



**TOWN OF ACTON**  
472 Main Street  
Acton, Massachusetts, 01720  
Telephone (978) 929-6611  
Fax (978) 929-6350

**Board of Selectmen**

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May 29, 2014

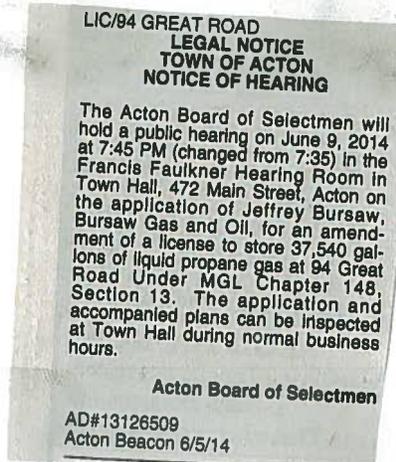
Please place this in the Legal Ad section of the Acton Beacon on Thursday, June 3, 2014

Please confirm and send tear sheet to **Lisa Tomy, Town Manager's Office** along with an email confirmation: [ltomy@acton-ma.gov](mailto:ltomy@acton-ma.gov)

**LEGAL NOTICE  
TOWN OF ACTON  
NOTICE OF HEARING**

The Acton Board of Selectmen will hold a public hearing on June 9, 2014 at 7:45 PM (changed from 7:35) in the Francis Faulkner Hearing Room in Town Hall, 472 Main Street, Acton on the application of Jeffrey Bursaw, Bursaw Gas and Oil, for an amendment of a license to store 37,540 gallons of liquid propane gas at 94 Great Road Under MGL Chapter 148, Section 13. The application and accompanied plans can be inspected at Town Hall during normal business hours.

**Acton Board of Selectmen**





**TOWN OF ACTON**  
472 Main Street  
Acton, Massachusetts, 01720  
Telephone (978) 929-6611  
Fax (978) 929-6350

**Steven L. Ledoux**  
Town Manager

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May 12, 2014

Please place this in the Legal Ad section of the Acton Beacon on Thursday, May 15, 2014

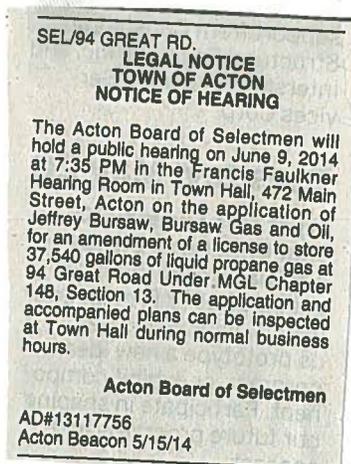
Bill to: Jeffrey Bursaw  
Bursaw Gas and Oil  
94 Great Road  
Acton, MA 01720

Please confirm and send tear sheet to **Lisa Tomyl, Town Manager's Office** along with an email confirmation: [ltomyl@acton-ma.gov](mailto:ltomyl@acton-ma.gov)

**LEGAL NOTICE  
TOWN OF ACTON  
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The Acton Board of Selectmen will hold a public hearing on June 9, 2014 at 7:35 PM in the Francis Faulkner Hearing Room in Town Hall, 472 Main Street, Acton on the application of Jeffrey Bursaw, Bursaw Gas and Oil, for an amendment of a license to store 37,540 gallons of liquid propane gas at 94 Great Road Under MGL Chapter 148, Section 13. The application and accompanied plans can be inspected at Town Hall during normal business hours.

