

Date..... 5/20/91.....

Permit No..... 91-76.....

TOWN OF ACTON

APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

- 1. Permittee: JOHN M O'DWINELL Address: 5 HOW CASTLE DRIVE #8 NASHUA NH
- 1A. Telephone # 603 888-0865
- 2. Location of Proposed Construction: 17 GRASSHOPPER LANE
- 3. Purpose of Construction: DRIVEWAY CUT
- 4. Length of Cut: 15 FT
- 5. Width of Cut: 15 FT
- 6. Width of Existing Pavement: 40 ROW
- 7. Type of Existing Roadway Surface: ASPHALT Type of Curb:
- 8. Type of Existing Sidewalk Surface: Type of Shoulder:
- 9. Date of Street Opening: From APP 6-15-91 To TO BE DETERMINED
- 10. For Work Involving Excavations: Dig Safe Number

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated August 3, 1982. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Special Instructions:

Signature of Applicant: *John O'Dwinnell*

INSP. 5/29/91 PR

BND FND 1' Down

INSP. 11/12/91 OR
D.A.

BND FND OK

BUILDING PERMIT CANCELLED

Permit Issued: Date 5/20/91

By: *Penns R. King*

Application Denied: Date

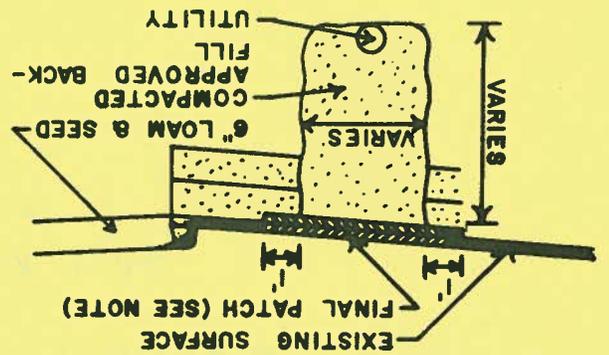
By: *Penns R. King*

Work Inspected and Approved: Date 11/12/91

(over)

INSPECTED

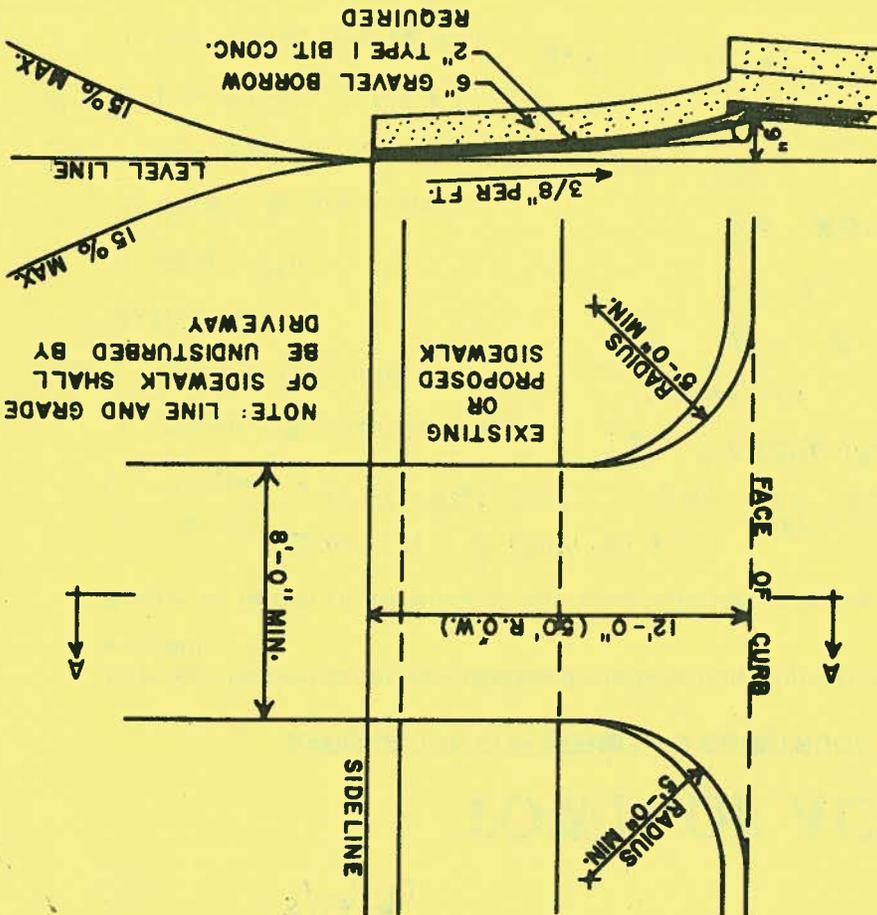
**TOWN OF ACTON
TRENCH DETAIL
FEB. 1969 NO SCALE**



