

Date..... 6/24/04 .....

Permit No..... 04-31 .....

# TOWN OF ACTON

## APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

**This application must be submitted not less than five (5) days prior to any Construction within a public way.**

**Notice 24 hours in advance of any construction must be given to the Town Engineer.**

- 1. Permittee: CHASE COAST CABLE Address: 1788 MAIN ST TOWNSBURY, VT
- 1A. Telephone #: 978 851 5800 EXT 20
- 2. Location of Proposed Construction: 728 HAZARD ST
- 3. Purpose of Construction: TV INSTALL CABLE TV
- 4. Length of Cut: 25'
- 5. Width of Cut: 18"
- 6. Width of Existing Pavement: .....
- 7. Type of Existing Roadway Surface: ASPHALT Type of Curb: ASPHALT
- 8. Type of Existing Sidewalk Surface: ASPHALT Type of Shoulder: .....
- 9. Date of Street Opening: From .....
- 10. For Work Involving Excavations: Dig Safe Number 20042369788

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated January 8, 1991. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Special Instructions:

Signature of Applicant [Signature]

Plans 27 of 1994 (EUA 27)  
Road As-Built - Stone Bound along frontage - Do not disturb  
do not bound to work about 30' from the edge stone bound  
on the same side as the trunk

Road Pavement - 1997

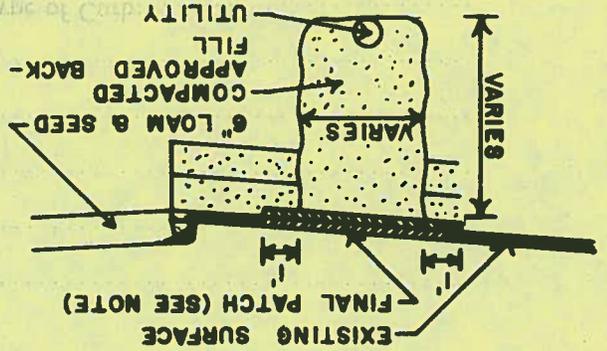
Trenching & final pavement patches for the road, curb & sidewalk need to be completed in accordance of the specifications attached herewith

Permit Issued: Date 6/24/04 By: [Signature]

Application Denied: Date .....

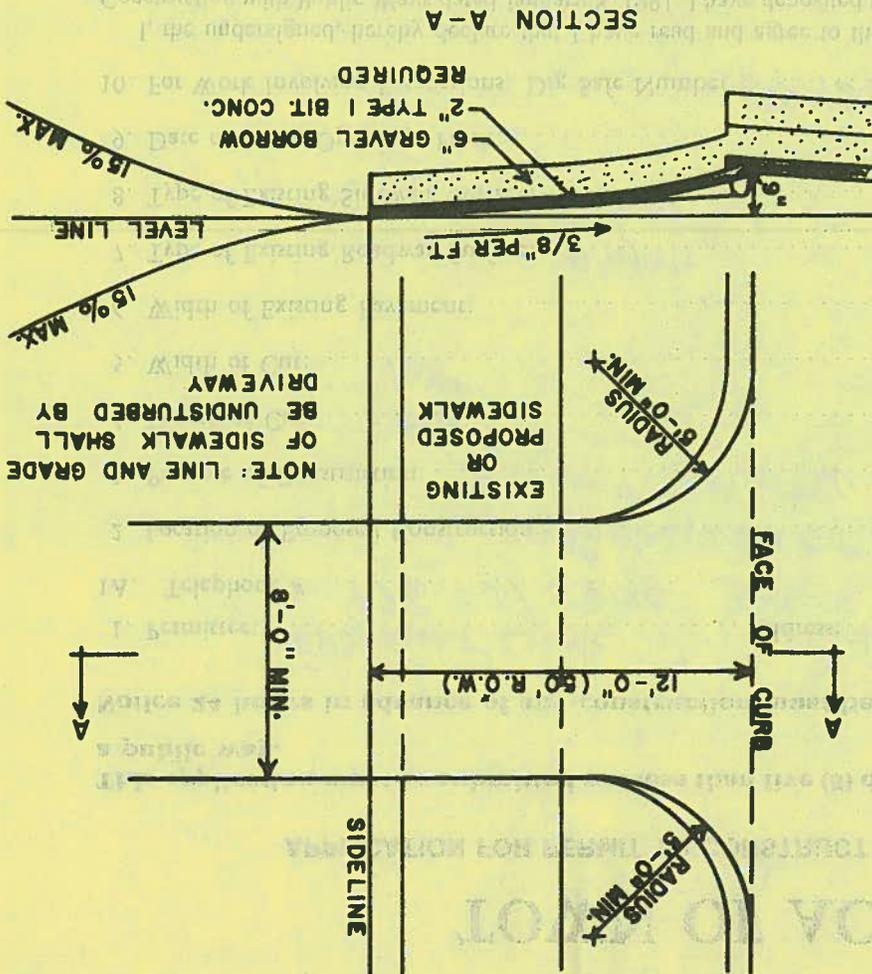
Work Inspected and Approved: Date .....

