

CONFERENCE ROOM RESERVATION
MEETINGS FOR 2014

BOARD - COMMITTEE - DEPARTMENT Planning Board

CONTACT PERSON Kim L. Gorman PHONE 978-929-6631

EMAIL ADDY: kgorman@acton-ma.gov

ROOM REQUESTED Town Hall Room 204 TIME 7:30 PM

APPROXIMATE NUMBER OF PEOPLE ATTENDING Front table – 11 & Audience - 30

APPROXIMATE DURATION OF MEETING 3 HOURS

	<u>DATE</u>	<u>DAY OF WEEK</u>
JANUARY	<u>7, 21</u>	<u>Tuesday 1st & 3rd</u>
FEBRUARY	<u>4, 18</u>	<u>Tuesday 1st & 3rd</u>
MARCH	<u>4, 18</u>	<u>Tuesday 1st & 3rd</u>
APRIL	<u>1, 15</u>	<u>Tuesday 1st & 3rd</u>
MAY	<u>6, 20</u>	<u>Tuesday 1st & 3rd</u>
JUNE	<u>3, 17</u>	<u>Tuesday 1st & 3rd</u>
JULY	<u>1, 15</u>	<u>Tuesday 1st & 3rd</u>
AUGUST	<u>5, 19</u>	<u>Tuesday 1st & 3rd</u>
SEPTEMBER	<u>2, 16</u>	<u>Tuesday 1st & 3rd</u>
OCTOBER	<u>7, 21</u>	<u>Tuesday 1st & 3rd</u>
NOVEMBER	<u>4, 18</u>	<u>Tuesday 1st & 3rd</u>
DECEMBER	<u>2, 16</u>	<u>Tuesday 1st & 3rd</u>

Confirmed dates with Andrea – 10/4/13