Date Jan 14, 1986 Permit No. 86-3

TOWN OF ACTON

APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: J.F. McCarthy INC Address: 116 Turnpike RD
1A. Telephone #: 256-2613
2. Location of Proposed Construction: Lot 4D Dutton RD.
3. Purpose of Construction: Driveway
4. Length of Cut: ~~20~~ 10 FT.
5. Width of Cut: 10 FT.
6. Width of Existing Pavement: 16-18
7. Type of Existing Roadway Surface: Hot top Type of Curb: Capped
8. Type of Existing Sidewalk Surface: N/A Type of Shoulder: Grass
9. Date of Street Opening: From N/A To
10. For Work Involving Excavations: Dig Safe Number

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated August 3, 1982. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Signature of Applicant J.F. McCarthy, Inc

Special Instructions:

INSP 1-17-86 D.R & E.S.
NO BOUNDS
SHOULDER LOAMED & GRADED SOME GRASS.
BERM O.K.

INSP 4-3-87 D.R & D.A.
STILL UNDER CONST.
DRIVE & SHOULDERS NEED WORK

INSP 9/21/87 D.R. DRIVE OK - SHOULDERS GRASSY/GRAVEL

Permit Issued: Date JAN. 22, 1986 By: David Abbt

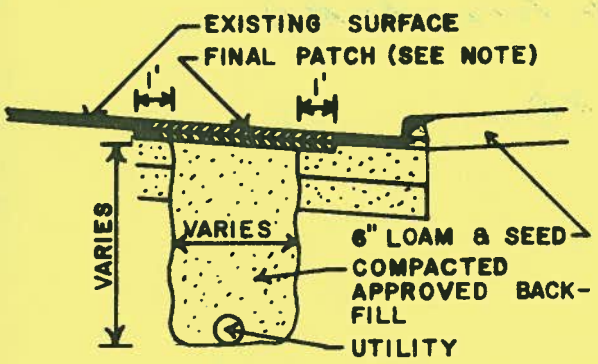
Application Denied: Date By:

Work Inspected and Approved: Date 9/21/87 By: Dennis P. Duing

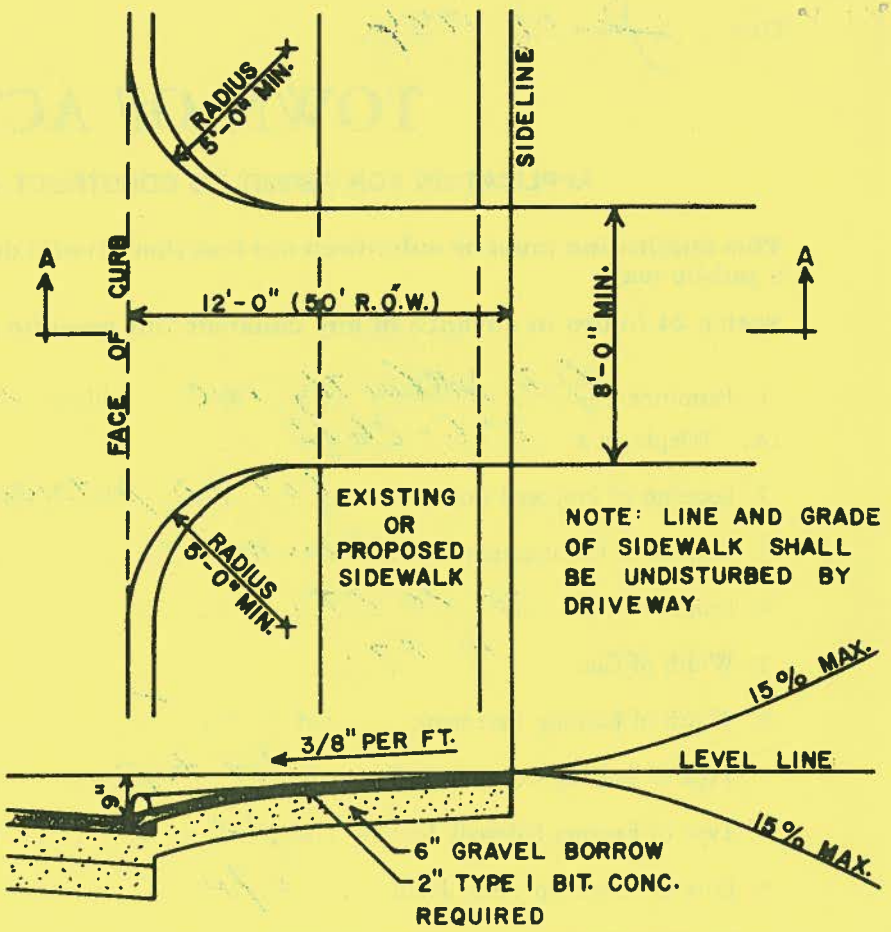
(over) INDEXED

TOWN OF ACTON
TYPICAL DRIVEWAY & TRENCH DETAIL

FEB. 1969 NO SCALE



NOTE: 1. FINAL PATCH DEPTH
3" OIL TREATED ROADS
4" BIT. CONC. ROADS
2. SEE SPECIFICATIONS FOR FURTHER REQUIREMENTS



SECTION A-A

SKETCH

Date: 1-14-86

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # 500 Bank SECURITY NATIONAL BANK

Pass Book #_____ Bank_____

Other (Specify)_____

in the amount of 260.00 from (Applicant) J.F. McCARTHY INC.

