



**TOWN OF ACTON**  
472 Main Street  
Acton, Massachusetts, 01720  
Telephone (978) 264-9628  
Fax (978) 264-9630

**Engineering Department**

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***INTERDEPARTMENTAL COMMUNICATION***

**To:** Board of Selectmen

**Date:** May 7, 2014

**From:** Engineering Department

**Subject:** NStar Petition – 93 Central Street

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We reviewed the petition from National Grid to install approximately 20 feet, more or less, of 2-inch gas main in Central Street from the existing 4-inch main at 93 Central Street northerly to the private way Pine Ridge Road.

We do not foresee any problems with granting this petition. If you have any questions, or need additional information, please let us know.

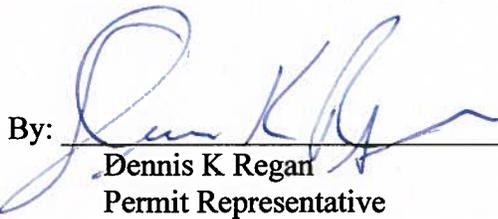
**PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS**

**Town of Acton / Board of Selectmen:**

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **Town of Acton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

**To install and maintain approximately 20 feet, more or less of 2 inch gas main in Central St., Acton. From the existing 4 inch gas main near Pine Ridge Rd (Private Way) to serve houses # 91 and # 93.**

Date: **May 1, 2014**

By:   
Dennis K Regan  
Permit Representative

**Town of Arlington / Board of Selectmen:**

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **Town of Acton** substantially as described in the petition date **May 1, 2014** attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **Town of Acton** applicable to the enjoyment of said locations and rights.

Date this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

I hereby certify that the foregoing order was duly adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_, MA on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

