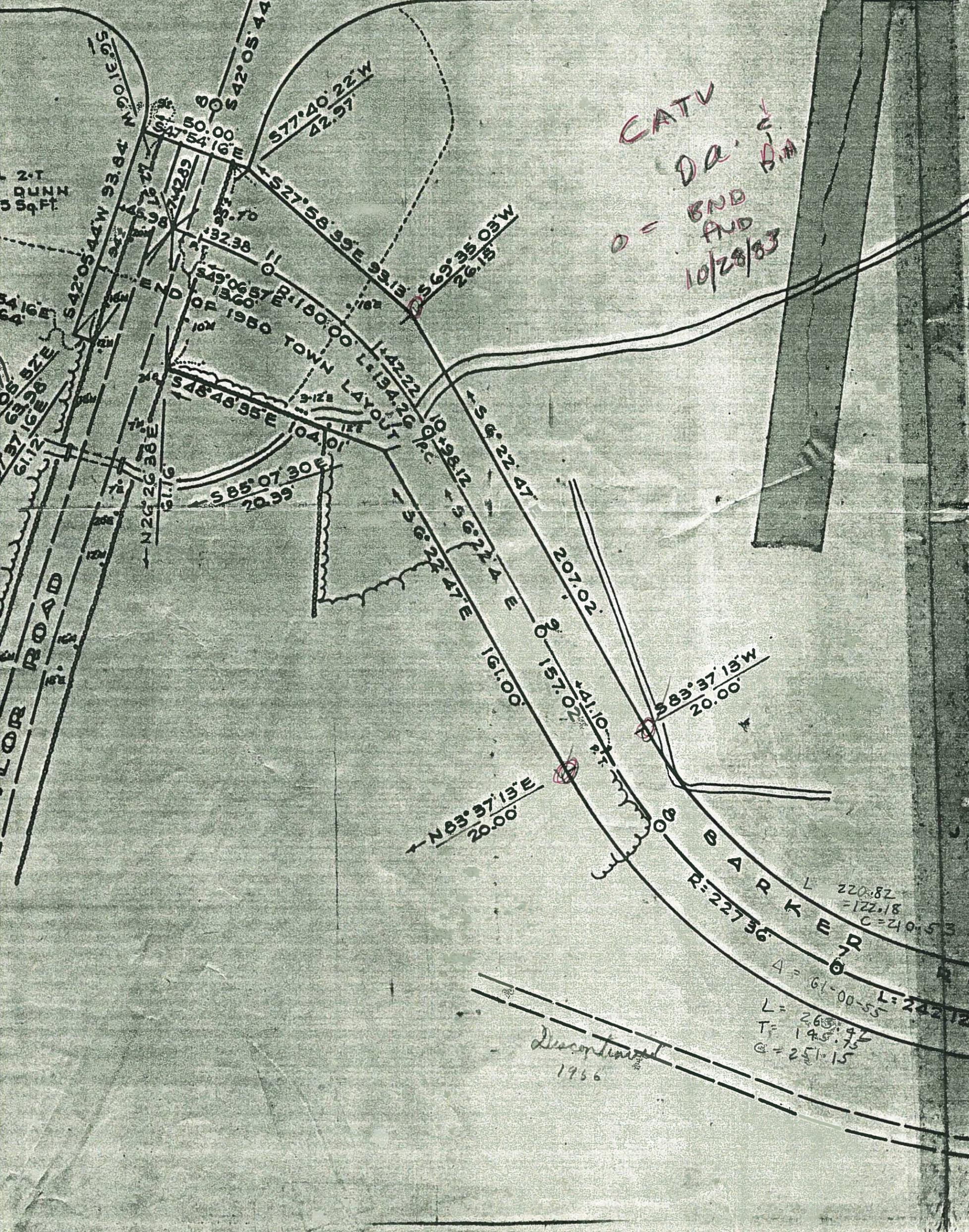
L=320.36
T=165.90
C=310
1133'
R=520.00
L=333.18
A=36-42-
1211'
L=345.99
T=179.1
C=340.1

630 629 628 627 626

Auxiliary

Location

CATV
DA. B.M.
O = BND
AND
10/28/83



TOWN OF ACTON

ENGINEERING DEPARTMENT

DATE: June 26, 1986

TO: L & S Builders

SUBJECT: Notice of Inspection - Permit to Construct Within a Public Way # 85-88

LOCATION: Barker Road 85-53
85-55 & 57

The following work remains to be done:

Driveways are paved and road shoulders properly loamed and seeded, however
silt and sand from the construction is still evident on the street in large
quantities at some locations. This excess material should be picked up
and the street swept. Sweepings should be removed rather than pushed into
the grass at the road shoulder.

Please contact us when the work is completed.

Signed *Carroll Albert*
Town Engineer

