

Date 8/25/97

97-60  
Permit No. 97-25-87

# TOWN OF ACTON

## APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

**This application must be submitted not less than five (5) days prior to any Construction within a public way.**

**Notice 24 hours in advance of any construction must be given to the Town Engineer.**

- 1. Permittee: ACTON WATER Address: 693 MASS AVE
- 1A. Telephone #: 508-263-9907
- 2. Location of Proposed Construction: 531 N. MAIN ST. 3/205
- 3. Purpose of Construction: WATER MAIN BREAK
- 4. Length of Cut: 35'
- 5. Width of Cut: 6"
- 6. Width of Existing Pavement: 30
- 7. Type of Existing Roadway Surface: HOT TOP Type of Curb: BEAM
- 8. Type of Existing Sidewalk Surface: HOT TOP Type of Shoulder: GRASS
- 9. Date of Street Opening: From 9/25/97 To .....
- 10. For Work Involving Excavations: Dig Safe Number 97-390-7784

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated August 3, 1982. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Special Instructions:

Signature of Applicant [Signature]

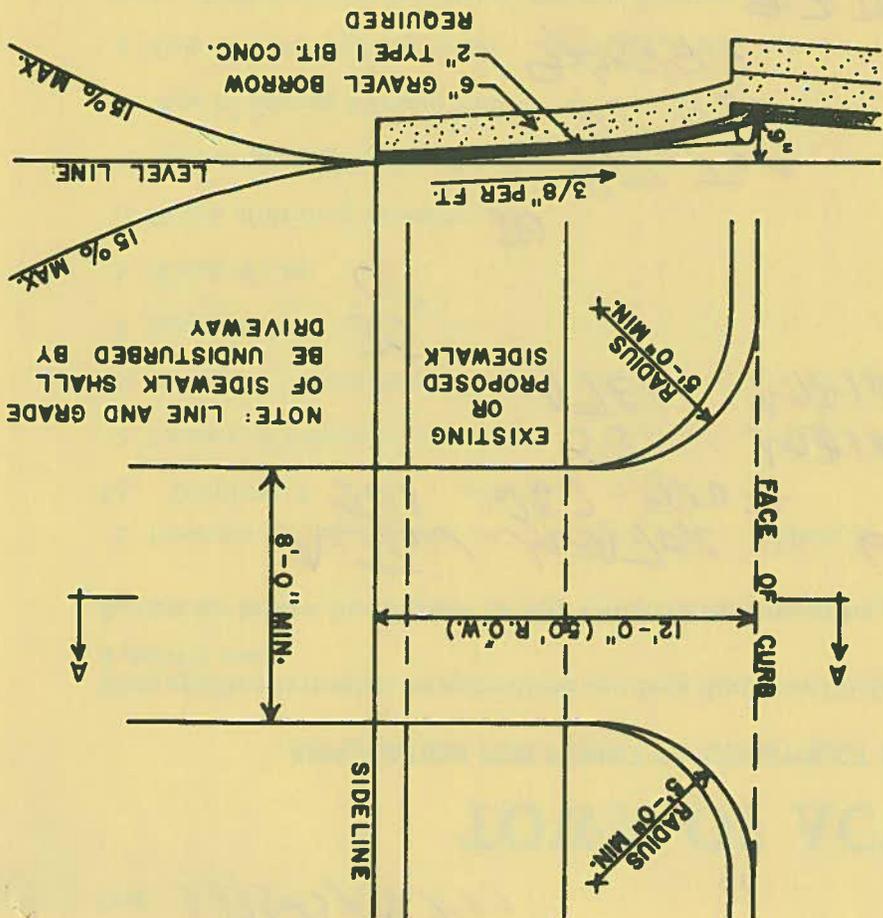
Permit Issued: Date 10/3/97 By: Dennis P. Ryan

Application Denied: Date ..... By: .....

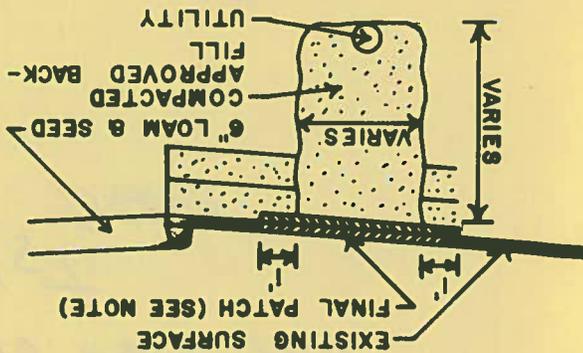
Work Inspected and Approved: Date ..... By: .....