By: \_\_\_\_\_

\_\_\_\_\_  
Title

**MN # 144-970105**

40 Sylvan Road  
Waltham, MA 02451

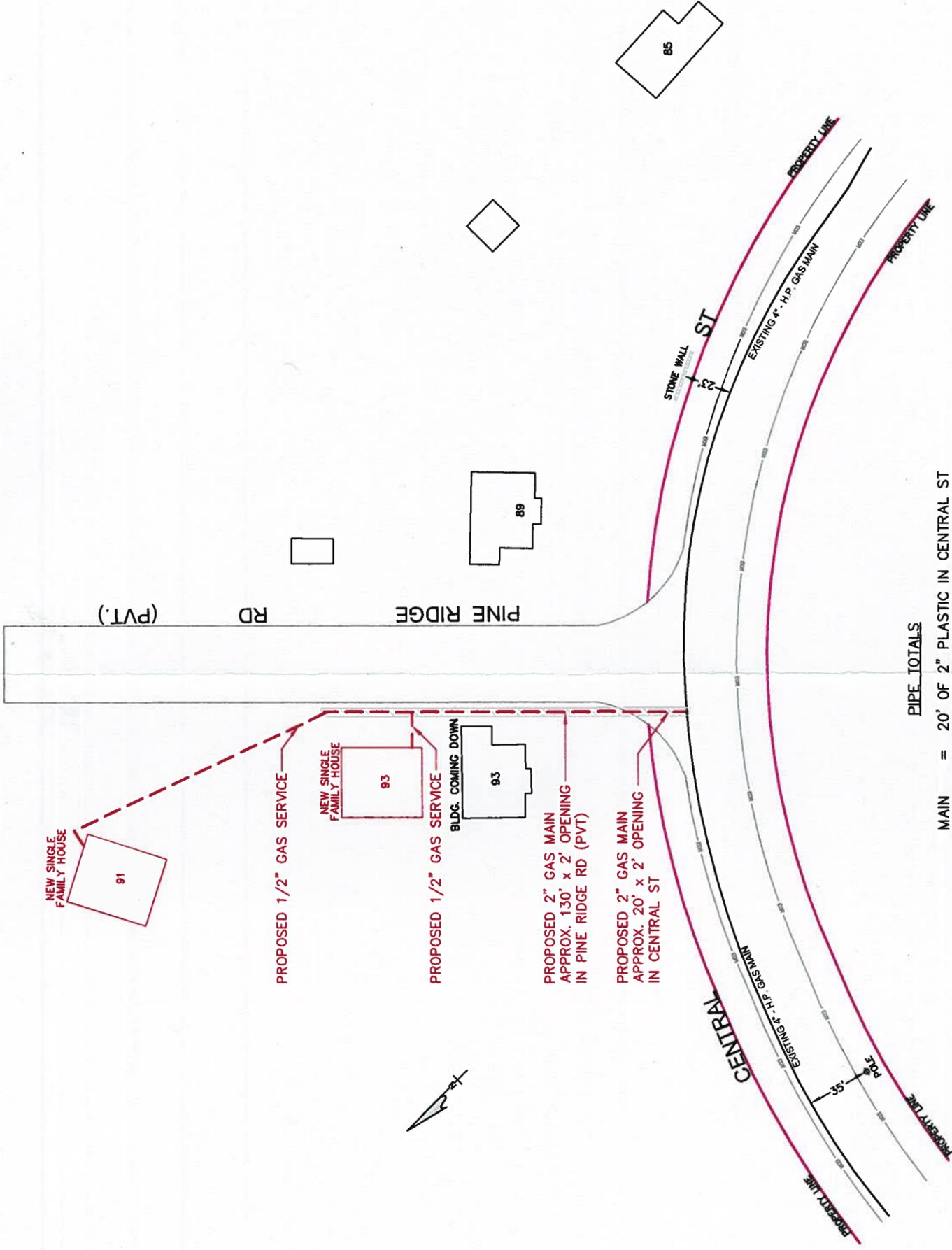


**Dennis Regan**  
Permit Representative  
NE Gas Construction & Maintenance

dennis.regan@nationalgrid.com  
www.nationalgrid.com

M: (617) 293-0480

**DELIVER TO THE PERMIT SECTION  
NATIONAL GRID  
40 SYLVAN RD, WALTHAM, MA 02451  
FOR INFORMATION - PLEASE REPLICATE FOR YOUR RECORDS**



**PIPE TOTALS**

MAIN = 20' OF 2" PLASTIC IN CENTRAL ST  
 MAIN = 130' OF 2" PLASTIC IN PINE RIDGE RD (PVT)  
 SERVICE = 315' OF 1/2" PLASTIC (2 SERVICES)

NEW SINGLE FAMILY HOUSE  
91

PROPOSED 1/2" GAS SERVICE

NEW SINGLE FAMILY HOUSE  
93

PROPOSED 1/2" GAS SERVICE  
BLDG. COMING DOWN

93

PROPOSED 2" GAS MAIN  
APPROX. 130' x 2' OPENING  
IN PINE RIDGE RD (PVT)

PROPOSED 2" GAS MAIN  
APPROX. 20' x 2' OPENING  
IN CENTRAL ST

STONE WALL

ST

CENTRAL

EXISTING 4" H.P. GAS MAIN

PROPERTY LINE

PROPERTY LINE

85

89

PINE RIDGE RD (PVT.)

**LEGEND**

- PROPOSED GAS
- EXISTING GAS
- PROPERTY LINE
- EOR
- EDGE OF ROADWAY

**NOTE:**

THE LOCATION OF SURFACE AND UNDERGROUND OBJECTS SHOWN ARE NOT WARRANTED TO BE CORRECT.  
 CALL 811 BEFORE YOU DIG  
 UTILITIES AND STREET LINES COMPILED FROM AVAILABLE DATA SOURCES  
 NO FIELD VERIFICATION PERFORMED

**REVISIONS**

NO.	DESCRIPTION	DATE	DR. BY	APP. BY

**nationalgrid**

40 SYLVAN ROAD  
WALTHAM, MA 02451

**GRANT OF LOCATION**  
**PROPOSED LOCATION OF 2" GAS MAIN AND**  
**2 - 1/2" GAS SERVICES**  
**91 & 93 CENTRAL ST, ACTON MA 01720**

ENGR./DRFTM/N	DATE	SIZE	PRESSURE	MATERIAL	LENGTH	WORK ORDER NO.
J.M.P./D.J.S.	04/28/2014	4" & 1/2"	60 P.S.I.G.	PLASTIC	AS NOTED	970105

SCALE: N.T.S.

SHEET 1 OF 1

DRAWING NO.  
**GP-ACT**  
**970105-14-114**

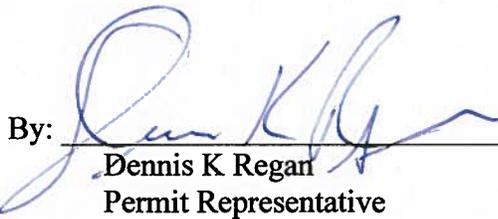
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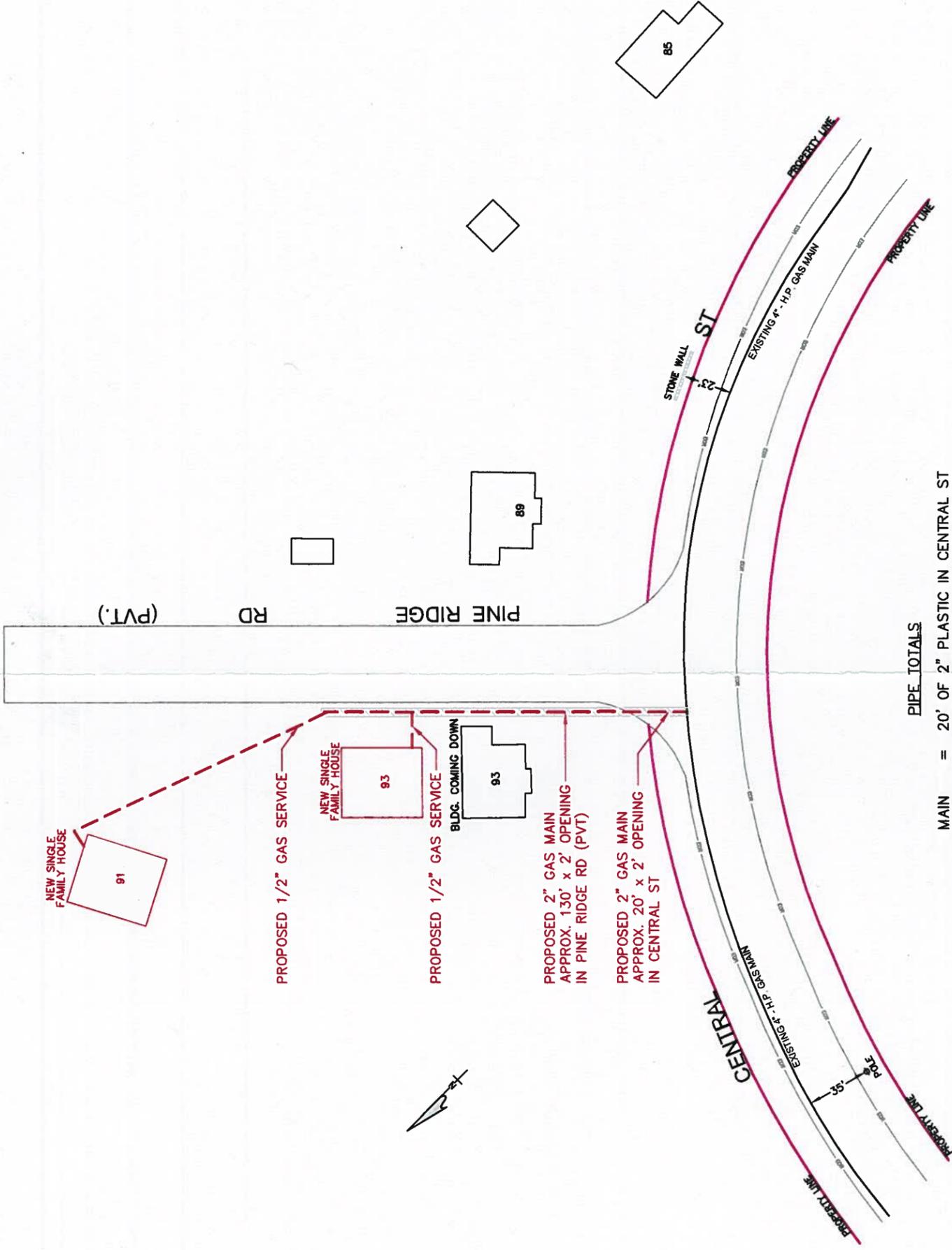


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