**Acton Board of Selectmen**





FP-2A  
(Rev. 04-2010)

The Commonwealth of Massachusetts  
City/Town of Acton, MA

### Application For License

Massachusetts General Law, Chapter 148 §13

New License  Amended License

|                 |
|-----------------|
| GIS Coordinates |
| _____           |
| LAT.            |
| _____           |
| LONG.           |
| _____           |
| License Number  |

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 94 Great Road Acton Mass.  
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: Jeffrey W. Bursaw

Address of Land Owner: 27 Millbrook Lane Bolton Mass 01740

Use and Occupancy of Buildings and Structures: Petroleum Retail/wholesale

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

#### **Flammable and Combustible Liquids, Flammable Gases and Solids**

*Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 14; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.*

| PRODUCT NAME    | CLASS | MAXIMUM QUANTITY | UNITS<br>gal., lbs,<br>Cubic feet | CONTAINER<br>UST, AST, IBC,<br>drums |
|-----------------|-------|------------------|-----------------------------------|--------------------------------------|
| <u>See pg 3</u> |       |                  |                                   |                                      |
|                 |       |                  |                                   |                                      |
|                 |       |                  |                                   |                                      |
|                 |       |                  |                                   |                                      |
|                 |       |                  |                                   |                                      |

Total quantity of all flammable liquids to be stored: \_\_\_\_\_

Total quantity of all combustible liquids to be stored: \_\_\_\_\_

Total quantity of all flammable gases to be stored: \_\_\_\_\_

Total quantity of all flammable solids to be stored: \_\_\_\_\_

**LP-gas** (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 6)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: 7,540

List sizes and capacities of all aboveground containers used for storage: (1) 500 re-fuel station  
(2) 120 heat buildings (2) 6800 bobtail Delivery

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: 30,000

List sizes and capacities of all underground containers used for storage: \_\_\_\_\_  
(1) 30,000 New

Total aggregate quantity of all LP-gas to be stored: 37,540

**Fireworks** (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 2)

❖ Maximum amount (in pounds) of Class 1.3G: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4G: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

Total aggregate quantity of all classes of fireworks to be stored: \_\_\_\_\_

**Explosives** (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 13)

❖ Maximum amount (in pounds) of Class 1.1: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.2: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.3: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.5: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class 1.6: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

I, Jeffrey W. Bursaw, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature [Signature] Date May 8, 2014 Name Jeffrey W. Bursaw

*Fire Department Use Only*

I, Patrick Fetterer, Head of the Acton Fire Department endorse this application with my

Approval  Disapproval

[Signature]  
Signature of Head of the Fire Department

5-8-14  
Date

Recommendations: To Allow The Amended License

The Commonwealth Of Massachusetts  
 City/Town of Acton, Massachusetts  
**License**

Massachusetts General Law, Chapter 148 §13

|   |
|---|
| GIS Coordinates<br>42 Degrees 28' 37" N |
| LAT.<br>-71 Degrees 26' 31" W           |
| LONG.                                   |
| License Number                          |



FP-2  
(Rev. 05-2009)

New License     Amended License

After notice and hearing, and in accordance with Chapter 148 of the Mass. General Laws, a license is hereby granted to use the land herein described for the purposes described.

Location of Land: 94 Great Road - 15951/164 - Parcel G4 - 122  
Number, Street and Assessor's Map and Parcel ID  
 Owner of Land: Jeffrey W. Bursaw  
 Address of Land Owner: 27 Millbrook Lane Bolton, MA

**Flammable and Combustible Liquids, Flammable Gases and Solids**

Complete this section for the storage of flammable and combustible liquids, solids, and gases. All tanks and containers are considered full for the purposes a, (licensing and permitting. (Attach additional pages if necessary.)

| PRODUCT NAME         | CLASS | MAXIMUM QUANTITY | UNITS Gal., LBS, Cubic Feet | CONTAINER UST, AST, IBC, DRUMS |
|----------------------|-------|------------------|-----------------------------|--------------------------------|
| Diesel               | II    | 40,000           | Gallons                     | UST                            |
| Fuel Oil             | II    | 60,000           | Gallons                     | UST                            |
| Fuel Oil             | II    | 38,000           | Gallons                     | Tank Truck                     |
| Vegetable Oil        | III B | 20,000           | Gallons                     | UST                            |
| Gasoline             | I A   | 60,000           | Gallons                     | UST                            |
| Gasoline             | I A   | 50,000           | Gallons                     | Tank Truck                     |
| Kerosene             | II    | 20,000           | Gallons                     | UST                            |
| Waste Oil            | III B | 330              | Gallons                     | AST                            |
| Motor Oil            | III B | 275              | Gallons                     | AST                            |
| <b>TOTAL GALLONS</b> |       | <b>288,605</b>   |                             |                                |

New License  
He is Applying  
For

The Commonwealth Of Massachusetts  
City/Town of Acton, Massachusetts  
**License**

Massachusetts General Law, Chapter 148 §13

|   |
|---|
| GIS Coordinates<br>42 Degrees 28' 37" N |
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| Fuel Oil             | II    | 60,000           | Gallons                     | UST                            |
| Fuel Oil             | II    | 38,000           | Gallons                     | Tank Truck                     |
| Vegetable Oil        | III B | 20,000           | Gallons                     | UST                            |
| Gasoline             | I A   | 60,000           | Gallons                     | UST                            |
| Gasoline             | I A   | 50,000           | Gallons                     | Tank Truck                     |
| Kerosene             | II    | 20,000           | Gallons                     | UST                            |
| Waste Oil            | III B | 330              | Gallons                     | AST                            |
| Motor Oil            | III B | 275              | Gallons                     | AST                            |
| <b>TOTAL GALLONS</b> |       | <b>288,605</b>   |                             |                                |

**LP-Gas** (Complete this section for the storage of LP-gas or propane)

• Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: 7,540

List sizes and capacities of all aboveground containers used for storage (2) 120 Gallon - Heat for Office  
(1) 500 Gallon Refuel Station, (2) Tank Trucks 6,800 Gallons

• Maximum quantity (in gallons) of LP-gas to be stored in underground containers: 30,000

List sizes and capacities of all underground containers used for storage 30,000

Total aggregate quantity of all LP-gas to be stored: 37,540

**Fireworks** (Complete this section for the storage of fireworks)

• Maximum amount (in pounds) of Class 1.3G: \_\_\_\_\_

• Maximum amount (in pounds) of Class 1.4G: \_\_\_\_\_

• Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_

Total aggregate quantity of all classes of fireworks to be stored: \_\_\_\_\_

**Explosives** (Complete this section for the storage of explosives)

• Maximum amount (in pounds) of Class 1.1: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

• Maximum amount (in pounds) of Class 1.2: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

• Maximum amount (in pounds) of Class 1.3: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

• Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

• Maximum amount (in pounds) of Class 1.5: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

• Maximum amount (in pounds) of Class 1.6: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

**Licensing Authority Use:**

This license is granted upon the condition that the licensed activity will comply with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts General Law, Chapter 148, and the Massachusetts Fire Code (527 CMR) as amended. The license holder may not store materials in an amount exceeding the capacities herein specified unless and until any amended license has been granted.

**ADDITIONAL RESTRICTIONS:**

MGL 148 - 527 CMR 9 & 14

MGL 148 - 527 CMR 6 & NFPA 58

THIS LICENSE SUPERCEDES LICENSE ISSUED ON APRIL 28, 1965 BY BOARD OF SELECTMEN

THIS LICENSE SUPERCEDES LICENSE AMENDED ON SEPTEMBER 9, 2013

Signature of Licensing Authority

Title

Date

**THIS LICENSE OR A CERTIFIED COPY THEREOF MUST BE  
CONSPICUOUSLY POSTED ON THE LAND FOR WHICH IT IS GRANTED.**



**FILE COPY**

**TOWN OF ACTON**  
472 Main Street  
Acton, Massachusetts, 01720  
Telephone (978) 929-6611  
Fax (978) 929-6350

**Steven L. Ledoux**  
**Town Manager**

---

May 12, 2014

Please place this in the Legal Ad section of the Acton Beacon on Thursday, May 15, 2014