**TOWN OF ACTON  
TYPICAL DRIVEWAY 8  
TRENCH DETAIL  
FEB. 1969  
NO SCALE**



NOTE: 1. FINAL PATCH DEPTH  
3" OIL TREATED ROADS  
4" BIT. CONC. ROADS  
2. SEE SPECIFICATIONS FOR  
FURTHER REQUIREMENTS

**SKETCH**



SECTION A-A

NOTE: LINE AND GRADE  
OF SIDEWALK SHALL  
BE UNDISTURBED BY  
DRIVEWAY

Date..... 6/19/04 .....

Permit No. 04-34 .....

# TOWN OF ACTON

## APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

**This application must be submitted not less than five (5) days prior to any Construction within a public way.**

**Notice 24 hours in advance of any construction must be given to the Town Engineer.**

1. Permittee: EAST COAST CABLE ..... Address: 1788 MAIN ST TOWNSBURY MA
- 1A. Telephone #: 978 851-5800 EXT 20
2. Location of Proposed Construction: 228 HAZELWOOD ST
3. Purpose of Construction: INSTALL CABLE TV
4. Length of Cut: 22"
5. Width of Cut: 18.5"
6. Width of Existing Pavement: .....
7. Type of Existing Roadway Surface: ASPHALT ..... Type of Curb: ASPHALT
8. Type of Existing Sidewalk Surface: ASPHALT ..... Type of Shoulder: .....
9. Date of Street Opening: From ..... To .....
10. For Work Involving Excavations: Dig Safe Number 200428097855

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated January 8, 1991. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Special Instructions:

Signature of Applicant



Plans 27 of 1994 (EVA 27)

Road As-Built - Stone Bounds along frontage - Do not disturb

- closest bound to work about 3' from the edge of the driveway on the same side as the trench

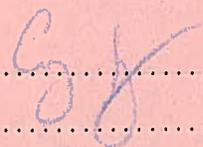
Road Pavement - 1997

Trenching & final pavement patches for the road, curb & sidewalk need to be completed in accordance w/ the specifications attached herewith

Permit Issued: Date

6/24/04

By:



Application Denied: Date

By:

Work Inspected and Approved: Date

By:

Work prepared and approved: Date

BY

Approval Date: Date

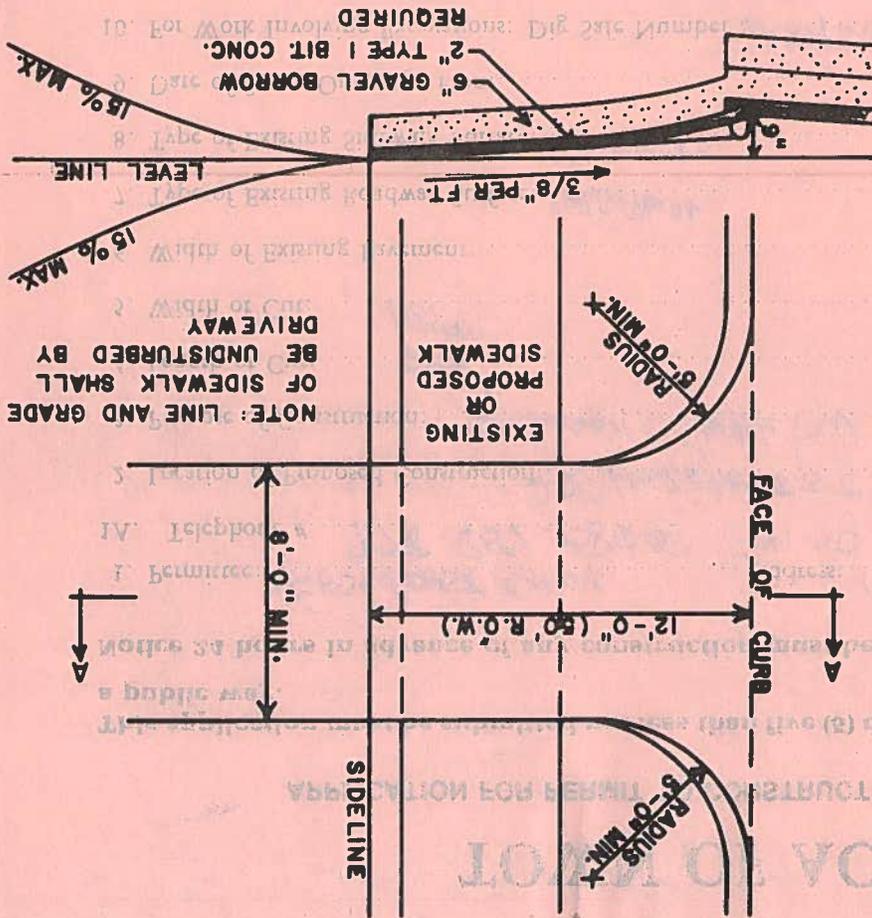
BY

Revised Date: Date

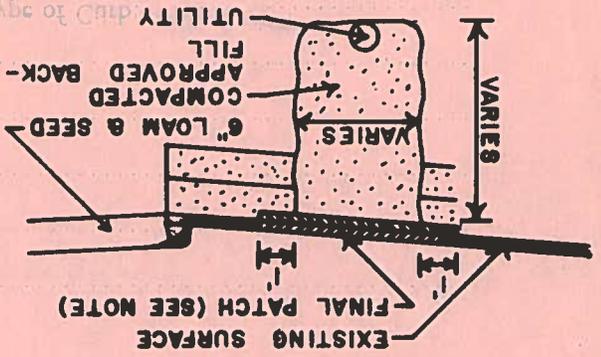
BY

# SKETCH

## SECTION A-A



- NOTE: 1. FINAL PATCH DEPTH
- 2. SEE SPECIFICATIONS FOR
- 3. OIL TREATED ROADS
- 4. BIT. CONC. ROADS
- FURTHER REQUIREMENTS



TOWN OF ACTON  
 TYPICAL DRIVEWAY 8  
 TRENCH DETAIL  
 FEB. 1969  
 NO SCALE

**MESSAGE**

FOR: Corey

FROM: \_\_\_\_\_ DATE: 6/23

OF: Bob Nelson TIME: 8:45  AM  PM

MESSAGE: 978-815-1312

East Coast Cable  
Road Cut Permit  
update

PHONE ( ) \_\_\_\_\_ EXT: \_\_\_\_\_

FAX ( ) \_\_\_\_\_ BY: \_\_\_\_\_

- Phoned you
- Please call
- Will call again
- Returned your call
- Came to see you
- Wants to see you
- URGENT

