

Date 7-30-86

Permit No. 86-99

TOWN OF ACTON

APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: **Benchmark Construction Inc.**... Address: **11 Trafalgar Square Nashua NH 03**
- 1A. Telephone #: **603-883-2006**
2. Location of Proposed Construction: **36 Knox Trail Road Acton, MA**
3. Purpose of Construction: **Water Main Tap**
4. Length of Cut: **28LF**
5. Width of Cut: **6LF**
6. Width of Existing Pavement: **28 LF**
7. Type of Existing Roadway Surface: **3" Pavement**..... Type of Curb: **None**
8. Type of Existing Sidewalk Surface: **None**..... Type of Shoulder: **gravel**
9. Date of Street Opening: From..... To.....
10. For Work Involving Excavations: Dig Safe Number **86310834**

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated August 3, 1982. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

INSP

4-20-88 DED
APPROVED

Signature of Applicant *Alan A. Frier*

BENCHMARK CONSTRUCTION, INC.

Special Instructions:

INSP. 9-9-86 DR.

GRAVEL HAS SETTLED - NO PATCH - NOTIFIED BY PHONE, WILL FIX 9-9-86(?)

1. The backfill shall be select material mechanically compacted in 6" lifts. The top 18" shall be processed roadway gravel as approved by the Town Engineer.
2. A temporary hot top patch shall be installed and maintained by the applicant immediately upon completion of backfill and until the permanent patch according to Section II-D-3 of the enclosed specifications is installed.

3. Schedule the water main tap with the Acton Water District 263-9107. Notify this department at 264-9628 twenty-four hours before starting work.

INSP 4-3-87 DR 408
STILL UNDER CONST

INSP 7-31-86 DR, E.T.W.

3 BMS FND DESTROYED - 2 BROKEN R/O BMS 1 BURIED PROP. CORNER.
SHOULDER WAS NATURAL - BERM SCARRED & MARKED

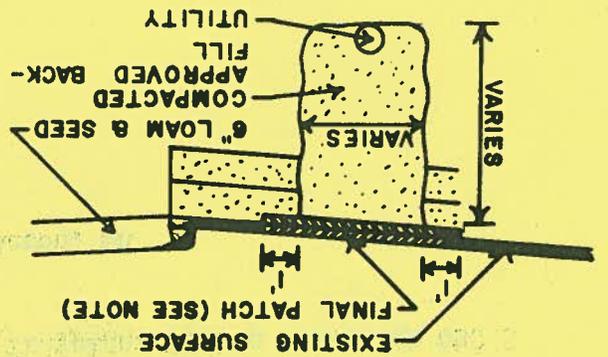
SSS PERMIT #3 86-97 & 98

Permit Issued: Date AUG 4, 1986 By: *D. Allen*

Application Denied: Date..... By:.....

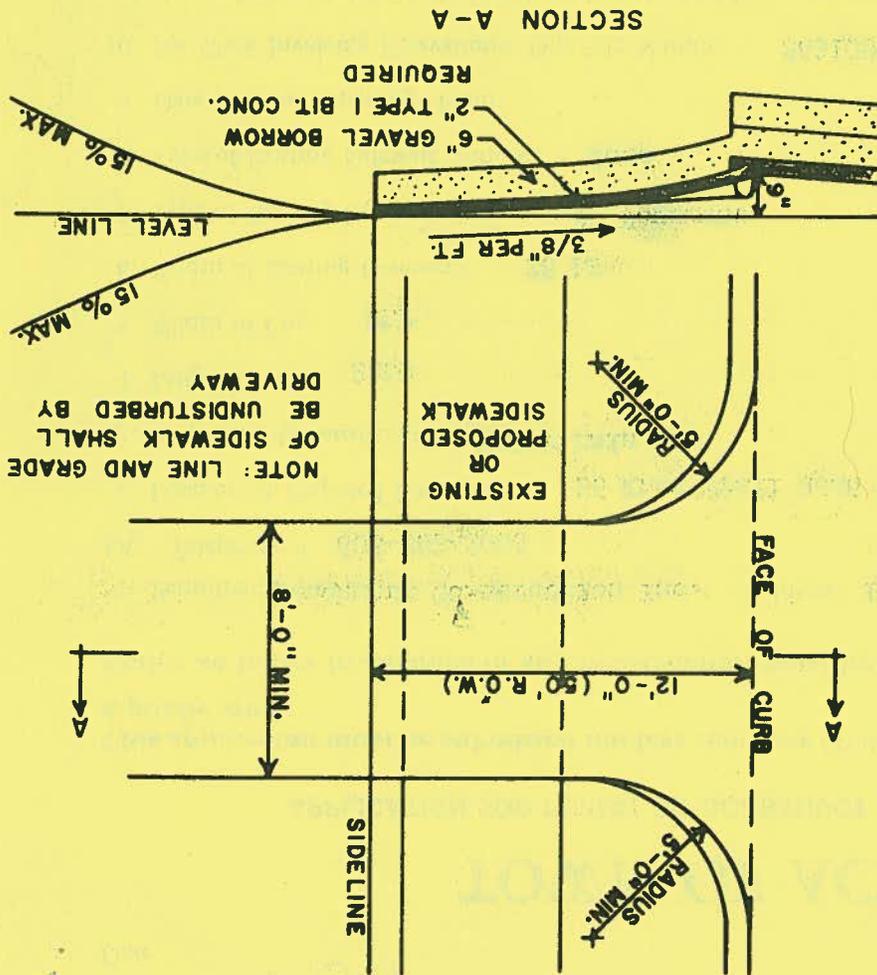
Work Inspected and Approved: Date 7-1-88 By: *Dennis R. Perry*

**TOWN OF ACTON
TRENCH DETAIL
FEB. 1969 NO SCALE**



- NOTE: 1. FINAL PATCH DEPTH
2. SEE SPECIFICATIONS FOR
3. OIL TREATED ROADS
4. BIT. CONC. ROADS
5. FURTHER REQUIREMENTS

SKETCH



REQUIRED

2" TYPE I BIT. CONC.
6" GRAVEL BORROW

15% MAX.
LEVEL LINE
15% MAX.

NOTE: LINE AND GRADE
OF SIDEWALK SHALL
BE UNDISTURBED BY
DRIVEWAY

EXISTING
OR
PROPOSED
SIDEWALK

RADIUS
5'-0" MIN.

FACE OF CURB

12'-0" (50' R.O.W.)

8'-0" MIN.

SIDEWALK

RADIUS
5'-0" MIN.

Date: 7/6/88

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please release the bond in the form of:

Certified Check # 304277 Bank MERCHANTS NATIONAL BAN.

Pass Book # _____ Bank _____

Other (Specify) _____

in the amount of \$500.00 to BENCHMARK CONST.,

which is being held as security for "Permit to Construct Within

a Public Way" # 86-99, Located at 36 KNOX TR,

for authority see Section II - A specification for regulation of

construction within public ways.

Work proposed under this permit has been satisfactorily completed.

Signed: David Albert

MAIL TO:
11 TRAFALGAR SQ
NASHUA, NH 03063

Date: 7/30/86

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

Please hold the enclosed Bond in the form of:

Certified Check # 304277 Bank MERCHANT'S NATIONAL BANK

Pass Book # _____ Bank _____

Other (Specify) _____

in the amount of \$500.00 from (Applicant) BENCHMARK CONST. INC.

as security for "Permit to Construct Within a Public Way" # 86-99

located at 36 KNOX TRAIL; for authority

see Section IV-A, Specifications for Regulating Construction Within

Public Ways. This bond is to be held until released in writing by

this department.

Signed: David Albert
Town Engineer



TOWN OF ACTON, MA 01720
DEPARTMENT OF PUBLIC WORKS
ENGINEERING

NOTICE OF INSPECTION

TO: BENCHMARK CONSTRUCTION

SUBJECT: PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY # 86-99

LOCATION: KNOX TRAIL

DATE: SEPTEMBER 9, 1986

THE FOLLOWING WORK REMAINS TO BE DONE:

The patch over the connection to the water service has been backfilled with gravel but no temporary hot-top patch has been placed over the area. The permit required that a patch be placed immediately upon completion of backfilling. Please correct this matter as soon as possible to avoid charges being made against the bond.

PLEASE CONTACT US WHEN THE WORK IS COMPLETED.

SIGNED:

Dennis P. Ring

TITLE: ENGINEERING ASS'T II



TOWN OF ACTON, MA 01720
DEPARTMENT OF PUBLIC WORKS

ENGINEERING

NOTICE OF INSPECTION

TO: BENCHMARK CONSTRUCTION INC.

SUBJECT: PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY # 86-98 & 99

LOCATION: 36 KNOX TRAIL

DATE: APRIL 9, 1987

THE FOLLOWING WORK REMAINS TO BE DONE:

Our most recent inspection indicated that you have not yet installed the permanent patch over the water service connection. This must be completed according to Town specifications before the bond can be released. It did not appear that the connection to the Town drainage system had been completed either. If this is not the case, please contact us so that we can schedule another inspection. If you have any questions, please feel free to call us at 264-9628.