SKETCH

SECTION A-A



- NOTE: 1. FINAL PATCH DEPTH  
 3. OIL TREATED ROADS  
 4. BIT. CONC. ROADS  
 2. SEE SPECIFICATIONS FOR FURTHER REQUIREMENTS



TOWN OF ACTON  
 TRENCH DETAIL  
 FEB. 1969  
 NO SCALE

Date 9/25/97

97-60  
Permit No. 97-257-97

# TOWN OF ACTON

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1. Permittee: ACTON WATER Address: 693 MASS. AVE
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3. Purpose of Construction: WATER MAIN BREAK
4. Length of Cut: 35'
5. Width of Cut: 6"
6. Width of Existing Pavement: 30
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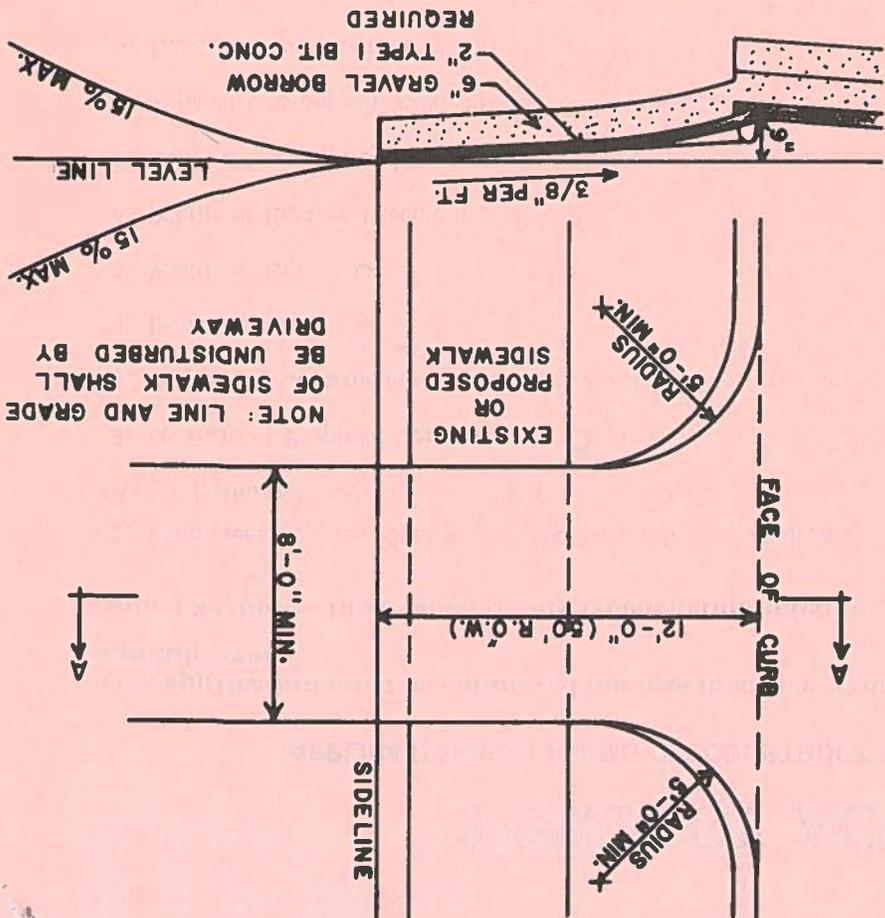
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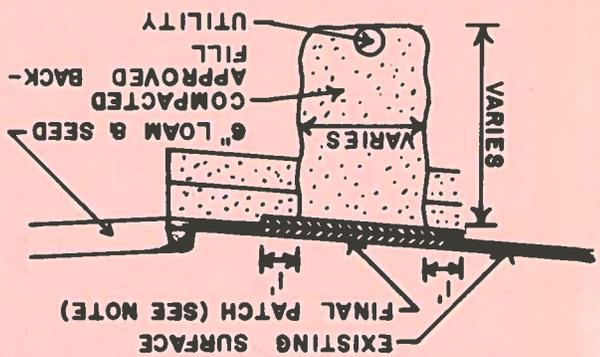
# SKETCH

## SECTION A-A



NOTE: LINE AND GRADE OF SIDEWALK SHALL BE UNDISTURBED BY DRIVEWAY

- NOTE: 1. FINAL PATCH DEPTH
- 3 OIL TREATED ROADS
- 4 BIT. CONC. ROADS
- 2. SEE SPECIFICATIONS FOR FURTHER REQUIREMENTS



TOWN OF ACTON  
 TRENCH DETAIL  
 FEB. 1969  
 NO SCALE