Bill to: Jeffrey Bursaw  
Bursaw Gas and Oil  
94 Great Road  
Acton, MA 01720

Please confirm and send tear sheet to **Lisa Tomyl, Town Manager's Office** along with an email confirmation: [ltomyl@acton-ma.gov](mailto:ltomyl@acton-ma.gov)

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**Acton Board of Selectmen**



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472 Main Street  
Acton, Massachusetts, 01720  
Telephone (978) 929-6611  
Fax (978) 929-6350

**Steven L. Ledoux**  
**Town Manager**

---

May 12, 2014

Jeffrey W. Bursaw  
Bursaw Gas and Oil  
94 Great Road  
Acton, MA 01720

Dear Mr. Bursaw;

Under the regulations of MGL 148, Section 13, you must have approval from the Acton Board of Selectmen to modify the gallons of liquid propane gas at your 94 Great Road location.

Please find a sample notice below to send to the abutters as outlined under the Law. I have taken the liberty to ask the Town Assessor to provide the list of abutters who must be notified by you of this hearing. You should check with the Assessor to find out when the list will be ready for pick-up. You must make the notice to the abutters not less than seven (7) days before the public hearing.

You will be directly billed for the legal notice to appear in the Acton Beacon on May 15, 2014.

Your hearing is scheduled for **June 9, 2014 at 7:35 PM.**

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**NOTICE OF HEARING**

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**Acton Board of Selectmen**

Regards,

Lisa Tomy  
Office of the Town Manager



THE 188<sup>TH</sup> GENERAL COURT OF  
THE COMMONWEALTH OF MASSACHUSETTS

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General Laws

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|                    |  |   |
|--------------------|--|---|
| <b>PART I</b>      | <b>ADMINISTRATION OF THE GOVERNMENT</b>  | <a href="#">NEXT</a>                      |
| <b>TITLE XX</b>    | <b>PUBLIC SAFETY AND GOOD ORDER</b>  | <a href="#">PREV</a> <a href="#">NEXT</a> |
| <b>CHAPTER 148</b> | <b>FIRE PREVENTION</b>   | <a href="#">PREV</a> <a href="#">NEXT</a> |
| <b>Section 13</b>  | <b>Licenses for land for explosives and inflammable materials; certificate of approval; record; certificate of registrations; fees; replacements and alterations of, and regulations for buildings; explosion hazard; appeals to marshal</b> | <a href="#">PREV</a> <a href="#">NEXT</a> |

Section 13. No building or other structure shall, except as provided in section fourteen, be used for the keeping, storage, manufacture or sale of any of the articles named in section nine, unless the local licensing authority shall have granted a license to use the land on which such building or other structure is or is to be situated for the aforementioned uses, after a public hearing, notice of the time and place of which hearing shall have been given, at the expense of the applicant, by the clerk of the city or of the local licensing authority, by publication, not less than seven days prior thereto, in a newspaper published in the English language in the city or town wherein said land is situated, if there is any so published therein, otherwise in the county in which such city or town lies, and also by the applicant by registered mail, not less than seven days prior to such hearing, to all owners of real estate abutting on said land or directly opposite said land on any public or private street as they appear on the most recent local tax list at the time the application for such license is filed, and unless the application for such license shall have endorsed thereon the certificate of approval or disapproval of the head of the fire department. Such license shall be recorded in the office of the city or town clerk, and it shall, from the time of the granting thereof by the licensing authority, be deemed a grant attaching to the land described therein and as an incident of ownership thereof running with the land and shall not be deemed to be merely a personal privilege. Any license granted hereunder, or any license for the keeping, storage, manufacture or sale of any of the articles named in section nine, granted prior to July first, nineteen hundred and thirty-six, including any license reinstated and continued by the marshal as herein provided, shall remain in force unless and until revoked as hereinafter provided. Any such license granted hereunder shall be subject to such conditions and restrictions as may be prescribed in the license by the local licensing authority, which may include a condition that the license be exercised to such extent and within such period as may be fixed by such authority.

The owner or occupant of said land licensed as herein provided, and the holder of any license for the keeping, storage, manufacture or sale of any of the articles named in section nine,

granted prior to July first, nineteen hundred and thirty-six, including any license reinstated and continued by the marshal as herein provided, shall annually, on or before April thirtieth, file with the clerk of the city or town where such license is to be or has been exercised, or in Boston, with the fire commissioner, or in Cambridge, with the board of license commissioners, a certificate of registration setting forth the name and address of the holder of such license; provided, that no certificate of registration shall be required for any building used as a garage for storing not more than three vehicles, when once used under such a license. The board may by regulation prescribe the amount of any of the articles named in section nine that may be kept in a building or other structure without a license and registration, or either of them. Such fee as may be established from time to time by ordinance or by-law may be charged for any such license, registration or certificate of the head of the fire department, respectively.

Every license granted under this section, and every certificate of registration filed under this section, shall be deemed to be granted or filed upon condition that if the land described in the license ceases to be used for the aforementioned uses, the holder of the license shall within three weeks after such cessation eliminate, in accordance with rules and regulations of the board, all hazardous conditions incident to such cessation. If the holder of the license fails so to eliminate such conditions, the local licensing authority may eliminate such conditions; and a claim for the expense incurred by the local licensing authority in so doing shall constitute a debt due the city or town upon the completion of the work and the rendering of an account therefor to the holder of the license, and shall be recoverable from such holder in an action of contract. Said debt, together with interest thereon at the rate of six per cent per annum from the date said debt becomes due, shall constitute a lien on said land if a statement of claim, signed by the local licensing authority, setting forth the amount claimed without interest is filed, within ninety days after the debt becomes due, with the register of deeds for record or registration, as the case may be, in the county or in the district, if the county is divided into districts, where the land lies. Such lien shall take effect upon the filing of the statement aforesaid and shall continue for two years from the first day of October next following the date of such filing. Such lien may be dissolved by filing with the register of deeds for record or registration, as the case may be, in the county or in the district, if the county is divided into districts, where the land lies, a certificate from the collector of the city or town that the debt for which such lien attached, together with interest and costs thereon, has been paid or legally abated. Such collector shall have the same powers and be subject to the same duties with respect to such claim as in the case of the annual taxes upon real estate; and the provisions of law relative to the collection of such annual taxes, the sale or taking of land for the non-payment thereof, and the redemption of land so sold or taken shall apply to such claim.

The marshal may, upon application and after a public hearing, reinstate and continue in force and effect any license granted prior to July first, nineteen hundred and thirty-six, for the keeping, storage, manufacture or sale of any of the articles named in said section nine, irrespective of the extent of the use and occupancy of buildings or other structures made or had under said license prior to the date of such reinstatement and continuance, anything in the provisions of this chapter to the contrary notwithstanding, unless prior to such reinstatement and continuance said license has been revoked for cause or the marshal shall have determined that a fire or explosion hazard would result from the exercise of such license. The marshal shall give written notice of such application, and of the date of the hearing thereon, to the head of the fire department of the city or town wherein is situated the land to which such application relates and shall, after such hearing, notify in like manner the clerk of such city or town of the action taken on such application.

Any license granted hereunder between July first, nineteen hundred and thirty-six and August seventeenth, nineteen hundred and fifty-one, both dates inclusive, not exercised for a period of at least three years, may be revoked by the local licensing authority after notice and hearing given to the owner or occupant of the land licensed.

When a fire or explosion hazard exists or is liable to exist due to the exercise of such license, the marshal or the head of the fire department, shall issue an order to the licensee to cease and desist in the exercise of such license and said marshal or said head of the fire department shall direct that reasonable measures to insure safety to the public be undertaken at the expense of the holder of such license.