PLEASE CONTACT US WHEN THE WORK IS COMPLETED.

SIGNED:

TITLE: Engineering Ass't II

1033 + 1033

PLAN OF LAND IN ACTION, MASS.

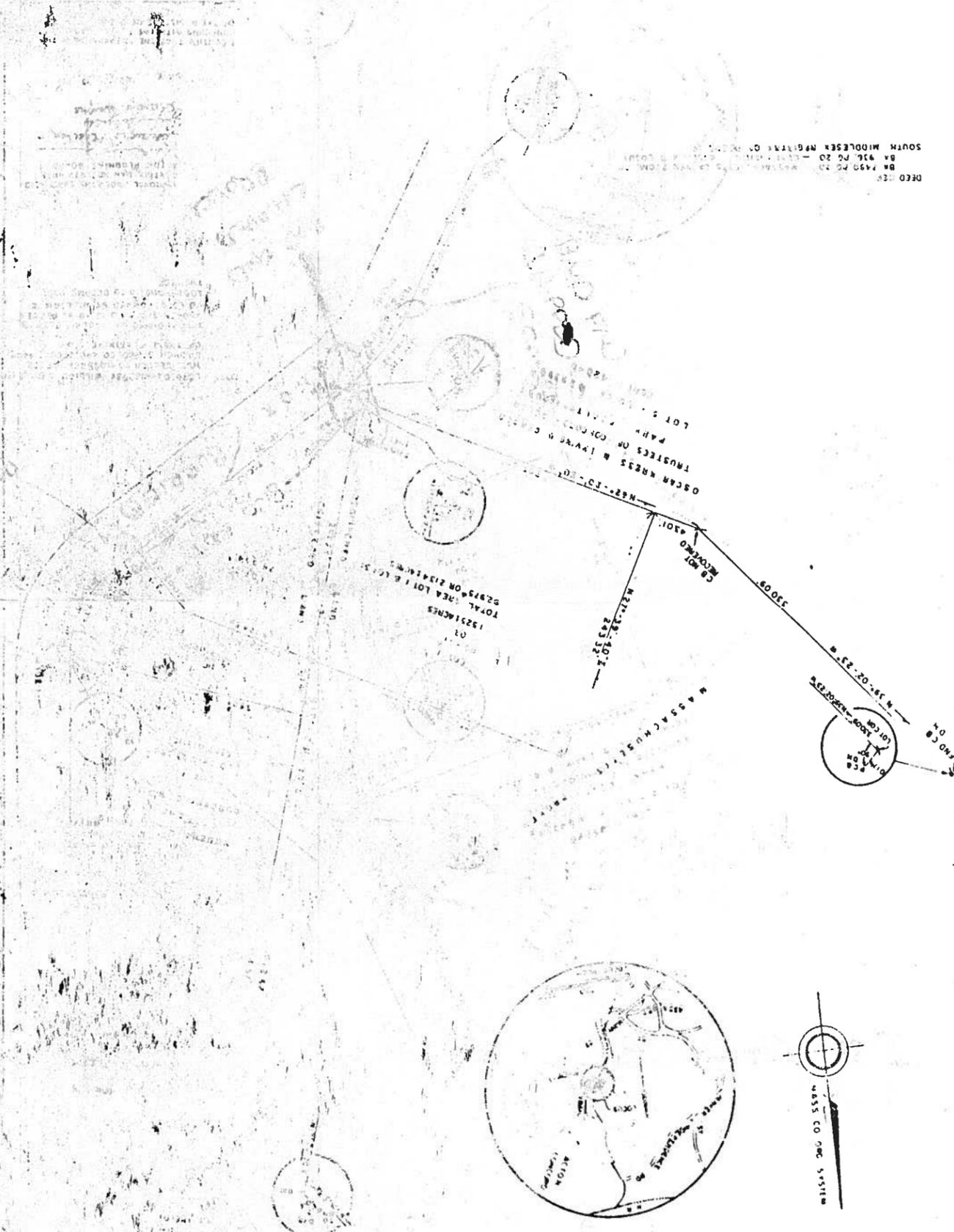
OWNED BY MASSACHUSETTS SMOKE STONE CO
 LOTS 30 AND 31 - WILLIAM G. LOPE

SCALE 1" = 40'

SURVEY BY MAC CARTHY & SULLIVAN ENGINEERING INC.
 81 SPEEN ST. MAJOR, MASS.

JULY 2, 1981

JOSEPH M. SULLIVAN
 REGISTERED LAND SURVEYOR



NSP 7-30-86
 DE. L. W.