- NOTE: 1. FINAL PATCH DEPTH
2. SEE SPECIFICATIONS FOR
3. OIL TREATED ROADS
4. BIT. CONC. ROADS
FURTHER REQUIREMENTS

SKETCH

SECTION A-A



DATE: 5/28/91

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please hold the enclosed bond in the form of:

~~Certified~~ Check # 103 Bank MIDDLESEX SAVINGS

Other (Specify) _____

in the amount of \$500.00 from JOHN M. O'DONNELL

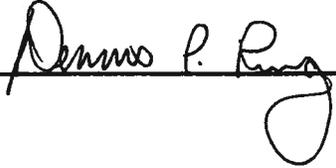
as security for "Permit to Construct Within a Public
Way" # 91-76, located at 17 GRASSLOPPER LN.;

for authority see Section IV - A, Specification for
Regulating Construction Within Public Ways.

This bond is to be held until released in writing by
this department.

ACCOUNT #: 796

AMOUNT: \$ 500.00

SIGNED: 

HOLD

DATE: 11/12/91

FROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond - Permit to Construct Within a Public Way

Please release the bond in the form of:

~~Certified~~ Check # 103 Bank MIDDLESEX SAVINGS

Other (Specify) _____

in the amount of \$ 500.00 to JOHN M. O'DONNELL

which is being held as security for "Permit to Construct
Within a Public Way" # 91-76,

located at 17 GRASSHOPPER LN.;

for authority see Section II - A, Specifications for
Regulating Construction Within Public Ways.

Work proposed under this permit has been satisfactorily
completed.