Any license granted hereunder or any license for the keeping, storage, manufacture or sale of any of the articles named in section nine, granted prior to July first, nineteen hundred and thirty-six, including any license reinstated and continued by the marshal as herein provided, may be revoked for cause, after notice and a hearing given to such owner or occupant, by the local licensing authority or by the marshal. Any building or structure erected or maintained under any of the aforementioned licenses shall always be subject to such replacements and alterations in construction and to such regulations of its use in respect to protection against fire or explosion as the board may prescribe.

Any person aggrieved by the granting of a license hereunder on the ground that the exercise thereof would constitute a fire or explosion hazard may, within ten days after the granting thereof, appeal to the marshal who, after notice and hearing, shall finally determine whether such a hazard would result. If, in his opinion, such a hazard would result, he shall notify the authority granting the license, and such notice when received by such authority shall constitute a revocation of such license and no further license for the same or similar use of the same land shall be granted within one year after the receipt by such authority of such notice.

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**TOWN OF ACTON**  
Fire Department  
371 Main Street  
Acton, Massachusetts 01720  
(978) 264-9645  
Fax (978) 929-7341

**Patrick Futterer, Fire Chief**

**Robert Hart, Deputy Fire Chief**

---

May 09, 2014

Steve Ledoux  
Town Manager  
Town of Acton

**Reference: Bursaw Gas and Oil 94 Great Road, Amended License #2**

Dear Steve,

The Acton Fire Department has reviewed and approved the proposed Amended License for 94 Great Road. The Amended License accurately reflects what is being stored on site now. The Fire Department records show that Bursaw Gas and Oil does file all appropriate permits and reports, as outlined in MGL 148, 527 CMR 6.00 & NFPA 58, 527 CMR 9 & 14. The Amended License reflects a reduction in total gallons being stored on site, including the addition of a 30,000 gallon underground Liquefied Petroleum, (LP), storage tank and an additional LP delivery tank truck. Mr. Bursaw has hired Jody Pratt Ameden Energy Consulting LLC., out of Thetford Center, Vermont, to conduct a fire safety analysis for the installation of the new LP tank. I have met with Jody a couple of times and have reviewed the final fire safety analysis. I see no reason why the Board of Selectmen should not grant this Amended License.

Included for your review: Past License dated September 09, 2013 and the proposed Amended License the selectmen should sign if approved.

Sincerely,

---

Robert Hart, Deputy Fire Chief



current License

The Commonwealth Of Massachusetts  
City/Town of Acton, Massachusetts  
License

Massachusetts General Law, Chapter 148 §13

|                       |
|-----------------------|
| GIS Coordinates       |
| 42 Degrees 28' 37" N  |
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Address of Land Owner: 27 Millbrook Lane Bolton, MA

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| Fuel Oil      | II    | 100,000          | Gallons                     | UST                            |
| Fuel Oil      | II    | 38,000           | Gallons                     | Tank Truck                     |
| Vegetable Oil | III B | 70,000           | Gallons                     | UST                            |
| Gasoline      | I A   | 60,000           | Gallons                     | UST                            |
| Gasoline      | I A   | 50,000           | Gallons                     | Tank Truck                     |
| Kerosene      | II    | 20,000           | Gallons                     | UST                            |
| Waste Oil     | III B | 330              | Gallons                     | AST                            |
| Motor Oil     | III B | 275              | Gallons                     | AST                            |
| TOTAL GALLONS |       | 378,605          |                             |                                |

RH 9-10-13

**LP-Gas** (Complete this section for the storage of LP-gas or propane)

Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: ~~0,000~~ 4140

List sizes and capacities of all aboveground containers used for storage (2) 120 Gallon - Heat for Office  
(1) 500 Gallon Refuel Station, (2) Tank Trucks ~~6,800 Gallons~~

Maximum quantity (in gallons) of LP-gas to be stored in underground containers: ~~3,400~~ RH 9-10-13 0

