

**Lisa Tomyl**

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**From:** Peter J. Berry [pjberry@comcast.net]  
**Sent:** Tuesday, July 01, 2014 1:50 PM  
**To:** Board of Selectmen  
**Cc:** Lisa Tomyl; Steve Ledoux  
**Subject:** Fwd: Volunteer Application for John Sonner  
**Attachments:** Sonner, John\_Reccomendation.pdf; ATT00001.htm; Sonner, John\_Application.pdf; ATT00002.htm

Selectmen: See below. I also propose that we add John Sonner's appointment to 2020 to the consent agenda on July 14. I don't need to interview John since I know him well already. Please let me know if you think we need discussion of John's appointment.

Peter J. Berry  
Selectman  
39 Faulkner Hill Road  
Acton, MA 01720  
(508) 423-0467 (c)  
(617) 951-2300 (w)  
(978) 264-0265 (h)

Begin forwarded message:

**From:** Lisa Tomyl <[ltomyl@acton-ma.gov](mailto:ltomyl@acton-ma.gov)>  
**Date:** June 30, 2014 at 9:49:59 EDT  
**To:** "Peter Berry (home)" <[pjberry@comcast.net](mailto:pjberry@comcast.net)>  
**Subject:** **FW: Volunteer Application for John Sonner**

For your final approval/recommendation.

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**From:** Charles Aaronson [<mailto:charlie@charlieaaronson.com>]  
**Sent:** Friday, June 27, 2014 9:22 PM  
**To:** Lisa Tomyl  
**Cc:** 'John Sonner'; Charlie Aaronson; Dan Brunelle; Diana Branch; Sophy Chang  
**Subject:** Volunteer Application for John Sonner

Hello Lisa,

Please find attached a Volunteer Application for the Volunteer Coordinating Committee and our recommendation for John Sonner..

Thank you,

Charlie A.  
For the VCC

June 27, 2014

To: The Selectman Liaison for the Acton 2020 Implementation Committee

Subj: VCC Recommendation of John Sonner for the Acton 2020 Implementation Committee

John Sonner has submitted a Volunteer Application to serve on the Acton 2020 Implementation Committee.

John has served on the BoS and the SATSAC. His record of service to Acton makes his appearance before the VCC redundant and unnecessary. I therefore ask that he be allowed to bypass the VCC and be directly considered by the Selectman Liaison for membership on the Acton 2020 Implementation Committee.

Charlie Aaronson  
For the VCC

21111 VCC 6/12/14



VOLUNTEER COORDINATING COMMITTEE

### VOLUNTEER APPLICATION

TOWN HALL  
472 MAIN STREET  
ACTON, MA 01720

TELEPHONE (978) 929-6611  
FAX (978) 929-6350  
EMAIL [VCC@ACTON-MA.GOV](mailto:VCC@ACTON-MA.GOV)

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and send it to the Office of the Town Manager at Town Hall.

(Please print or type)

Date: 11-JUNE-2014

|   |   |                            |
|---|---|----------------------------|
| Title<br><u>Mr.</u> Mrs. Ms. Dr.                      | First Name<br><u>JOHN</u>                   | Last Name<br><u>SONNER</u> |
| Street Address<br><u>76 MAPLE ST. ACTON, MA 01720</u> |   |                            |
| Phone Number(s)<br><u>978-266-9464</u>                | Email Address<br><u>JSONNER@HOTMAIL.COM</u> |                            |

Please indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: \_\_\_\_\_

ACTON 2020 IMPLEMENTATION COMMITTEE

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: SATPAE 2010-2011

BOARD OF SELECTMEN 2011-2014

Do you have any time restrictions? CAN MEET ONLY IN THE EVENINGS

Are you a United States Citizen? YES Are you a Documented Resident Alien of Acton? \_\_\_\_\_

How long have you lived in Acton? 20 YEARS In Massachusetts? 20 YEARS

Present occupation and employer (Optional: attach resume): IT MANAGER, VERTEX PHARMACEUTICALS

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? NO

Education and special training: B.S., JAMES MADISON UNIV, 1986 (SEEMS LIKE YESTERDAY)

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.:

- WAS SELECTMAN LIAISON TO 2020 COMMITTEE FOR 3 YEARS

- COMMITTED TO OPEN SPACE PRESERVATION

- FORMERLY A PROJECT MANAGER