Aden

(978) 851 1221 FAX

America

Cost of INSUR

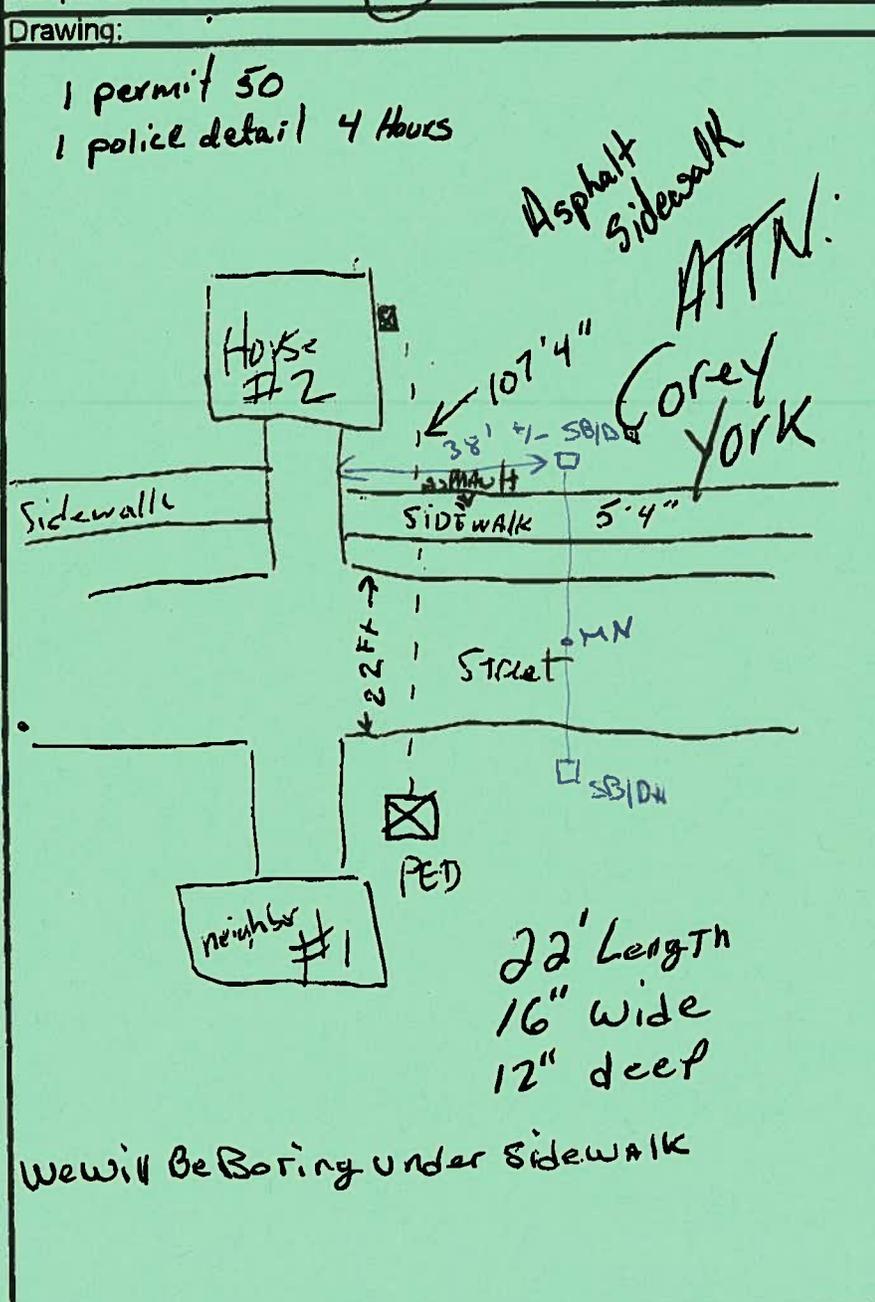
Sketch



<b>Contractor Name</b> Address City, State Zip Phone:	Referral # <b>9801</b>	Dig Safe Date:
	Existing Tag #	Dig Safe Time:
	Surveyor <b>Michael Ferrara</b>	<b>Bob Nelson</b>
	Survey Date: <b>5-01-04</b>	

**COMCAST CONTRACTOR ESTIMATE**

Cross Street: <b>ACORN PARK DR.</b>	Address: <b>2 HAZEL-NUT ST</b>
Requires Police Detail? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <b>???</b>	City/State: <b>ACTON MA</b>
Requires Permit? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <b>???</b>	Phone:



ITEM	DESCRIPTION	QTY	TOTAL
UG201	RG 6- RG 11 Direct Bury	EA 07	
UG202	Hand Trenching	FT	
UG203	Machine Trenching	FT	
UG204	Vibratory Plow	FT 107	
<b>ASPHALT TRENCH</b>			
UG205	12" Cover	FT	
UG206	18" Cover	FT	
UG207	24" Cover	FT 30	
UG208	Pneumatic Boring	FT 6	
UG209	Cable Pull	FT	
UG210	Additional Pull	FT	
UG211	Riser Pole - Per Location		
<b>NEXT 3 - PER LINEAR FT.</b>			
UG212	Slurry Back Fill	FT	
UG213	Cut Existing Sod & Re-Install	FT	
UG214	Asphalt Cut & Restoration	FT	
<b>LABOR RATE</b> Requires Supervisor Approval			
UG215	Crew Leader	HR	
UG216	Laborer	HR	
UG217	Vehicle - Flatbed or Rack	HR	
UG218	Vehicle - Dump Truck	HR	
UG219	Vehicle - Trailer	HR	
UG220	Machinery - Trencher	HR	
UG221	Machinery - Vibratory Plow	HR	
UG222	Machinery - Compressor	HR	
UG223	Machinery - One Ton Roller	HR	
UG224	Machinery - Back Hoe	HR	
UG225	Permit - Per Location	1	50
UG226	Police Detail - Per Location	4	200.00
<b>Total Estimate</b>			\$

Customer Contact? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Temp Drop? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Dog Fence? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Sprinkler? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Did Customer Approve Survey? <input type="checkbox"/> YES <input type="checkbox"/> NO	If No Explain Below:
Dig Safe # <b>2001002480</b> From <b>2:00</b> Date <b>5-1-04</b> SF <b>6-8-04</b> 2 PM	

the 1990s, the number of people in the world who are under 15 years of age has increased from 1.1 billion to 1.3 billion. The number of people aged 15 years and over has increased from 3.5 billion to 4.5 billion. The total population of the world has increased from 4.6 billion to 5.8 billion.

There are a number of reasons for the increase in the number of people in the world. One of the main reasons is the increase in life expectancy. People are living longer than ever before. This is due to a number of factors, including improvements in medicine, better nutrition, and a more stable environment. Another reason for the increase in the number of people in the world is the increase in the number of people who are having children. This is due to a number of factors, including a decrease in the number of people who are using contraception and a decrease in the number of people who are having abortions.

The increase in the number of people in the world has a number of implications. One of the main implications is the increase in the number of people who are dependent on others. This is because a large proportion of the world's population is under 15 years of age. This means that there are a large number of people who are unable to support themselves. This has led to a number of problems, including poverty, hunger, and lack of access to education and health care.

Another implication of the increase in the number of people in the world is the increase in the number of people who are working. This is because there are a large number of people who are of working age. This has led to a number of problems, including unemployment, underemployment, and a lack of access to social security and other benefits. This has also led to a number of problems, including a lack of access to education and health care.

The increase in the number of people in the world has also led to a number of other problems, including a lack of access to water and sanitation, a lack of access to electricity, and a lack of access to housing. These problems are particularly acute in the developing world. This has led to a number of other problems, including a lack of access to education and health care.

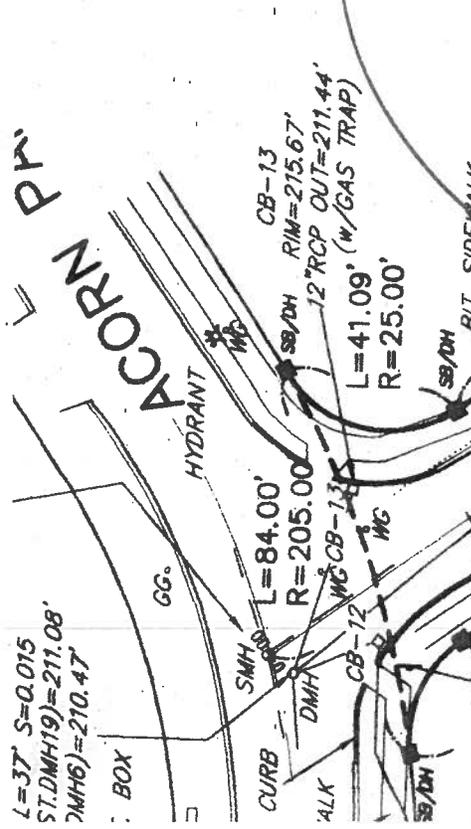
The increase in the number of people in the world has also led to a number of other problems, including a lack of access to land and resources. This is because there are a large number of people who are competing for the same resources. This has led to a number of problems, including a lack of access to food and water, a lack of access to housing, and a lack of access to education and health care.

The increase in the number of people in the world has also led to a number of other problems, including a lack of access to employment opportunities. This is because there are a large number of people who are competing for the same jobs. This has led to a number of problems, including a lack of access to education and health care, a lack of access to housing, and a lack of access to food and water.

The increase in the number of people in the world has also led to a number of other problems, including a lack of access to social services. This is because there are a large number of people who are competing for the same services. This has led to a number of problems, including a lack of access to education and health care, a lack of access to housing, and a lack of access to food and water.

L=37' S=0.015  
ST.DMH(19)=211.08'  
DMH(6)=210.47'

ACORN P.P.  
GG.



E.U.A.27

#2 Hazelnut  
UTILITY BOX (ELEC.)

BIT. BERM (TYP)

MAILBOXES (3)

CB-31  
RIM=215.91'  
12" RCP OUT=212.81'  
(W/GAS TRAP)

E.U.A.28

Road Bound  
Do not DISTURB

E.U.A.

UTILITY BOXES  
STONE BOUND  
W/DRILLHOLE  
SET (TYP.)

MAG-NAIL  
SET (TYP.)

E.U.A.18

DMH-19  
RIM=216.39'  
12" RCP IN(CB-31)=212.721'  
(CB31-DMH19) L=16' S=0.005'  
12" RCP OUT=212.64'

BIT. BERM (TYP)

HAZELNUT

APPROXIMATE SEWER LINE  
MAILBOXES (3)  
BIT. SIDEWALK

S04°04'16"W 319.97'

S04°04'16"W 319.97'

N04°04'16"E 319.97'

UTILITY BO.

E.U.A.19

E.U.A.20

EXISTING  
GRAVEL PATH

PARCEL

E



ATTN: COREY

**ACORD CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YY)  
6/10/04

**PRODUCER**  
Fred C. Church, Inc.  
41 Wellman Street  
P.O. Box 1865  
Lowell, MA 01853-1865  
978-458-1865

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**COMPANIES AFFORDING COVERAGE**

**INSURED**  
East Coast Cable, Inc.  
Attn: Christine Applegate  
1788 Main St.  
Tewksbury MA 01876

- COMPANY A Hartford Insurance Company
- COMPANY B Chubb Group
- COMPANY C
- COMPANY D

**COVERAGES**

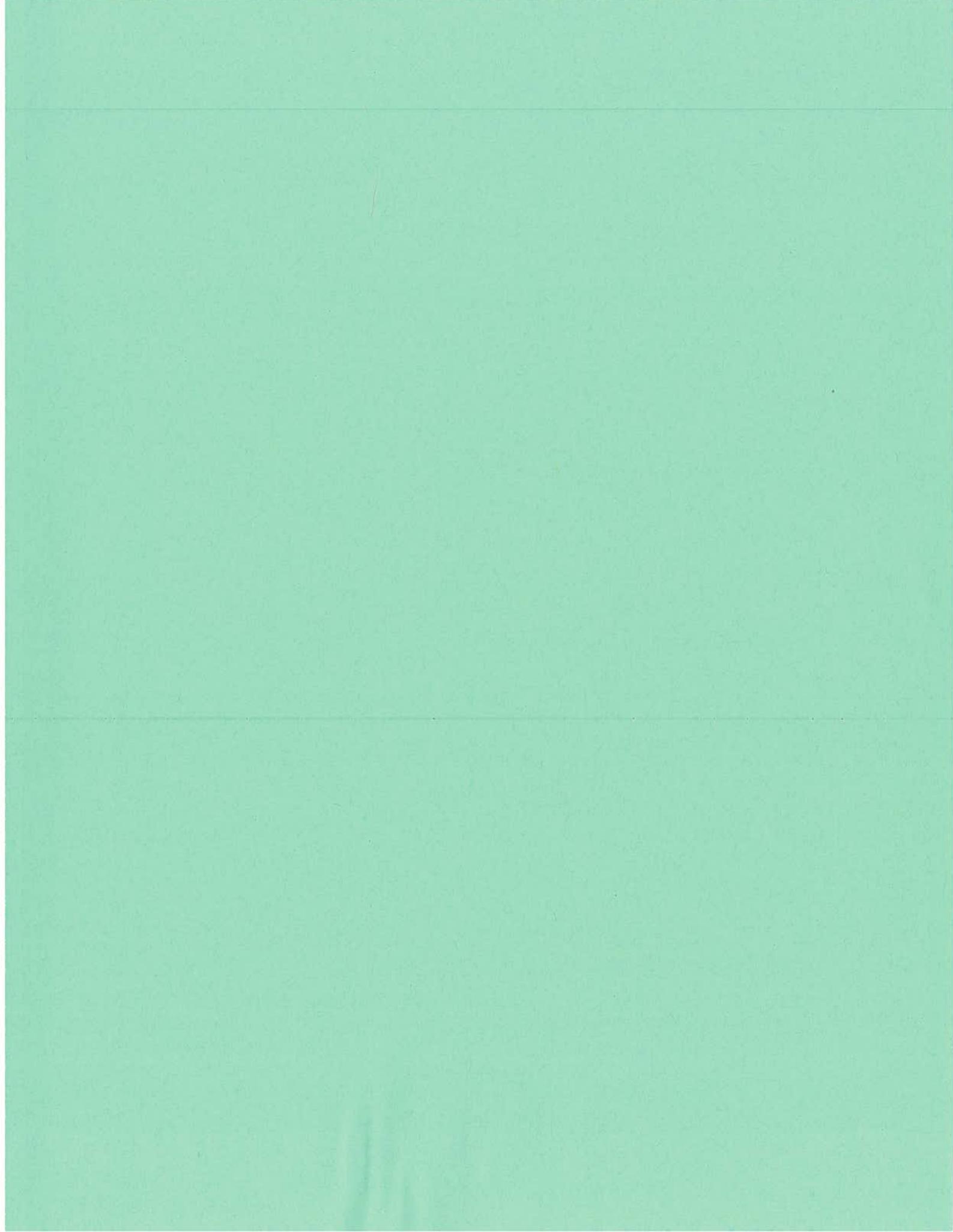
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT	08UUNIB8597	12/01/03	12/01/04	GENERAL AGGREGATE \$ 2000000
					PRODUCTS - COMP/OP AGG \$ 1000000
					PERSONAL & ADV INJURY \$ 1000000
					EACH OCCURRENCE \$ 1000000
					FIRE DAMAGE (Any one fire) \$ 1000000
					MED EXP (Any one person) \$ 15000
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	08MCP303434	02/01/04	02/01/05	COMBINED SINGLE LIMIT \$ 1000000
					BODILY INJURY (Per person) \$
					BODILY INJURY (Per accident) \$
					PROPERTY DAMAGE \$
					AUTO ONLY - EA ACCIDENT \$
					OTHER THAN AUTO ONLY:
					EACH ACCIDENT \$
AGGREGATE \$					
B	<b>EXCESS LIABILITY</b> <input checked="" type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	7983-81-18	12/01/03	12/01/04	EACH OCCURRENCE \$ 500000
					AGGREGATE \$ 500000
					\$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>  THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL	08WBKJ0804	12/01/03	12/01/04	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER
					EL EACH ACCIDENT \$ 500000
					EL DISEASE - POLICY LIMIT \$ 500000
					EL DISEASE - EA EMPLOYEE \$ 500000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS  
 \*\*\*\*\* Evidence of Insurance \*\*\*\*\*