List sizes and capacities of all underground containers used for storage 0

Total aggregate quantity of all LP-gas to be stored: ~~0000~~ 4140 RH 9-10-13

FILE COPY

**Fireworks** (Complete this section for the storage of fireworks)

Maximum amount (in pounds) of Class 1.3G: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.4G: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_

Total aggregate quantity of all classes of fireworks to be stored: \_\_\_\_\_

**Explosives** (Complete this section for the storage of (explosives)

Maximum amount (in pounds) of Class 1.1: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.2: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.3: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.5: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.6: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

**Licensing Authority Use:**

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**ADDITIONAL RESTRICTIONS:**

MGL 148 - 527 CMR 9 & 14

MGL 148 - 527 CMR 6 & NFPA 58

THIS LICENSE SUPERCEDES LICENSE ISSUED ON APRIL 28, 1965 BY BOARD OF SELECTMEN

James Klueber Chairman, BOS Date Sept 9, 2013

THIS LICENSE OR A CERTIFIED COPY THEREOF MUST BE CONSPICUOUSLY POSTED ON THE LAND FOR WHICH IT IS GRANTED.

*The Commonwealth Of Massachusetts*  
**City/Town of Acton, Massachusetts**  
**License**

Massachusetts General Law, Chapter 148 §13

|   |
|---|
| GIS Coordinates<br>42 Degrees 28' 37" N |
| LAT.<br>-71 Degrees 26' 31" W           |
| LONG.                                   |
| License Number                          |



FP-2  
(Rev. 05-2009)

New License     Amended License

After notice and hearing, and in accordance with Chapter 148 of the Mass. General Laws, a license is hereby granted to use the land herein described for the purposes described.

Location of Land: 94 Great Road - 15951/164 - Parcel G4 - 122  
Number Street and Assessor's Map and Parcel ID  
 Owner of Land: Jeffrey W. Bursaw  
 Address of Land Owner: 27 Millbrook Lane Bolton, MA

**Flammable and Combustible Liquids, Flammable Gases and Solids**

Complete this section for the storage of flammable and combustible liquids, solids, and gases. All tanks and containers are considered full for the purposes a, (licensing and permitting. (Attach additional pages if necessary.)

| PRODUCT NAME         | CLASS | MAXIMUM QUANTITY | UNITS Gal., LBS, Cubic Feet | CONTAINER UST, AST, IBC, DRUMS |
|----------------------|-------|------------------|-----------------------------|--------------------------------|
| Diesel               | II    | 40,000           | Gallons                     | UST                            |
| Fuel Oil             | II    | 100,000          | Gallons                     | UST                            |
| Fuel Oil             | II    | 38,000           | Gallons                     | Tank Truck                     |
| Vegetable Oil        | III B | 70,000           | Gallons                     | UST                            |
| Gasoline             | I A   | 60,000           | Gallons                     | UST                            |
| Gasoline             | I A   | 50,000           | Gallons                     | Tank Truck                     |
| Kerosene             | II    | 20,000           | Gallons                     | UST                            |
| Waste Oil            | III B | 330              | Gallons                     | AST                            |
| Motor Oil            | III B | 275              | Gallons                     | AST                            |
| <b>TOTAL GALLONS</b> |       | <b>378,605</b>   |                             |                                |

**LP-Gas** (Complete this section for the storage of LP-gas or propane)

RH 9-10-13

Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: ~~6,000~~ 4140

List sizes and capacities of all aboveground containers used for storage (2) 120 Gallon - Heat for Office

(1) 500 Gallon Refuel Station, (2) Tank Trucks ~~6,000~~ Gallons

Maximum quantity (in gallons) of LP-gas to be stored in underground containers: ~~3,400~~ 0

List sizes and capacities of all underground containers used for storage 0

Total aggregate quantity of all LP-gas to be stored: ~~6,000~~ 4140 RH. 9-10-13

**Fireworks** (Complete this section for the storage of fireworks)

Maximum amount (in pounds) of Class 1.3G: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.4G: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_