as security for "Permit to Construct Within a Public Way" # 86-3

located at LOT 4D PUTNAM DR.; for authority

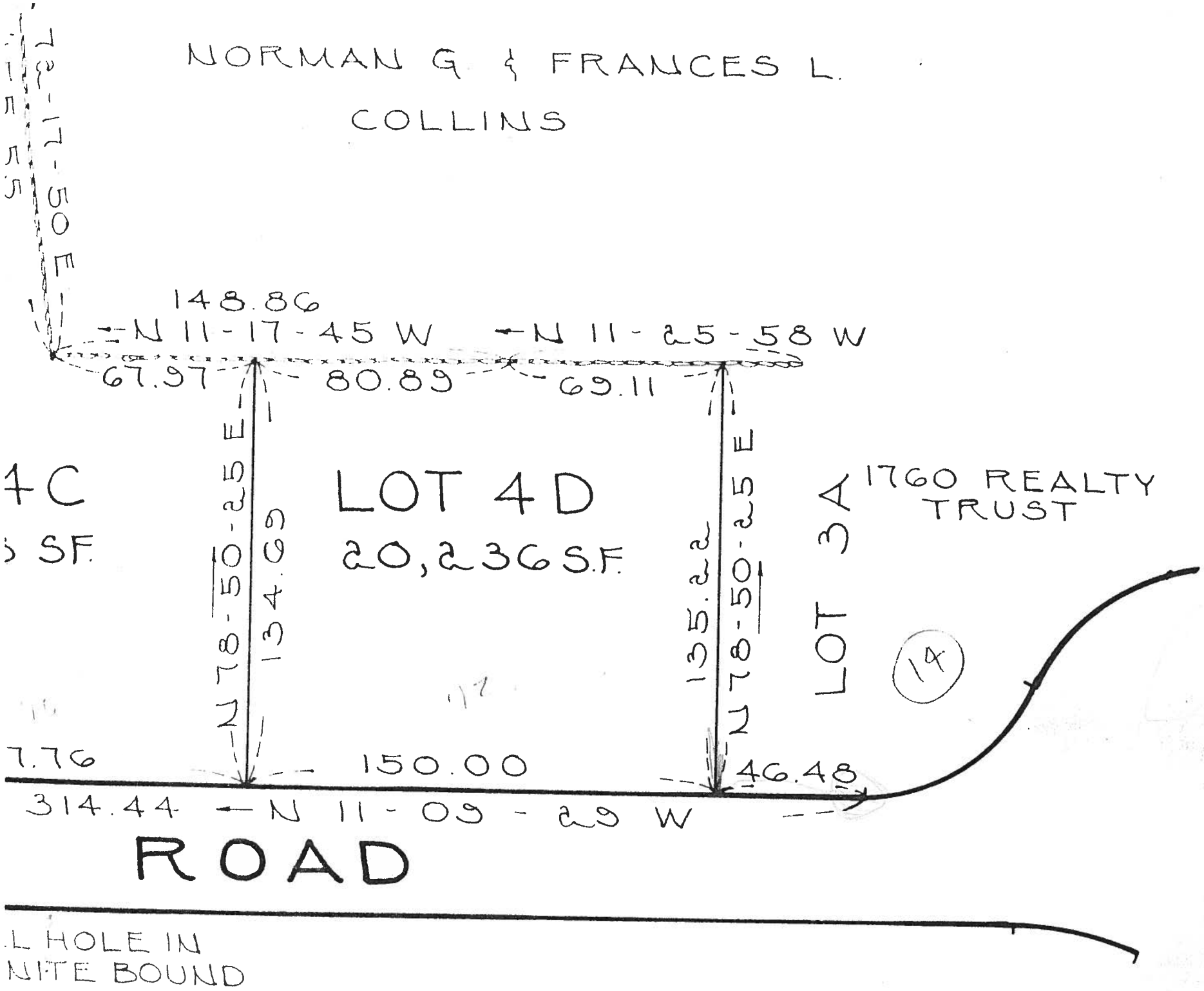
see Section IV-A, Specifications for Regulating Construction Within

Public Ways. This bond is to be held until released in writing by

this department.

Signed: David Allen

Asst. Town Engineer


NORMAN G. & FRANCES L.
COLLINS
148.86
N 11-17-45 W
N 11-25-58 W
67.97
80.89
69.11
N 78-50-25 E
134.69
LOT 4D
20,236 S.F.
135.22
N 78-50-25 E
LOT 3A
1760 REALTY TRUST
14
4C
SF.
7.76
150.00
46.48
314.44
N 11-09-29 W
ROAD
L HOLE IN
NITE BOUND

Date: 1/21/86

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # 500 Bank Sercurity National Bank

Pass Book # _____ Bank _____

Other (Specify) _____

in the amount of *** $260.00 from (Applicant) J.F. McCarthy Inc.

as security for "Permit to Construct Within a Public Way" # 86-3

located at Lot 4d Putnam Rd.; for authority see Section IV-A, Specifications for Regulating Construction Within Public Ways. This bond is to be held until released in writing by this department.

Signed: [signature]
Asst. Town Engineer

*** The amount of $260. is correct.

Date: 9/30/87

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please release the bond in the form of:

Certified Check # 500 Bank SECURITY NATIONAL BANK

Pass Book #_____ Bank_____

Other (Specify)_____

in the amount of $260.00 to J.F. McCARTHY, INC

which is being held as security for "Permit to Construct Within a Public Way" # 86-3, Located at LOT 4D PUTNAM RD, for authority see Section II - A specification for regulation of construction within public ways.

Work proposed under this permit has been satisfactorily completed.

Signed: David Abbott

MAIL TO:
116 TURNPIKE RD
CHELMSFORD, MA. 01824