**CERTIFICATE HOLDER**  
Town of Acton  
Acton, MA

**CANCELLATION**  
 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.  
 AUTHORIZED REPRESENTATIVE *Herman P. Johnson*





**East Coast**  
**Cable & Communications**  
"Connectivity for the future"

1788 Main St.  
Tewksbury, MA 01876  
978/851-5800  
[www.eastcoastcomm.com](http://www.eastcoastcomm.com)

## Fax

To: *Corey*

From: *Ken DeCouto,*  
*East Coast Cable*

Fax#: *978-264-9630*

Fax#: *978-851-1221*

Pages: *3 including*  
*cover*

Date: *6/23*



**Town of Acton  
Permit to Construct Within a Public Way  
(Hold)**

To: Town Treasurer Date: June 14, 2004

From: Engineering Department

Subject: Permit to Construct Within a Public Way # 2004-034

Please hold the enclosed performance deposit in the form of:

Certified Check #: \_\_\_\_\_ Bank: \_\_\_\_\_

Personal Check #: \_\_\_\_\_ Bank: \_\_\_\_\_

Other (specify): Northern Bank & Trust Co.

In the amount of \$ 1,500.00, from (Permitee) East Coast Cable

as a security for Permit to Construct Within a Public Way # 2004-034

located at (address) 2 Hazelnut Street

For authority, see section 3.1 of the Town of Acton Specifications for Regulating Construction Within Public Ways. This deposit is to be held until released in writing by this department.

Account #: 8101-484001

Amount: \$ 1,500.00

Mailing Address:

East Coast Cable  
1788 Main Street  
Tewksbury, MA 01876

ENG DEP # 2004-024

Signed:  \_\_\_\_\_  
Acton Engineering Department



472 Main Street, Acton, MA 01720  
978-264-9630 (FAX)

**TOWN OF ACTON**

# Fax

To: Adam From: Corey York  
Fax: (978) 851-1221 Pages: 3 including cover  
Phone: Date: 6/9/04  
Re: Utility Trench by 2 Hazelnut CC:

Urgent     For Review     Please Comment     Please Reply     Please Recycle

The Town needs the following:  
- Proposed sketch  
- Cert of Insur.

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

5720 S. UNIVERSITY AVE.

CHICAGO, ILL. 60637

NSA

SECRET