Total aggregate quantity of all classes of fireworks to be stored: \_\_\_\_\_

**Explosives** (Complete this section for the storage of explosives)

Maximum amount (in pounds) of Class 1.1: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.2: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.3: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.5: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

Maximum amount (in pounds) of Class 1.6: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

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**ADDITIONAL RESTRICTIONS:**

MGL 148 - 527 CMR 9 & 14

MGL 148 - 527 CMR 6 & NFPA 58

THIS LICENSE SUPERCEDES LICENSE ISSUED ON APRIL 28, 1965 BY BOARD OF SELECTMEN

  
Signature of Licensing Authority

Chairman, BOS  
Title

Sept 9, 2013  
Date

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CONSPICUOUSLY POSTED ON THE LAND FOR WHICH IT IS GRANTED.

The Commonwealth Of Massachusetts  
 City/Town of Acton, Massachusetts  
**License**

Massachusetts General Law, Chapter 148 §13

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| GIS Coordinates<br>42 Degrees 28' 37" N |
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Complete this section for the storage of flammable and combustible liquids, solids, and gases. All tanks and containers are considered full for the purposes a, (licensing and permitting. (Attach additional pages if necessary.)

| PRODUCT NAME         | CLASS | MAXIMUM QUANTITY | UNITS Gal., LBS, Cubic Feet | CONTAINER UST, AST, IBC, DRUMS |
|----------------------|-------|------------------|-----------------------------|--------------------------------|
| Diesel               | II    | 40,000           | Gallons                     | UST                            |
| Fuel Oil             | II    | 60,000           | Gallons                     | UST                            |
| Fuel Oil             | II    | 38,000           | Gallons                     | Tank Truck                     |
| Vegetable Oil        | III B | 20,000           | Gallons                     | UST                            |
| Gasoline             | I A   | 60,000           | Gallons                     | UST                            |
| Gasoline             | I A   | 50,000           | Gallons                     | Tank Truck                     |
| Kerosene             | II    | 20,000           | Gallons                     | UST                            |
| Waste Oil            | III B | 330              | Gallons                     | AST                            |
| Motor Oil            | III B | 275              | Gallons                     | AST                            |
| <b>TOTAL GALLONS</b> |       | <b>288,605</b>   |                             |                                |

**LP-Gas** (Complete this section for the storage of LP-gas or propane)

•!• Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: 7,540

List sizes and capacities of all aboveground containers used for storage (2) 120 Gallon - Heat for Office  
(1) 500 Gallon Refuel Station, (2) Tank Trucks 6,800 Gallons

•!• Maximum quantity (in gallons) of LP-gas to be stored in underground containers: 30,000

List sizes and capacities of all underground containers used for storage 30,000

Total aggregate quantity of all LP-gas to be stored: 37,540

**Fireworks** (Complete this section for the storage of fireworks)

•!• Maximum amount (in pounds) of Class 1.3G: \_\_\_\_\_

•!• Maximum amount (in pounds) of Class 1.4G: \_\_\_\_\_

•!• Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_

Total aggregate quantity of all classes of fireworks to be stored: \_\_\_\_\_

**Explosives** (Complete this section for the storage of (explosives)

•!• Maximum amount (in pounds) of Class 1.1: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

•!• Maximum amount (in pounds) of Class 1.2: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

•!• Maximum amount (in pounds) of Class 1.3: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

•!• Maximum amount (in pounds) of Class 1.4: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

•!• Maximum amount (in pounds) of Class 1.5: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

•!• Maximum amount (in pounds) of Class 1.6: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

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**ADDITIONAL RESTRICTIONS:**

MGL 148 - 527 CMR 9 & 14

MGL 148 - 527 CMR 6 & NFPA 58

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THIS LICENSE SUPERCEDES LICENSE AMENDED ON SEPTEMBER 9, 2013

Signature of Licensing Authority

Title

Date

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CONSPICUOUSLY POSTED ON THE LAND FOR WHICH IT IS GRANTED.**