

Date 9/20/85

Permit No. 85-87

TOWN OF ACTON

APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

- 1. Permittee: 245 Builders Corp Address: 1 State Place, Pepp. Mill, MA 01463
- 1A. Telephone #: 4335380
- 2. Location of Proposed Construction: PARKER ST
- 3. Purpose of Construction: WATER
- 4. Length of Cut: 26'
- 5. Width of Cut: 5'
- 6. Width of Existing Pavement: 26'
- 7. Type of Existing Roadway Surface: ASPHALT Type of Curb: NONE
- 8. Type of Existing Sidewalk Surface: NONE Type of Shoulder: GRASS
- 9. Date of Street Opening: From 9/24 To 9/24
- 10. For Work Involving Excavations: Dig Safe Number P5343300 9/24

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated August 3, 1982. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Special Instructions:

Signature of Applicant [Signature]

NO BOUNDS / SHOULDERS NEAR

DR. & D.R. - 9-23-85

INSR 8-19-86 DR. & M.M.

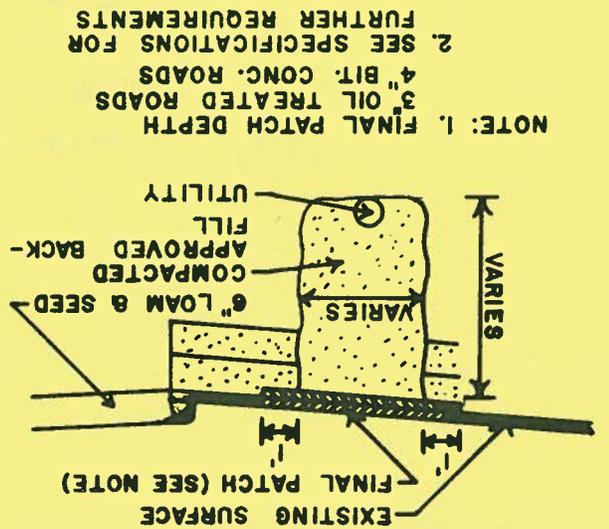
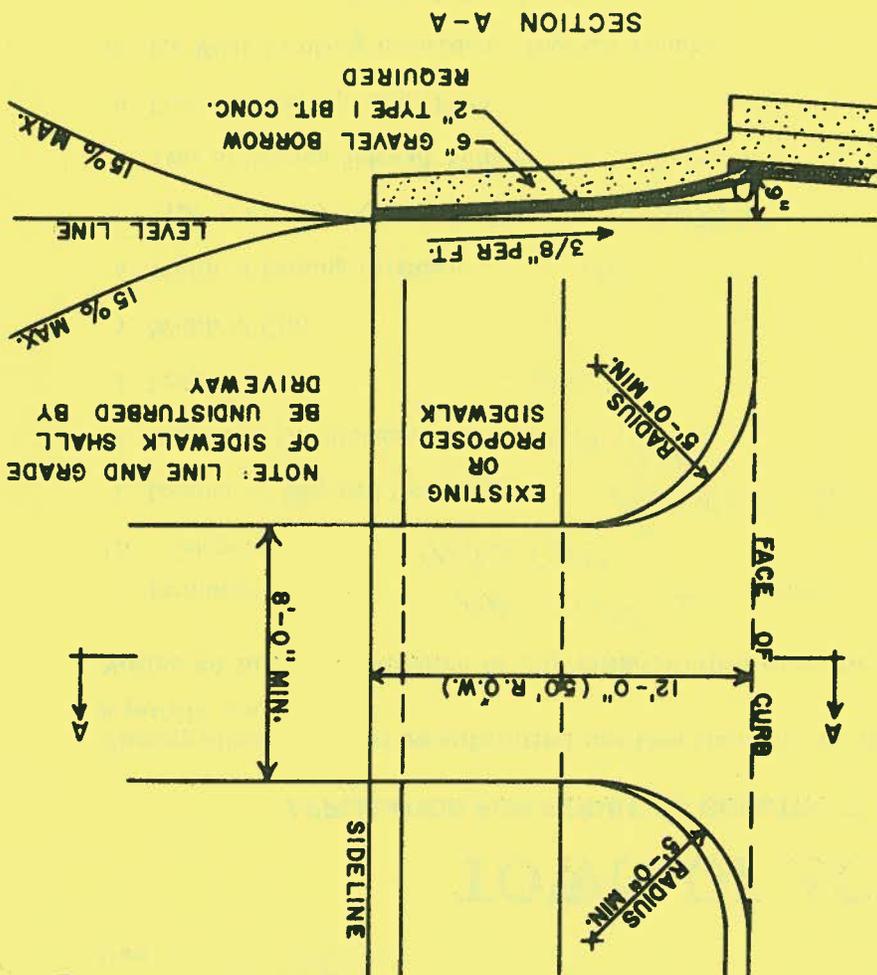
PATCH G.K. - SEALED WHEN FINAL PAVING WAS COMPLETED.

Permit Issued: Date SEPT. 23, 1985 By: David D. Allen

Application Denied: Date _____ By: _____

Work Inspected and Approved: Date AUG. 19, 1986 By: David Allen

SKETCH



TOWN OF ACTON
TRENCH DETAIL
FEB. 1969 NO SCALE

TEL POLE IN POLE
ELEV = 160.93'

K E R

25' ±
WIDE

.cc

24" WIDE
PAVEMENT
50' WIDE
R.O.W.

R = 275'

8" x 8" x 8" TEE
8" GATE

8" x 6" x 8" ANCHOR TEE
6" GATE BOLTED TO TEE
HYDRANT

FIRE ALARM CALL BOX PER
ACTON FIRE DEPT. CONNECT
TO LINE ON PARKER ST.

LOCATION OF WATER LINE
IS APPROXIMATE. CONTRACTOR
SHALL VERIFY LOCATION PRIOR
TO CONSTRUCTION.

NOTE WATER SERVICE
SHALL CONFORM TO THE
SPECIFICATIONS SET FORTH
BY THE ACTON WATER DEPT.

NOTE
EXIST. GUARD RAIL TO
BE CUT & ANCHORED BY
AN EXPERIENCED CONTRACTOR.

LOT 10
20,130 S.F.

S T R E E T

TEL. POLE TO

EXIST. GUARD RAIL

N/F

EXISTING
HOUSE

170

160

21e

Date: 8/20/86

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please release the bond in the form of:

Certified Check # _____ Bank _____

Pass Book # SV10038686D Bank ASSABET INST. FOR SVGS

Other (Specify) _____

in the amount of \$1000. to L & S BUILDERS

which is being held as security for "Permit to Construct Within a Public Way" # 85-87, Located at PARKER ST, for authority see Section II - A specification for regulation of construction within public ways.

Work proposed under this permit has been satisfactorily completed.

Signed: David Altit

Mail to:
1 Hotel Pl.

Pepperell, MA
01403