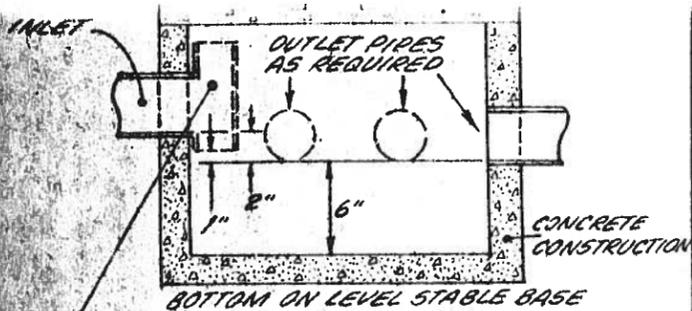
ACCOUNT #: 796

AMOUNT: \$ 500.00

SIGNED: *Permit P. King*

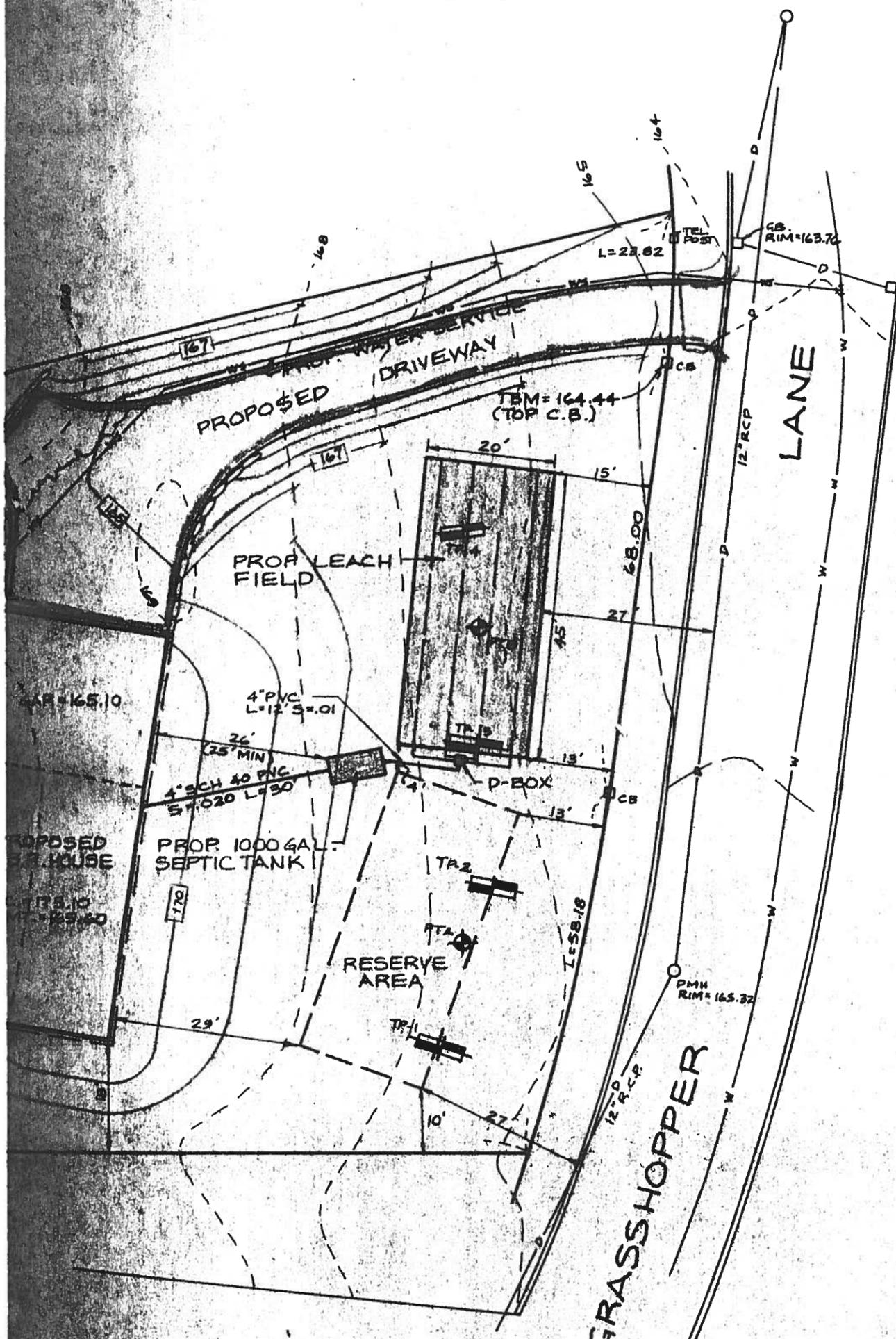
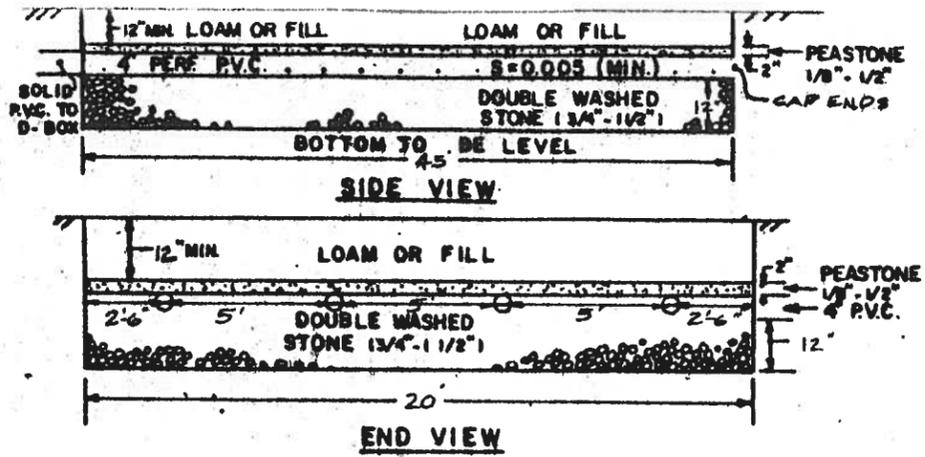
MAILING ADDRESS: 5 NEWCASTLE DRIVE #3
NASHUA, N.H.

RELEASE



INLET TEE PROVIDED WHERE SLOPE OF INLET PIPE EXCEEDS 0.08' OR IN PUMPED SYSTEM.

RECOMMENDED MANUFACTURER: ROTONDO OR EQUAL UPON APPROVAL OF DESIGN ENGINEER.



WETLAND PROTECTION ACT (C.I. IF ALTERATIONS (REMOVAL OF GRADING, EXCAVATIONS, ETC.) ARE MADE WITHIN 100' OF WETLAND (PONDS, BROOKS, SWAMPS, ETC.) FOR DETERMINATION OF APPL OF THE WETLANDS PROTECTI SHOULD BE FILED WITH THE T SERVATION COMMISSION. THE A NOTICE OF INTENT MAY BE LOCAL BYLAWS MAY ALSO AP

SEWAG

PREPARED FOR

ADDRESS:

